

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

| | WARD ONE | | | | | WARD TWO | | | | | | WARD | | |
|----------------------------|----------|-----|-----|-----|-----|----------|-----|-----|-----|-----|-----|------|-----|-----|
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 |
| TOTAL NUMBER OF VOTES CAST | 729 | 445 | 524 | 537 | 440 | 242 | 587 | 290 | 571 | 583 | 482 | 750 | 627 | 661 |

QUESTION NO. 5 Cont'd passengers in vehicles where all safety belts are being used by others; passengers in buses; persons riding in vehicles built before July 1, 1966 or in which safety belts were not installed as original equipment; or persons who are certified by a physician to be physically unable to use safety belts. The law also does not apply to police officers, rural mail carriers, or drivers or passengers of other vehicles that stop frequently and travel at speeds not exceeding 15 miles per hour between stops.

Drivers or passengers sixteen years or older who do not wear safety belts are subject to a \$15.00 fine. The driver of a vehicle is also subject to a \$15.00 fine to each passenger under sixteen who does not wear a safety belt. This law, however, can be enforced only if the driver is stopped for a violation of another motor vehicle law. Safety belt violations will not result in surcharges on motor vehicle insurance premiums. The law also requires that when the Commissioner of Insurance sets motor vehicle insurance rates, the rates must reflect any savings attributable to increased use of safety belts.

The law also requires that all motor vehicles manufactured after September 1, 1989, that are sold or registered in Massachusetts be equipped with crash protection devices, as specified by federal regulations. Any manufacturer who sells or delivers motor vehicles that are not equipped with such safety devices will be subject to a fine of not more than \$100 for each sale or delivery. This law is not intended to eliminate the federal requirement for passive crash protection devices in motor vehicles.

The law also provides that a non-binding question, unlike this binding referendum shall be placed on the 1986 general election ballot asking whether the voters approve of the law.

| | | | | | | | | | | | | | | |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| YES | 241 | 146 | 173 | 179 | 163 | 75 | 299 | 115 | 265 | 300 | 189 | 312 | 278 | 288 |
| NO | 406 | 265 | 325 | 331 | 249 | 132 | 242 | 155 | 262 | 247 | 259 | 364 | 300 | 330 |
| BLANKS | 82 | 34 | 26 | 27 | 28 | 35 | 46 | 20 | 44 | 36 | 34 | 74 | 49 | 43 |

QUESTION NO. 6 LAW PROPOSED BY INITIATIVE PETITION Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 6, 1986, by a vote of 56-93, and on which no vote was taken by the Senate before May 7, 1986?

SUMMARY: The proposed law would provide a system of voter registration by mail applicable to all qualified voters and would eliminate statutory provisions permitting certain persons to vote only for presidential electors.

Under this proposed law, the State Secretary would be required to prepare blank forms for affidavits of registration. The Secretary and local boards of registrars would be required to make such forms available to any person eligible to vote in whatever quantity the person requests and to transmit such forms, upon written request, to any person claiming to be qualified to vote. Registrars would also be required to make these forms available at all post offices and at other places within their municipalities. The Secretary would be required to establish a reasonable fee for providing more than 50 forms and to prepare instructions to accompany the forms.

A person seeking to register to vote would be required to complete the affidavit of registration and sign it under oath in the presence of a witness who is at least eighteen years old. The witness would be required to certify that the affidavit was signed in his presence and to date the affidavit.

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

| | WARD ONE | | | | | WARD TWO | | | | | WARD | | | |
|--|----------|-----|-----|-----|-----|----------|-----|-----|-----|-----|------|-----|-----|-----|
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 |
| TOTAL NUMBER OF VOTES CAST | 729 | 445 | 524 | 537 | 440 | 242 | 587 | 290 | 571 | 583 | 482 | 750 | 627 | 661 |
| <p><u>QUESTION NO. 6 Cont'd</u> A completed affidavit of registration could be either delivered or mailed to the appropriate registrar's office. If, from the facts set forth in the affidavit, it appears that the person is qualified to vote, the registrars would be required to add the person's name to the list of registered voters and to so notify the person by first-class non-forwardable mail, unless the person's name already appears on the local list of residents at the same address. The cost of mailing such notices would be assumed by the Commonwealth, subject to appropriation. If in any year the General Court fails to appropriate funds for that purpose, such notices would not have to be sent. If such a notice is returned undelivered, the city or town clerk would be required to instruct election officials to challenge the person's right to vote at the next election in which he attempts to vote.</p> <p>The proposed law would also impose criminal penalties of imprisonment for up to two years or a fine up to \$2,000 for knowingly or willfully making a false affidavit taking a false oath, or signing a false certificate relative to the qualifications or registration of any person to vote.</p> | | | | | | | | | | | | | | |
| YES | 235 | 158 | 174 | 171 | 203 | 90 | 238 | 129 | 258 | 269 | 210 | 261 | 278 | 272 |
| NO | 373 | 220 | 289 | 304 | 193 | 97 | 271 | 132 | 235 | 250 | 216 | 375 | 275 | 315 |
| BLANKS | 121 | 67 | 61 | 62 | 44 | 55 | 78 | 29 | 78 | 64 | 56 | 114 | 74 | 74 |
| <p><u>QUESTION NO. 7 THIS QUESTION IS NONBINDING</u> Shall the Commonwealth of Massachusetts urge the United States Congress to enact a national health program which:</p> <p>provides high quality comprehensive personal health care including preventive curative and occupational health services; is universal in coverage, community controlled, rationally organized, equitably financed, with no out-of-pocket charges, is sensitive to the particular health needs of all, and is efficient in containing its cost; and whose yearly expenditure does not exceed the proportion of the Gross National Product spent on health care in the immediately preceding fiscal year?</p> | | | | | | | | | | | | | | |
| YES | 476 | 298 | 346 | 351 | 294 | 163 | 408 | 216 | 366 | 416 | 330 | 471 | 424 | 472 |
| NO | 119 | 79 | 109 | 120 | 97 | 26 | 103 | 43 | 132 | 113 | 91 | 163 | 136 | 117 |
| BLANKS | 134 | 68 | 69 | 66 | 49 | 53 | 76 | 31 | 73 | 54 | 61 | 116 | 67 | 72 |
| <p><u>QUESTION NO. 8 THIS QUESTION IS NONBINDING</u> Shall the Commonwealth of Massachusetts urge the President of the United States and the United States Congress to enact a national acid rain control program which would require a fifty percent reduction in total national sulfur dioxide emissions by the year nineteen hundred and ninety-five and which would allocate the required reductions in sulfur dioxide emissions, and the costs of achieving those reductions, equitably among the states?</p> | | | | | | | | | | | | | | |
| YES | 475 | 290 | 351 | 351 | 329 | 151 | 426 | 227 | 411 | 454 | 351 | 518 | 466 | 496 |
| NO | 102 | 82 | 100 | 105 | 55 | 35 | 76 | 29 | 79 | 71 | 59 | 111 | 105 | 81 |
| BLANKS | 152 | 73 | 73 | 81 | 56 | 56 | 85 | 34 | 81 | 58 | 72 | 121 | 56 | 84 |

AT THE STATE ELECTION HELD THEREIN, NOVEMBER 4, 1986

| THREE | | | | | WARD FOUR | | | | | | WARD FIVE | | | | | | WARD SIX | | | | | WARD SEVEN | | | | | |
|-------|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|-----------|-----|-----|-----|-----|-----|----------|-----|-----|-----|-----|------------|-----|--------|--|--|--|
| 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | | | | |
| 599 | 561 | 752 | 474 | 722 | 794 | 710 | 677 | 611 | 597 | 695 | 627 | 557 | 675 | 761 | 770 | 700 | 583 | 550 | 735 | 619 | 748 | 1061 | 744 | 23790 | | | |
| 239 | 253 | 269 | 167 | 314 | 323 | 218 | 228 | 225 | 232 | 334 | 243 | 189 | 262 | 355 | 363 | 354 | 238 | 249 | 301 | 257 | 327 | 425 | 247 | 9,558 | | | |
| 294 | 262 | 393 | 220 | 329 | 403 | 368 | 375 | 292 | 282 | 299 | 330 | 307 | 339 | 330 | 334 | 283 | 293 | 248 | 355 | 315 | 341 | 486 | 406 | 11,429 | | | |
| 66 | 46 | 90 | 87 | 79 | 68 | 124 | 74 | 94 | 83 | 62 | 54 | 61 | 74 | 76 | 73 | 63 | 52 | 53 | 79 | 47 | 80 | 150 | 91 | 2,803 | | | |
| 412 | 394 | 500 | 317 | 493 | 557 | 444 | 458 | 400 | 403 | 492 | 419 | 385 | 464 | 539 | 553 | 480 | 407 | 400 | 507 | 436 | 492 | 666 | 512 | 16,161 | | | |
| 136 | 115 | 160 | 71 | 146 | 156 | 146 | 129 | 117 | 113 | 135 | 147 | 104 | 131 | 142 | 138 | 145 | 120 | 107 | 140 | 123 | 169 | 230 | 130 | 4,698 | | | |
| 51 | 52 | 92 | 86 | 83 | 81 | 120 | 90 | 94 | 81 | 68 | 61 | 68 | 80 | 80 | 79 | 75 | 56 | 43 | 88 | 60 | 87 | 165 | 102 | 2,931 | | | |
| 480 | 433 | 528 | 337 | 560 | 586 | 469 | 480 | 423 | 431 | 562 | 462 | 391 | 478 | 581 | 591 | 572 | 452 | 445 | 551 | 472 | 543 | 748 | 549 | 17,420 | | | |
| 63 | 69 | 117 | 40 | 74 | 119 | 108 | 103 | 84 | 80 | 66 | 99 | 86 | 109 | 91 | 98 | 55 | 68 | 58 | 83 | 82 | 122 | 135 | 84 | 3,183 | | | |
| 56 | 59 | 107 | 97 | 88 | 89 | 133 | 94 | 104 | 86 | 67 | 66 | 80 | 88 | 89 | 81 | 73 | 63 | 47 | 101 | 65 | 83 | 178 | 111 | 3,187 | | | |

A TRUE COPY ATTEST

CHAIRMAN *Walter A. Dwyer*

| | WARD THREE | | | | | TOTAL |
|---------------------------------------|------------|-----|-----|-----|-----|-------|
| | 1 | 2 | 3 | 4 | 5 | |
| TOTAL VOTES CAST | 371 | 273 | 247 | 270 | 216 | 1377 |
| Shelia Houghton 44 Spring Street Som. | 151 | 47 | 100 | 187 | 142 | 627 |
| Thomas F. Taylor 30 Vinal Ave. Som. | 220 | 225 | 145 | 77 | 74 | 741 |
| BLANKS | 0 | 1 | 2 | 6 | 0 | 9 |

RECORD OF ABSENT VOTERS (46)

TABULATED FROM THE TALLY SHEETS OF THE SPECIAL ELECTION DECEMBER 9, 1986

| Wd | Pct | Ballots Mailed | Ballots Cast | Not Returned | Defective | Voted in Person |
|----|-----|----------------|--------------|--------------|-----------|-----------------|
| 3 | 1 | 15 | 14 | 1 | | |
| 3 | 2 | 4 | 4 | | | |
| 3 | 3 | 2 | 1 | 1 | | 2 |
| 3 | 4 | 7 | 7 | | | |
| 3 | 5 | 15 | 13 | | 2 | 1 |
| | | 43 | 39 | 2 | 2 | 3 |

AT THE CITY ELECTION HELD THEREIN, November 3, 1987

| Four | | Ward Five | | | Ward Six | | | Ward Seven | | | Total | | Grand Total | |
|------|-------|-----------|-----|-----|----------|-----|-----|------------|-------|-----|-------|-----|-------------|--------|
| 3 | Total | 1 | 2 | 3 | Total | 1 | 2 | 3 | Total | 1 | 2 | 3 | Total | |
| 693 | 1948 | 806 | 778 | 819 | 2403 | 833 | 702 | 552 | 2087 | 646 | 697 | 676 | 2019 | 14,468 |
| 492 | 1495 | 571 | 633 | 660 | 1864 | 657 | 560 | 451 | 1668 | 536 | 532 | 513 | 1581 | 11,268 |
| 145 | 305 | 126 | 102 | 100 | 328 | 123 | 95 | 58 | 276 | 64 | 69 | 83 | 216 | 2,011 |
| 56 | 148 | 109 | 43 | 59 | 211 | 53 | 47 | 43 | 143 | 46 | 96 | 80 | 222 | 1,187 |
| 382 | 1103 | 428 | 456 | 518 | 1402 | 356 | 350 | 276 | 982 | 319 | 304 | 341 | 964 | 7,476 |
| 294 | 919 | 349 | 430 | 354 | 1133 | 306 | 337 | 235 | 876 | 378 | 321 | 384 | 1083 | 6,728 |
| 296 | 867 | 263 | 306 | 370 | 939 | 433 | 368 | 307 | 1108 | 379 | 367 | 331 | 1077 | 6,703 |
| 261 | 710 | 317 | 327 | 433 | 1077 | 437 | 341 | 268 | 1046 | 298 | 313 | 273 | 884 | 6,430 |
| 342 | 813 | 394 | 328 | 288 | 1010 | 316 | 239 | 170 | 725 | 225 | 196 | 194 | 615 | 5,528 |
| 142 | 495 | 209 | 219 | 278 | 706 | 294 | 240 | 193 | 727 | 180 | 261 | 234 | 675 | 4,681 |
| 128 | 351 | 191 | 179 | 109 | 479 | 122 | 140 | 101 | 363 | 88 | 105 | 103 | 296 | 2,358 |
| 161 | 456 | 140 | 152 | 209 | 501 | 293 | 182 | 143 | 618 | 192 | 214 | 144 | 550 | 3,853 |
| 766 | 2078 | 933 | 715 | 717 | 2365 | 775 | 611 | 515 | 1901 | 525 | 707 | 700 | 1932 | 14,107 |
| | | | | | | | | | | | | | | 1,490 |
| | | | | | | | | | | | | | | 437 |
| | | | | | | | | | | | | | | 1,228 |
| | | | | | | | | | | | | | | 344 |
| | | | | | | | | | | | | | | 1,234 |
| | | | | | | | | | | | | | | 1,220 |
| | | | | | | | | | | | | | | 1,196 |
| | | | | | | | | | | | | | | 1,187 |
| | | | | | | | | | | | | | | 82 |
| | | | | | | | | | | | | | | 103 |
| 393 | 1223 | | | | | | | | | | | | | 1,223 |
| 221 | 551 | | | | | | | | | | | | | 551 |
| 79 | 174 | | | | | | | | | | | | | 174 |
| | | 478 | 532 | 502 | 1512 | | | | | | | | | 1,512 |
| | | 246 | 227 | 277 | 750 | | | | | | | | | 750 |
| | | 82 | 19 | 40 | 141 | | | | | | | | | 141 |
| | | | | | | 582 | 516 | 399 | 1497 | | | | | 1,497 |
| | | | | | | 251 | 186 | 153 | 590 | | | | | 590 |

AT THE CITY ELECTION HELD THEREIN, November 3, 1987

| Four Total | | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | Grand Total |
|------------|------|-----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|-------------|
| 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | |
| 693 | 1948 | 806 | 778 | 819 | 2403 | 833 | 702 | 552 | 2087 | 646 | 697 | 676 | 2019 | 14,468 |
| | | | | | | | | | | 490 | 518 | 504 | 1512 | 1,512 |
| | | | | | | | | | | 156 | 179 | 172 | 507 | 507 |
| | | | | | | | | | | | | | | 1,444 |
| | | | | | | | | | | | | | | 483 |
| | | | | | | | | | | | | | | 1,214 |
| | | | | | | | | | | | | | | 358 |
| | | | | | | | | | | | | | | 1,788 |
| | | | | | | | | | | | | | | 724 |
| 502 | 1494 | | | | | | | | | | | | | 1,494 |
| 98 | 248 | | | | | | | | | | | | | 248 |
| 93 | 206 | | | | | | | | | | | | | 206 |
| | | 508 | 572 | 389 | 1469 | | | | | | | | | 1,469 |
| | | 216 | 176 | 392 | 784 | | | | | | | | | 784 |
| | | 82 | 30 | 38 | 150 | | | | | | | | | 150 |
| | | | | | | 599 | 517 | 442 | 1558 | | | | | 1,558 |
| | | | | | | 234 | 185 | 110 | 529 | | | | | 529 |
| | | | | | | | | | | 487 | 490 | 488 | 1465 | 1,465 |
| | | | | | | | | | | 159 | 207 | 188 | 554 | 554 |

A True Copy Attest:

Kathleen Aspin
CHAIRMAN

3296

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

| | Ward One | | | Total | Ward Two | | | Total | Ward Three | | | Ward | | |
|---|----------|------|------|-------|----------|------|------|-------|------------|------|------|------|------|------|
| | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | 1 | 2 | |
| <u>TOTAL NUMBER OF VOTES CAST</u> | 1191 | 1391 | 1300 | 3882 | 1245 | 1559 | 1579 | 4383 | 1607 | 1450 | 1598 | 4655 | 1146 | 1373 |
| <u>PRESIDENT & VICE PRESIDENT</u> | | | | | | | | | | | | | | |
| Bush & Quayle Republican | 354 | 447 | 396 | 1197 | 319 | 314 | 360 | 991 | 411 | 395 | 483 | 1289 | 378 | 454 |
| Dukakis & Bentsen Democratic | 784 | 869 | 847 | 2500 | 885 | 1179 | 1179 | 3243 | 1127 | 997 | 1056 | 3180 | 718 | 870 |
| Fulani & Dattner New Alliance Party | 1 | 6 | 7 | 14 | 6 | 8 | 6 | 20 | 6 | 4 | 5 | 15 | 3 | 2 |
| Paul & Marrou Libertarian | 12 | 13 | 15 | 40 | 5 | 13 | 6 | 24 | 22 | 15 | 16 | 53 | 7 | 13 |
| Kenoyer & Ehrenreich | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Dodge & Ormsby | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Write-Ins | 7 | 10 | 6 | 23 | 2 | 13 | 11 | 26 | 13 | 10 | 13 | 36 | 8 | 6 |
| Blanks | 33 | 46 | 29 | 108 | 28 | 32 | 17 | 77 | 28 | 29 | 25 | 82 | 32 | 28 |
| <u>SENATOR IN CONGRESS</u> | | | | | | | | | | | | | | |
| Edward M. Kennedy, Marchant Ave., Barnstable Dem | 901 | 1029 | 948 | 2878 | 980 | 1210 | 1251 | 3441 | 1225 | 1069 | 1186 | 3480 | 850 | 1010 |
| Joseph D. Malone, 90 Ellison Pk., Waltham Rep. | 246 | 315 | 284 | 845 | 202 | 243 | 269 | 714 | 307 | 300 | 354 | 961 | 262 | 310 |
| Mary Fridley, 262 Lamartine St., Boston New Alliance Party | 4 | 3 | 11 | 18 | 13 | 21 | 11 | 45 | 8 | 7 | 13 | 28 | 5 | 10 |
| Freda Lee Nason, 515 Revere Beach Blvd. Libertarian | 2 | 7 | 7 | 16 | 8 | 7 | 8 | 23 | 15 | 13 | 10 | 38 | 3 | 10 |
| Write-Ins | 1 | 1 | 2 | 4 | 1 | 3 | 1 | 5 | 3 | 3 | 0 | 6 | 1 | 1 |
| Blanks | 37 | 36 | 48 | 121 | 41 | 75 | 39 | 150 | 49 | 58 | 35 | 138 | 24 | 32 |
| <u>REPRESENTATIVE IN CONGRESS-EIGHTH CONG. DIST.</u> | | | | | | | | | | | | | | |
| Joseph P. Kennedy II, 73 Bigelow St., Boston Dem. | 980 | 1141 | 1068 | 3189 | 1030 | 1290 | 1297 | 3617 | 1291 | 1152 | 1299 | 3742 | 934 | 1090 |
| Glenn W. Fiscus, 447 Beacon St., Boston Rep. | 147 | 178 | 169 | 494 | 138 | 166 | 200 | 504 | 219 | 200 | 218 | 637 | 157 | 205 |
| Write-Ins | 2 | 2 | 4 | 8 | 4 | 3 | 6 | 13 | 12 | 3 | 4 | 19 | 2 | 5 |
| Blanks | 62 | 70 | 59 | 191 | 73 | 100 | 76 | 249 | 85 | 95 | 77 | 257 | 53 | 75 |
| <u>COUNCILLOR-SIXTH DISTRICT</u> | | | | | | | | | | | | | | |
| Joseph A. Langone, III, 58 Merrimac St., Boston Dem. | 843 | 1022 | 914 | 2779 | 850 | 1069 | 1064 | 2985 | 1084 | 976 | 1109 | 3169 | 843 | 953 |
| Vincent J. Manganello, 237 Marion St., Boston Rep. | 162 | 172 | 182 | 516 | 170 | 175 | 206 | 551 | 217 | 196 | 229 | 642 | 168 | 204 |
| Write-Ins | 3 | 6 | 8 | 17 | 6 | 6 | 6 | 18 | 4 | 3 | 7 | 14 | 4 | 7 |
| Blanks | 183 | 191 | 196 | 570 | 219 | 305 | 300 | 824 | 301 | 272 | 253 | 826 | 130 | 208 |
| <u>SENATOR IN GENERAL COURT-SECOND MDX. DISTRICT</u> | | | | | | | | | | | | | | |
| Salvatore (Sal) R. Albano, 51 Mt. Vernon St., Som. Dem. | 899 | 1039 | 954 | 2892 | 932 | 1119 | 1173 | 3224 | 1203 | 1036 | 1133 | 3372 | 833 | 991 |
| Write-Ins. | 48 | 48 | 55 | 151 | 32 | 30 | 53 | 115 | 62 | 42 | 64 | 168 | 43 | 45 |
| Blanks | 244 | 304 | 291 | 839 | 281 | 406 | 352 | 1039 | 341 | 369 | 401 | 1111 | 269 | 336 |
| <u>REPRESENTATIVE IN GENERAL COURT-29th DISTRICT</u> | | | | | | | | | | | | | | |
| Peter A. Vellucci, 223 Hurley St., Cambridge Dem. | 850 | 968 | 951 | 2769 | 920 | 1097 | | 2017 | | | | | | |
| Write-Ins | 69 | 89 | 80 | 238 | 91 | 62 | | 153 | | | | | | |
| Blanks | 272 | 334 | 269 | 875 | 234 | 396 | | 630 | | | | | | |
| <u>REPRESENTATIVE IN GENERAL COURT-30th DISTRICT</u> | | | | | | | | | | | | | | |
| Joseph K. Mackey, 23 Jaques St., Som. Dem. | | | | | | | 1167 | 1167 | 1210 | 1077 | 1222 | 3509 | 950 | 1086 |
| Write-Ins | | | | | | | 22 | 22 | 20 | 16 | 20 | 56 | 18 | 23 |
| Blanks | | | | | | | 389 | 389 | 376 | 354 | 356 | 1086 | 177 | 263 |

AT THE STATE ELECTION HELD THEREIN, November 8, 1988

11-18-88 Partial Ballots =16
Overseas Ballots =5360

| Four Total | | Ward Five | | | Total Ward Six | | | Total Ward Seven | | | Total | | | | TOTAL |
|------------|------|-----------|------|------|----------------|------|------|------------------|------|------|-------|------|------|-----------------------------------|------------------|
| 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | | |
| 1447 | 3966 | 1436 | 1440 | 1638 | 4514 | 1975 | 1788 | 1643 | 5406 | 1681 | 1572 | 1768 | 5021 | Overseas Ballots & Partial Ballot | 31,827 31,751 |
| 456 | 1288 | 465 | 435 | 417 | 1317 | 442 | 450 | 471 | 1363 | 443 | 460 | 581 | 1490 | Overseas Ballots & Partial Ballot | 8,931 8,922 |
| 934 | 2523 | 904 | 929 | 1157 | 2990 | 1456 | 1262 | 1126 | 3844 | 1155 | 1054 | 1124 | 3332 | Overseas & Partial Ballots | 21,612 21,545 |
| 4 | 9 | 4 | 7 | 3 | 14 | 5 | 12 | 3 | 20 | 13 | 4 | 1 | 18 | | 110 |
| 12 | 32 | 17 | 22 | 13 | 52 | 26 | 14 | 11 | 51 | 32 | 19 | 21 | 72 | | 324 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | 0 |
| 12 | 26 | 10 | 15 | 11 | 36 | 10 | 15 | 8 | 33 | 5 | 7 | 7 | 19 | | 199 |
| 29 | 89 | 36 | 32 | 37 | 105 | 36 | 35 | 24 | 95 | 33 | 28 | 34 | 95 | | 651 |
| 1067 | 2927 | 1027 | 1080 | 1269 | 3376 | 1529 | 1311 | 1182 | 4020 | 1297 | 1191 | | 1279 | Overseas & Partial Ballots | 23,891 23,840 |
| 318 | 890 | 345 | 308 | 310 | 963 | 347 | 386 | 375 | 1108 | 316 | 313 | 411 | 1040 | Overseas & Partial Ballots | 6,521 6,515 |
| 10 | 25 | 9 | 6 | 12 | 27 | 21 | 23 | 9 | 53 | 12 | 12 | 10 | 34 | | 230 |
| 11 | 24 | 13 | 16 | 10 | 39 | 18 | 9 | 11 | 38 | 11 | 8 | 15 | 34 | | 212 |
| 1 | 3 | 1 | 1 | 0 | 2 | 2 | 2 | 1 | 5 | 1 | 0 | 2 | 3 | | 28 |
| 41 | 97 | 41 | 29 | 37 | 107 | 58 | 57 | 65 | 180 | 45 | 47 | 51 | 142 | Overseas & Partial Ballots | 945 926 |
| 1129 | 3153 | 1128 | 1175 | 1335 | 3638 | 1589 | 1394 | 1230 | 4213 | 1393 | 1299 | 1414 | 4106 | Overseas & Partial Ballots | 25,658 25,610 |
| 223 | 585 | 244 | 204 | 219 | 667 | 277 | 280 | 265 | 822 | 209 | 193 | 262 | 664 | Overseas & Partial Ballots | 4,373 4,370 |
| 4 | 11 | 6 | 1 | 4 | 11 | 5 | 11 | 12 | 28 | 4 | 4 | 7 | 15 | | 105 |
| 90 | 218 | 59 | 59 | 80 | 198 | 104 | 103 | 136 | 343 | 75 | 75 | 85 | 235 | Overseas & Partial Ballots | 1,691 1,666 |
| 975 | 2771 | 1015 | 1011 | 1149 | 3176 | 1330 | 1173 | 981 | 3484 | 1134 | 1085 | | 1165 | Overseas & Partial Ballots | 21,748 21,708 |
| 218 | 590 | 211 | 207 | 205 | 623 | 246 | 258 | 252 | 756 | 249 | 220 | 283 | 752 | Overseas & Partial Ballots | 4,430 4,424 |
| 5 | 16 | 7 | 1 | 9 | 17 | 6 | 12 | 7 | 25 | 5 | 8 | 6 | 19 | | 126 |
| 248 | 586 | 202 | 220 | 275 | 697 | 393 | 344 | 402 | 1139 | 293 | 258 | 314 | 865 | Overseas & Partial Ballots | 5,507 5,493 |
| 1052 | 2876 | 961 | 1050 | 1187 | 3198 | 1463 | 1296 | 1130 | 3889 | 1271 | 1168 | 1242 | 3681 | Overseas & Partial Ballots | 23,132 23,089 |
| 63 | 151 | 71 | 57 | 61 | 189 | 54 | 55 | 43 | 152 | 35 | 30 | 70 | 135 | | 1,061 |
| 331 | 936 | 404 | 332 | 390 | 1126 | 457 | 437 | 469 | 1363 | 375 | 373 | 456 | 1363 | Overseas & Partial Ballots | 7,618 7,601 |
| 1039 | 1039 | | | | | | | | | | | | | Overseas & Partial Ballots | 5,825 5,820 |
| 86 | 86 | | | | | | | | | | | | | Overseas & Partial Ballots | 477 |
| 321 | 321 | | | | | | | | | | | | | Overseas & Partial Ballots | 1,826 1,819 |
| 2036 | 1116 | 1122 | 1233 | 3471 | | 1335 | 1153 | 2488 | | | | | | Overseas & Partial Ballots | 12,671 12,645 |
| 41 | 20 | 20 | 26 | 66 | | 20 | 23 | 43 | | | | | | | 228 |
| 440 | 300 | 297 | 379 | 976 | | 433 | 466 | 899 | | | | | | Overseas & Partial Ballots | 3,790 3,786 |

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

| | Ward One | | | | Total | | | Ward Two | | | Total | | | Ward Three | | | Total | | Ward | |
|---|----------|------|------|------|-------|------|------|----------|------|------|-------|------|------|------------|---|---|-------|---|------|--|
| | 1 | 2 | 3 | | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | | |
| TOTAL NUMBER OF VOTES CAST | 1191 | 1391 | 1300 | 3882 | 1245 | 1559 | 1579 | 4383 | 1607 | 1450 | 1598 | 4655 | 1146 | 1373 | | | | | | |
| <u>REPRESENTATIVE IN GENERAL COURT-37th District</u> | | | | | | | | | | | | | | | | | | | | |
| Vincent Paul Ciampa, 64 Ossipee Rd., Som. Dem. | | | | | | | | | | | | | | | | | | | | |
| Kenneth C. Phillips, Jr., 92 Arlington St., Medford Rep. (Sticker Candidate) | | | | | | | | | | | | | | | | | | | | |
| Alfred P. Pompeo, 18 Newton Rd., Medford Dem. | | | | | | | | | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | | | | | | | | | |
| <u>CLERK OF COURTS</u> | | | | | | | | | | | | | | | | | | | | |
| Edward J. Sullivan, 295 Harvard St., Cambridge Dem. | 861 | 1025 | 949 | 2835 | 903 | 1095 | 1106 | 3104 | 1118 | 1013 | 1189 | 3320 | 863 | 981 | | | | | | |
| Write-Ins. | 21 | 19 | 23 | 63 | 19 | 16 | 24 | 59 | 33 | 15 | 20 | 68 | 17 | 34 | | | | | | |
| Blanks | 309 | 347 | 328 | 984 | 323 | 444 | 448 | 1215 | 456 | 419 | 388 | 1263 | 265 | 357 | | | | | | |
| <u>REGISTER OF DEEDS</u> | | | | | | | | | | | | | | | | | | | | |
| Eugene C. Brune, 79 Wallace St., Somerville Dem. | 912 | 1072 | 1022 | 3006 | 913 | 1101 | 1151 | 3165 | 1224 | 1061 | 1220 | 3505 | 914 | 1083 | | | | | | |
| Write-Ins | 31 | 44 | 30 | 105 | 29 | 30 | 36 | 95 | 37 | 29 | 39 | 105 | 25 | 31 | | | | | | |
| Blanks | 248 | 275 | 248 | 771 | 303 | 424 | 391 | 1118 | 345 | 357 | 339 | 1041 | 206 | 258 | | | | | | |
| <u>COUNTY COMMISSIONER-MDSX. DISTRICT</u> | | | | | | | | | | | | | | | | | | | | |
| Thomas J. Larkin, 246 Carlisle Rd., Bedford Dem. | 438 | 571 | 510 | 1519 | 522 | 669 | 708 | 1899 | 652 | 618 | 723 | 1993 | 456 | 590 | | | | | | |
| Edward J. Kennedy, Jr., 312 Clark Rd., Lowell Dem. | 687 | 761 | 758 | 2206 | 684 | 765 | 758 | 2207 | 816 | 705 | 789 | 2310 | 646 | 729 | | | | | | |
| Write-Ins | 10 | 10 | 17 | 37 | 9 | 13 | 24 | 46 | 16 | 12 | 17 | 45 | 13 | 9 | | | | | | |
| Blanks | 1247 | 1440 | 1315 | 4002 | 1275 | 1663 | 1666 | 4604 | 1728 | 1559 | 1667 | 4954 | 1175 | 1416 | | | | | | |
| <u>TREASURER-MDSX. DISTRICT</u> | | | | | | | | | | | | | | | | | | | | |
| James E. Fahey, Jr. (to fill vacancy) Watertown 142 Robbins Rd. | 797 | 946 | 909 | 2652 | 830 | 995 | 1011 | 2836 | 1052 | 947 | 1091 | 3090 | 796 | 930 | | | | | | |
| Write-Ins | 23 | 18 | 20 | 61 | 14 | 19 | 25 | 58 | 21 | 11 | 24 | 56 | 12 | 21 | | | | | | |
| Blanks | 371 | 427 | 371 | 1169 | 401 | 541 | 542 | 1484 | 533 | 489 | 483 | 1505 | 337 | 421 | | | | | | |
| <u>Question No. 1 REFERENDUM PETITION ON AN EXISTING LAW</u> | | | | | | | | | | | | | | | | | | | | |
| <p style="text-align: center;">QUESTION 1 REFERENDUM PETITION ON AN EXISTING LAW</p> <p>Do you approve of a law summarized below, which was approved by the House of Representatives on May 20, 1987, by a vote of 93 - 58, and approved by the Senate on May 20, 1987, by a vote of 31 - 8?</p> <p style="text-align: center;">SUMMARY</p> <p>The law provides a salary increase, effective January 7, 1987, for the members of the legislature and certain constitutional officers of the Commonwealth.</p> <p>Beginning at a base salary of \$30,000, each member of the legislature will receive a salary increase under the law equal to the compounded percentage increase in the salaries of full time state employees who are subject to collective bargaining agreements between the Commonwealth and the ALLIANCE, AFSCME - SEIU, AFL - CIO in effect between January 5, 1988 and January 7, 1987. Thereafter the salaries of each member of the legislature will be increased by the same percentages as the salaries of full time state employees subject to the collective bargaining agreements.</p> <p>The law further provides that members of the legislature holding leadership positions and committee chairmanships will receive an annual sum in addition to their salary. This additional amount will vary from \$7,500 to \$35,000 depending upon the particular position the member holds.</p> <p>The law also increases the salaries of certain constitutional officers. Under the law the salary of the governor is set at \$85,000; the salaries of the lieutenant governor, state secretary, state treasurer and the state auditor are set at \$70,000; and the salary of the attorney general is set at \$75,000.</p> <p>Any individual may waive his or her salary increase under this law. Any amount so waived shall not be deemed regular compensation for the purposes of computing any such person's benefits and shall be exempt from state taxation.</p> | | | | | | | | | | | | | | | | | | | | |
| Yes | 202 | 248 | 215 | 665 | 265 | 393 | 468 | 1126 | 358 | 350 | 322 | 1030 | 210 | 235 | | | | | | |
| No | 842 | 1050 | 978 | 2870 | 864 | 1023 | 999 | 2886 | 1107 | 987 | 1161 | 3255 | 853 | 1020 | | | | | | |
| Blanks | 147 | 93 | 107 | 347 | 116 | 139 | 111 | 366 | 141 | 110 | 115 | 366 | 82 | 117 | | | | | | |

AT THE STATE ELECTION HELD THEREIN, November 8, 1988

11-18-88 Partial Ballots = 16
 Overseas Ballots = ~~5760~~

| Four | | Ward Five | | | Total | | Ward Six | | | Total | | Ward Seven | | | Total | | TOTAL | |
|------|------|-----------|------|------|-------|------|----------|------|------|-------|------|------------|------|----------------------------|-------|--------|--------|-----|
| 3 | | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | | | | |
| 1447 | 3966 | 1436 | 1440 | 1638 | 4514 | 1975 | 1788 | 1643 | 5406 | 1681 | 1572 | 1768 | 5021 | Overseas & Partial Ballots | | 31,827 | 31,751 | |
| | | | | | | 1431 | | | 1431 | 1305 | 1209 | 1283 | 3987 | Overseas & Partial Ballots | | 5,228 | 5,215 | |
| | | | | | | 196 | | | 196 | 154 | 156 | 171 | 481 | | | | | 677 |
| | | | | | | 70 | | | 70 | 48 | 47 | 138 | 233 | | | | | 303 |
| | | | | | | 1 | | | 1 | 6 | 2 | 2 | 10 | | | | | 11 |
| | | | | | | 276 | | | 276 | 168 | 157 | 174 | 499 | Overseas & Partial Ballots | | 775 | 770 | |
| 1021 | 2865 | 1038 | 1072 | 1171 | 3281 | 1360 | 1233 | 1075 | 3668 | 1224 | 1154 | 1251 | 3629 | Overseas & Partial Ballots | | 22,702 | 22,659 | |
| 23 | 74 | 25 | 26 | 25 | 76 | 29 | 22 | 22 | 73 | 30 | 23 | 34 | 87 | | | | | 500 |
| 402 | 1024 | 373 | 341 | 442 | 1156 | 585 | 533 | 545 | 1663 | 427 | 394 | 483 | 1304 | Overseas & Partial Ballots | | 8,609 | 8,592 | |
| | | | 1133 | | | | 1314 | | | | 1232 | | | Overseas & Partial Ballots | | 24,023 | 23,984 | |
| 1085 | 3082 | 1098 | 1231 | 3462 | 1460 | 1182 | 3959 | 1291 | 1321 | 3844 | | | | | | | | |
| 37 | 93 | 37 | 34 | 35 | 106 | 41 | 34 | 24 | 99 | 36 | 25 | 45 | 106 | | | | | 709 |
| 324 | 788 | 301 | 272 | 372 | 945 | 473 | 440 | 433 | 1346 | 354 | 314 | 402 | 1070 | Overseas & Partial Ballots | | 7,079 | 7,058 | |
| | | | | | | | | | | 744 | | | | Overseas & Partial Ballots | | 13,585 | 13,553 | |
| 596 | 1642 | 631 | 610 | 751 | 1992 | 921 | 770 | 695 | 2386 | 645 | 765 | 2154 | | Overseas & Partial Ballots | | 16,042 | 16,017 | |
| 728 | 2103 | 744 | 767 | 759 | 2270 | 908 | 808 | 702 | 2418 | 836 | 813 | 879 | 2528 | | | | | |
| 10 | 32 | 27 | 15 | 20 | 62 | 14 | 17 | 20 | 51 | 13 | 10 | 26 | 49 | | | | | 322 |
| 1558 | 4149 | 1470 | 1486 | 1746 | 4702 | 2105 | 1981 | 1867 | 5953 | 1769 | 1674 | 1866 | 5309 | Overseas & Partial Ballots | | 33,673 | 33,610 | |
| | | 979 | | | 3032 | | | | | | 1055 | | | Overseas & Partial Ballots | | 20,978 | 20,937 | |
| 936 | 2662 | 971 | 1082 | 1247 | 1151 | 973 | 3371 | 1126 | 1154 | 3335 | | | | | | | | |
| 20 | 53 | 19 | 20 | 19 | 58 | 32 | 14 | 16 | 62 | 21 | 15 | 25 | 61 | | | | | 409 |
| 490 | 1248 | 438 | 448 | 537 | 1423 | 695 | 623 | 653 | 1971 | 534 | 501 | 589 | 1624 | Overseas & Partial Ballots | | 10,424 | 10,405 | |
| | | | | | | | | | | | | | | Overseas & Partial Ballots | | 7,185 | 7,113 | |
| 333 | 778 | 259 | 310 | 377 | 946 | 590 | 477 | 445 | 1512 | 400 | 324 | 354 | 1078 | Overseas & Partial Ballots | | 22,284 | 22,211 | |
| 1025 | 2898 | 1084 | 1042 | 1178 | 3304 | 1252 | 1056 | 1164 | 3483 | 1113 | 1261 | 3538 | | Overseas & Partial Ballots | | 2,442 | 2,427 | |
| 88 | 287 | 93 | 87 | 83 | 263 | 132 | 136 | 141 | 409 | 117 | 134 | 153 | 404 | Overseas & Partial Ballots | | 2,427 | | |

3296

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

| | Ward One | | | | Total | Ward Two | | | Total | Ward Three | | | Total | Ward | |
|---|----------|------|------|------|-------|----------|------|------|-------|------------|------|------|-------|------|--|
| | 1 | 2 | 3 | | | 1 | 2 | 3 | | | 1 | 2 | | 3 | |
| TOTAL NUMBER OF VOTES CAST | 1191 | 1391 | 1300 | 3882 | 1245 | 1559 | 1579 | 4383 | 1607 | 1450 | 4655 | | 1146 | 1373 | |
| Question No. 2 LAW PROPOSED BY INITIATIVE PETITION | | | | | | | | | | | | | | | |
| <p style="text-align: center;">QUESTION 2 LAW PROPOSED BY INITIATIVE PETITION</p> <p>Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 3, 1988, by a vote of 24-123, and on which no vote was taken by the Senate before May 4, 1988?</p> <p style="text-align: center;">SUMMARY</p> <p>The proposed law would repeal state law requiring that the wages, including payments to health and welfare plans, paid to persons employed in the construction of public works be no less than the wages paid locally under existing collective bargaining agreements and understandings, or by the municipality, for the same kind of work. Under the proposed law, the Commissioner of Labor and Industries would no longer set wage rates for such work or classify jobs.</p> <p>The proposed law would also remove the Commissioner of Labor and Industries' authority to set the wage rates of employees of contractors who move office furniture and fixtures for the state or a county, city, town or district, and remove the Commissioner's authority to set the wage rates of operators of vehicles and other equipment engaged in public works.</p> <p>The proposed law would not change the way wages are set for laborers employed by the state Department of Public Works and the Metropolitan District Commission.</p> | | | | | | | | | | | | | | | |
| Yes | 316 | 341 | 376 | 1033 | 335 | 434 | 417 | 1186 | 425 | 382 | 434 | 1241 | 333 | 385 | |
| No | 803 | 984 | 857 | 2644 | 842 | 1034 | 1083 | 2959 | 1089 | 1008 | 1087 | 3184 | 766 | 917 | |
| Blanks | 72 | 66 | 67 | 205 | 68 | 87 | 78 | 233 | 92 | 57 | 77 | 226 | 46 | 70 | |
| Question No. 3 LAW PROPOSED BY INITIATIVE PETITION | | | | | | | | | | | | | | | |
| <p style="text-align: center;">QUESTION 3 LAW PROPOSED BY INITIATIVE PETITION</p> <p>Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 2, 1988, by a vote of 2 - 150, and disapproved by the Senate on May 3, 1988, by a vote of 0 - 34?</p> <p style="text-align: center;">SUMMARY</p> <p>The proposed law would require the Commissioner of the Department of Food and Agriculture to issue regulations to ensure that farm animals are maintained in good health and that cruel or inhumane practices are not used in the raising, handling or transportation of farm animals.</p> <p>The Commissioner would issue regulations, effective within four years after passage of the proposed law, about the surgical procedures used on farm animals, the transportation and slaughter of farm animals, and the diet and housing of those animals. The Director of the Division of Animal Health could issue exemption permits for a period of time up to one year and one half to any farmer.</p> <p>Under the proposed measure, an unpaid Scientific Advisory Board on Farm Animal Welfare comprised of veterinarians and animal scientists would also be established within the Department of Food and Agriculture. The Board would examine animal agricultural practices, issue for publication certain reports on farm practices, and make non-binding recommendations to the Commissioner about specific regulations. If appropriated by the legislature, the Board may allocate an annual sum of not more than ten cents per Massachusetts citizen to assist farmers in adopting methods which are consistent with the purposes of this law.</p> <p>The Director of the Division of Animal Health would be responsible for enforcing regulations issued as a result of this proposed law. Persons who violate the new law would be punished by a fine of up to \$1,000.</p> | | | | | | | | | | | | | | | |
| Yes | 377 | 464 | 433 | 1274 | 490 | 534 | 624 | 1648 | 571 | 533 | 588 | 1682 | 370 | 465 | |
| No | 667 | 818 | 758 | 2243 | 640 | 896 | 845 | 2381 | 902 | 797 | 905 | 2604 | 695 | 782 | |
| Blanks | 147 | 109 | 109 | 365 | 115 | 125 | 109 | 349 | 133 | 117 | 105 | 355 | 80 | 125 | |

AT THE STATE ELECTION HELD THEREIN, November 8, 1988

11-18-88 Partial Ballots = 16
 Overseas Ballots = 5360

| Four | | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | | | TOTAL |
|------|------|-----------|------|------|-------|----------|------|------|-------|------------|------|------|-------|----------------------------|--|------------------|
| 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | | | |
| 1447 | 3966 | 1436 | 1440 | 1638 | 4514 | 1975 | 1788 | 1643 | 5406 | 1681 | 1572 | 1768 | 5021 | Overseas & Partial Ballot | | 31,827 31,751 |
| 404 | 1122 | 395 | 381 | 444 | 1220 | 531 | 564 | 523 | 1618 | 414 | 426 | 571 | 1411 | Overseas & Partial Ballots | | 8831 8812 |
| 988 | 2671 | 991 | 996 | 1143 | 3130 | 1358 | 1147 | 1024 | 3529 | 1190 | 1074 | 1102 | 3366 | Overseas & Partial Ballots | | 21,483 21,457 |
| 54 | 170 | 50 | 62 | 51 | 163 | 85 | 77 | 95 | 257 | 77 | 71 | 95 | 243 | Overseas & Partial Ballots | | 1,497 1,482 |
| 505 | 1340 | 445 | 445 | 617 | 1507 | 713 | 590 | 665 | 1968 | 563 | 518 | 581 | 1662 | Overseas & Partial Ballots | | 11,091 11,054 |
| 842 | 2319 | 902 | 903 | 936 | 2741 | 1130 | 1077 | 852 | 3059 | 1009 | 904 | 1042 | 2955 | Overseas & Partial Ballots | | 18,302 18,290 |
| 99 | 304 | 89 | 91 | 85 | 265 | 131 | 121 | 125 | 377 | 109 | 149 | 145 | 403 | Overseas & Partial Ballots | | 2,418 2,407 |

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

| | Ward One | | | Total Ward Two | | | Total Ward Three | | | Total Ward | | | | |
|--|----------|------|------|----------------|------|------|------------------|------|------|------------|------|------|------|-----|
| | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | | | |
| TOTAL NUMBER OF VOTES CAST | 1191 | 1391 | 1300 | 3882 | 1245 | 1559 | 1579 | 4383 | 1607 | 1598 | 4655 | 1146 | 1373 | |
| Question No. 4 LAW PROPOSED BY INITIATIVE PETITION | | | | | | | | | | | | | | |
| <p style="text-align: center;">QUESTION 4 LAW PROPOSED BY INITIATIVE PETITION</p> <p>Do you approve of a law summarized below, upon which no vote was taken by the House of Representatives or the Senate before May 4, 1988?</p> <p style="text-align: center;">SUMMARY</p> <p>The proposed law would provide that, after July 4, 1989, there shall be no further generation of electric power by commercial nuclear power plants in the Commonwealth by means which result in the production of nuclear waste.</p> | | | | | | | | | | | | | | |
| Yes | 354 | 423 | 458 | 1235 | 526 | 657 | 716 | 1899 | 588 | 605 | 627 | 1820 | 356 | 451 |
| No | 725 | 886 | 751 | 2362 | 635 | 801 | 801 | 2237 | 931 | 769 | 915 | 2615 | 742 | 829 |
| Blanks | 112 | 82 | 91 | 285 | 84 | 97 | 61 | 242 | 87 | 73 | 56 | 216 | 47 | 92 |

Question No. 5 A PUBLIC POLICY QUESTION-THIS QUESTION IS NOT BINDING - 29th District Only

QUESTION 5
THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of a resolution calling upon Congress and the President of the United States to achieve peace in the Middle East by: demanding that Israel end its violations of Palestinian human rights and its occupation of the West Bank and Gaza; stopping all expenditure of U.S. taxpayers' money for Israel's occupation of the West Bank and Gaza; and favoring the establishment of an independent Palestinian state in the West Bank and Gaza with peace for all states in the region including Israel?

| | | | | | | | |
|--------|-----|-----|-----|------|-----|-----|------|
| YES | 486 | 632 | 592 | 1710 | 611 | 738 | 1349 |
| NO | 463 | 556 | 525 | 1544 | 460 | 589 | 1049 |
| BLANKS | 242 | 203 | 183 | 628 | 174 | 228 | 402 |

AT THE STATE ELECTION HELD THEREIN, November 8, 1988

11-18-88 Partial Ballots = 16
Overseas Ballots = 5360

| Four | | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | | | TOTAL |
|------|------|-----------|------|------|-------|----------|------|------|-------|------------|------|------|-------|--|--|---|
| 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | | | |
| 1447 | 3966 | 1436 | 1440 | 1638 | 4514 | 1975 | 1788 | 1643 | 5406 | 1681 | 1572 | 1768 | 5021 | | | Overseas & Partial Ballots 31,827 31,751 |
| 542 | 1349 | 505 | 511 | 691 | 1707 | 980 | 830 | 728 | 2538 | 689 | 583 | 596 | 1868 | | | Overseas & Partial Ballots 12,416 12,385 |
| 824 | 2395 | 868 | 881 | 892 | 2641 | 910 | 908 | 836 | 2654 | 931 | 895 | 1071 | 2897 | | | Overseas & Partial Ballots 17,801 17,788 |
| 80 | 219 | 63 | 47 | 55 | 165 | 84 | 50 | 78 | 212 | 61 | 93 | 101 | 255 | | | 1,594 1,578 |
| 689 | 689 | | | | | | | | | | | | | | | Overseas & Partial Ballots 3,748 3,740 |
| 539 | 539 | | | | | | | | | | | | | | | 3,132 |
| 218 | 218 | | | | | | | | | | | | | | | Overseas & Partial Ballots 1,248 1,244 |

RECORD OF ABSENT VOTERS

TABULATED FROM THE TALLY SHEETS OF THE STATE ELECTION, held November 8, 1988

REGISTERED VOTERS

NON-REGISTERED VOTERS

| | | REGISTERED VOTERS | | | | | | | | | | | NON-REGISTERED VOTERS | | | | |
|-----|------|-------------------|--------------|--------------|-------------|-------------------|-----------------|--------------------|----------------|--------------|--------------|----------|-----------------------|--|--|--|--|
| Wd. | Pct. | Ballots Mailed | Ballots Cast | Not Returned | Defec- tive | Returned Too Late | Voted in person | Hlth.Care Facility | Ballots Mailed | Ballots Cast | Not Returned | Df- ctv. | Ret. too late | | | | |
| 1 | 1 | 41 | 31 | 8 | 2 | | 3 | | 8 | 7 | 1 | | | | | | |
| 1 | 2 | 16 | 9 | 6 | | 1 | 11 | | 6 | 5 | 1 | | | | | | |
| 1 | 3 | 19 | 16 | 2 | 1 | | 13 | | 7 | 5 | 2 | | | | | | |
| 2 | 1 | 24 | 18 | 5 | | 1 | 6 | | 5 | 3 | 2 | | | | | | |
| 2 | 2 | 45 | 37 | 7 | | 1 | 14 | | 6 | 6 | | | | | | | |
| 2 | 3 | 36 | 29 | 5 | | 2 | 17 | | 20 | 17 | 3 | | | | | | |
| 3 | 1 | 37 | 30 | 6 | | 1 | 17 | | 9 | 7 | 2 | | | | | | |
| 3 | 2 | 28 | 24 | 4 | | | 9 | | 3 | 2 | | 1 | | | | | |
| 3 | 3 | 33 | 30 | 1 | | 2 | 15 | 31 | 6 | 4 | 1 | | 1 | | | | |
| 4 | 1 | 27 | 24 | 2 | 1 | | 3 | | 5 | 3 | 2 | | | | | | |
| 4 | 2 | 21 | 20 | | 1 | | 8 | | 7 | 2 | 4 | 1 | | | | | |
| 4 | 3 | 26 | 22 | 3 | | 1 | 9 | | 7 | 4 | 3 | | | | | | |
| 5 | 1 | 21 | 14 | 5 | | 2 | 18 | 5 | 6 | 2 | 4 | | | | | | |
| 5 | 2 | 16 | 14 | 2 | | | 15 | | 3 | 2 | 1 | | | | | | |
| 5 | 3 | 19 | 15 | 1 | 1 | 2 | 16 | | 2 | 1 | 1 | | | | | | |
| 6 | 1 | 36 | 30 | 5 | 1 | | 18 | | 7 | 4 | 3 | | | | | | |
| 6 | 2 | 38 | 32 | 4 | 1 | 1 | 20 | | 11 | 7 | 2 | 2 | | | | | |
| 6 | 3 | 36 | 27 | 7 | | 2 | 14 | | 4 | 4 | | | | | | | |
| 7 | 1 | 32 | 23 | 4 | 1 | 4 | 15 | | 11 | 7 | 4 | | | | | | |
| 7 | 2 | 46 | 37 | 7 | 1 | 1 | 11 | | 10 | 5 | 5 | | | | | | |
| 7 | 3 | 29 | 25 | 4 | | | 14 | | 5 | 4 | 1 | | | | | | |
| | | 626 | 507 | 88 | 10 | 21 | 266 | 36 | 148 | 101 | 42 | 4 | 1 | | | | |

AT THE CITY ELECTION HELD THEREIN, November 7, 1989

| | | | | | | | | | | | | | | Grand Total |
|------|-------|-----------|-----|------|-------|----------|------|-----|-------|------------|-----|------|-------|-------------|
| Four | Total | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | |
| 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | |
| 909 | 2583 | 954 | 965 | 990 | 2909 | 1097 | 1038 | 741 | 2876 | 977 | 879 | 1041 | 2897 | 18 809 |
| 412 | 1358 | 310 | 381 | 392 | 1083 | 610 | 575 | 405 | 1590 | 494 | 471 | 493 | 1458 | 9040 |
| 479 | 1184 | 626 | 570 | 586 | 1782 | 468 | 446 | 326 | 1240 | 469 | 391 | 528 | 1388 | 9399 |
| 18 | 41 | 18 | 14 | 12 | 44 | 19 | 17 | 10 | 46 | 14 | 12 | 20 | 51 | 370 |
| 356 | 1053 | 449 | 490 | 560 | 1499 | 591 | 540 | 342 | 1473 | 507 | 415 | 457 | 1379 | 9005 |
| 429 | 1392 | 451 | 557 | 513 | 1521 | 512 | 518 | 342 | 1372 | 646 | 576 | 687 | 1909 | 101019 |
| 338 | 980 | 331 | 409 | 455 | 1195 | 574 | 545 | 428 | 1547 | 530 | 483 | 477 | 1490 | 8525 |
| 371 | 1071 | 361 | 403 | 444 | 1208 | 521 | 499 | 398 | 1418 | 485 | 438 | 494 | 1417 | 9005 |
| 138 | 455 | 179 | 197 | 208 | 584 | 365 | 260 | 159 | 784 | 208 | 157 | 224 | 589 | 3862 |
| 388 | 985 | 405 | 364 | 362 | 1131 | 390 | 350 | 223 | 963 | 293 | 293 | 339 | 925 | 7205 |
| 123 | 479 | 77 | 100 | 87 | 264 | 92 | 70 | 63 | 225 | 86 | 97 | 120 | 303 | 2022 |
| 439 | 1010 | 552 | 401 | 312 | 1265 | 217 | 242 | 148 | 607 | 257 | 252 | 303 | 812 | 5859 |
| 1054 | 2907 | 1011 | 939 | 1019 | 2969 | 1126 | 1128 | 861 | 3115 | 896 | 805 | 1063 | 2764 | 19734 |
| | | | | | | | | | | | | | | 1575 |
| | | | | | | | | | | | | | | 999 |
| | | | | | | | | | | | | | | 120 |
| | | | | | | | | | | | | | | 1492 |
| | | | | | | | | | | | | | | 564 |
| | | | | | | | | | | | | | | 2043 |
| | | | | | | | | | | | | | | 751 |
| 584 | 1694 | | | | | | | | | | | | | 1694 |
| 229 | 714 | | | | | | | | | | | | | 714 |
| 96 | 175 | | | | | | | | | | | | | 175 |
| | | 578 | 584 | 537 | 1699 | | | | | | | | | 1699 |
| | | 315 | 323 | 393 | 1031 | | | | | | | | | 1031 |
| | | 61 | 58 | 60 | 179 | | | | | | | | | 179 |
| | | | | | | 533 | 543 | 410 | 1486 | | | | | 1486 |
| | | | | | | 455 | 401 | 252 | 1108 | | | | | 1108 |
| | | | | | | 109 | 94 | 79 | 282 | | | | | 282 |

AT THE CITY ELECTION HELD THEREIN NOVEMBER 7, 1989

| Four | Total | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | Grand Total |
|------|-------|-----------|-----|-----|-------|----------|------|-----|-------|------------|-----|------|-------|-------------|
| 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | |
| 909 | 2583 | 954 | 965 | 990 | 2909 | 1097 | 1038 | 741 | 2876 | 977 | 879 | 1041 | 2897 | 18,809 |
| | | | | | | | | | | 689 | 683 | 775 | 2147 | 2147 |
| | | | | | | | | | | 288 | 196 | 266 | 750 | 750 |
| | | | | | | | | | | | | | | 1461 |
| | | | | | | | | | | | | | | 1091 |
| | | | | | | | | | | | | | | 142 |
| | | | | | | | | | | | | | | 1521 |
| | | | | | | | | | | | | | | 535 |
| | | | | | | | | | | | | | | 1680 |
| | | | | | | | | | | | | | | 778 |
| | | | | | | | | | | | | | | 336 |
| 345 | 1237 | | | | | | | | | | | | | 1237 |
| 480 | 1161 | | | | | | | | | | | | | 1161 |
| 84 | 185 | | | | | | | | | | | | | 185 |
| | | 710 | 761 | 678 | 2149 | | | | | | | | | 2149 |
| | | 244 | 204 | 312 | 760 | | | | | | | | | 760 |
| | | | | | | 743 | 754 | 560 | 2057 | | | | | 2057 |
| | | | | | | 354 | 284 | 181 | 810 | | | | | 810 |
| | | | | | | | | | | 456 | 433 | 509 | 1398 | 1398 |
| | | | | | | | | | | 422 | 380 | 452 | 1254 | 1254 |
| | | | | | | | | | | 99 | 66 | 80 | 245 | 245 |