

PRIMARY / PRELIMINARY

5504

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

| | Ward One | | | Total | Ward Two | | | Total | Ward Three | | | Total |
|--|----------|----|----|-------|----------|----|----|-------|------------|----|----|-------|
| | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | |
| <u>Total Number of Votes Cast</u> | 30 | 43 | 33 | 106 | 28 | 25 | 40 | 93 | 40 | 60 | 37 | 137 |
| <u>COUNCILLOR-SIXTH DISTRICT</u> | | | | | | | | | | | | |
| Paul A Caruccio 1 Seal Harbor Rd, Winthrop | 26 | 28 | 19 | 73 | 15 | 21 | 33 | 69 | 36 | 39 | 23 | 98 |
| Write-Ins | 0 | 2 | 1 | 3 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 |
| Blanks | 4 | 13 | 13 | 30 | 13 | 4 | 6 | 23 | 4 | 20 | 14 | 38 |
| <u>ESSEX DISTRICT</u> | | | | | | | | | | | | |
| <u>SENATOR IN GENERAL COURT - MIDDLESEX, SUFFOLK &</u> | | | | | | | | | | | | |
| Barbara T Bush 30 Monument Square, Boston | 27 | | | 27 | 21 | | | 21 | | | | |
| Write-Ins | 0 | | | 0 | 1 | | | 1 | | | | |
| Blanks | 3 | | | 3 | 6 | | | 6 | | | | |
| <u>DISTRICT</u> | | | | | | | | | | | | |
| <u>SENATOR IN GENERAL COURT - SECOND MIDDLESEX</u> | | | | | | | | | | | | |
| David M Carnevale 20 Massachusetts Ave, Medford | | 30 | 19 | 49 | | 20 | 30 | 50 | 34 | 42 | 22 | 98 |
| Write-Ins | | 2 | 1 | 3 | | 0 | 1 | 1 | 0 | 1 | 1 | 2 |
| Blanks | | 11 | 13 | 24 | | 5 | 9 | 14 | 6 | 17 | 14 | 37 |
| <u>DISTRICT</u> | | | | | | | | | | | | |
| <u>REPRESENTATIVE IN GENERAL COURT-26th MIDDLESEX</u> | | | | | | | | | | | | |
| Write-Ins | 4 | 6 | 4 | 14 | 0 | 3 | | 3 | | | | |
| Blanks | 26 | 37 | 29 | 92 | 28 | 22 | | 50 | | | | |
| <u>DISTRICT</u> | | | | | | | | | | | | |
| <u>REPRESENTATIVE IN GENERAL COURT-27th MIDDLESEX</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | 5 | 5 | 3 | 3 | 3 | 9 |
| Blanks | | | | | | | 35 | 35 | 37 | 57 | 34 | 128 |
| <u>DISTRICT</u> | | | | | | | | | | | | |
| <u>REPRESENTATIVE IN GENERAL COURT-34th MIDDLESEX</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |
| <u>DISTRICT ATTORNEY - NORTHERN DISTRICT</u> | | | | | | | | | | | | |
| Write-Ins | 5 | 6 | 6 | 17 | 0 | 3 | 5 | 8 | 3 | 4 | 4 | 11 |
| Blanks | 25 | 37 | 27 | 89 | 28 | 22 | 35 | 85 | 37 | 56 | 33 | 126 |
| <u>SHERIFF - MIDDLESEX COUNTY</u> | | | | | | | | | | | | |
| Write-Ins | 4 | 5 | 7 | 16 | 1 | 2 | 8 | 11 | 3 | 3 | 4 | 10 |
| Blanks | 26 | 38 | 26 | 90 | 27 | 23 | 32 | 82 | 37 | 57 | 33 | 127 |

1572

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

LIBERTARIAN

| | Ward One | | | Total | Ward Two | | | Total | Ward Three | | | Total |
|---|----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|
| | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | |
| <u>Total Number of Votes Cast</u> | 1 | 7 | 0 | 8 | 1 | 0 | 1 | 2 | 0 | 1 | 1 | 2 |
| <u>GOVERNOR</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 6 | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Blanks | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 |
| <u>LIEUTENANT GOVERNOR</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Blanks | 0 | 5 | 0 | 5 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 |
| <u>ATTORNEY GENERAL</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Blanks | 0 | 5 | 0 | 5 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 |
| <u>SECRETARY OF STATE</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 3 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Blanks | 0 | 4 | 0 | 4 | 1 | 0 | 1 | 2 | 0 | 0 | 0 | 0 |
| <u>TREASURER</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Blanks | 0 | 6 | 0 | 6 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 1 |
| <u>AUDITOR</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Blanks | 0 | 6 | 0 | 6 | 1 | 0 | 1 | 2 | 0 | 1 | 0 | 1 |
| <u>REPRESENTATIVE IN CONGRESS - EIGHTH DISTRICT</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 2 | 0 | 3 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 2 |
| Blanks | 0 | 5 | 0 | 5 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| <u>COUNCILLOR - SIXTH DISTRICT</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 2 | 0 | 3 | 0 | 0 | 1 | 1 | 0 | 1 | 1 | 2 |
| Blanks | 0 | 5 | 0 | 5 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| <u>SENATOR IN GENERAL COURT-MIDDLESEX, SUFFOLK & ESSEX DISTRICT</u> | | | | | | | | | | | | |
| Write-Ins | 1 | | | 1 | 0 | | | 0 | | | | |
| Blanks | 0 | | | 0 | 1 | | | 1 | | | | |
| <u>SENATOR IN GENERAL COURT-SECOND MIDDLESEX DISTRICT</u> | | | | | | | | | | | | |
| Write-Ins | | 2 | 0 | 2 | | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Blanks | | 5 | 0 | 5 | | 0 | 1 | 1 | 0 | 0 | 0 | 0 |
| <u>REPRESENTATIVE IN GENERAL COURT 26TH MIDDLESEX DISTRICT</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 2 | 0 | 3 | 0 | 0 | | 0 | | | | |
| Blanks | 0 | 5 | 0 | 5 | 1 | 0 | | 1 | | | | |

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

LIBERTARIAN

| | Ward One | | | Total | Ward Two | | | Total | Ward Three | | | Total |
|---|----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|
| | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | |
| <u>Total Number of Votes Cast</u> | 1 | 7 | 0 | 8 | 1 | 0 | 1 | 2 | 0 | 1 | 1 | 2 |
| <u>REPRESENTATIVE IN GENERAL COURT - 27th MIDDLESEX</u> DISTRICT | | | | | | | | | | | | |
| Write-Ins | | | | | | | 0 | 0 | 0 | 1 | 1 | 2 |
| Blanks | | | | | | | 1 | 1 | 0 | 0 | 0 | 0 |
| <u>REPRESENTATIVE IN GENERAL COURT - 34th MIDDLESEX</u> DISTRICT | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |
| <u>DISTRICT ATTORNEY - NORTHERN DISTRICT</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Blanks | 0 | 5 | 0 | 5 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 |
| <u>SHERIFF - MIDDLESEX COUNTY</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 1 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Blanks | 0 | 6 | 0 | 6 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 14, 2010

LIBERTARIAN

| Ward Four | | | Total | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | TOTAL: |
|-----------|---|---|-------|-----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|--------|
| 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | |
| 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 3 | 0 | 0 | 3 | 20 |
| | | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | | | | | 5 |
| | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | | | | 2 |
| 0 | 0 | | 0 | | | | | | | | | 0 | 0 | 0 | 0 | 0 |
| 0 | 1 | | 1 | | | | | | | | | 3 | 0 | 0 | 3 | 4 |
| 0 | 1 | 1 | 2 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 8 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 0 | 0 | 3 | 12 |
| 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 6 |
| 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 0 | 0 | 3 | 14 |

A TRUE COPY ATTEST:

Melba P. Salem
CHAIRMAN

AT THE PRELIMINARY ELECTION HELD THEREIN, SEPTEMBER 13, 2011

| Ward Four | | | Total | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | Total | |
|-----------|---|---|-------|-----------|---|---|-------|----------|---|---|-------|------------|-----|-----|-------|-------|------|
| 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | | |
| | | | | | | | | | | | | 410 | 393 | 463 | 1266 | | 1266 |
| | | | | | | | | | | | | 127 | 222 | 192 | 541 | | 541 |
| | | | | | | | | | | | | 53 | 36 | 98 | 187 | | 187 |
| | | | | | | | | | | | | 227 | 135 | 170 | 532 | | 532 |
| | | | | | | | | | | | | 3 | 0 | 1 | 4 | | 4 |
| | | | | | | | | | | | | 0 | 0 | 2 | 2 | | 2 |

A TRUE COPY ATTEST:

Michelle P. Salens

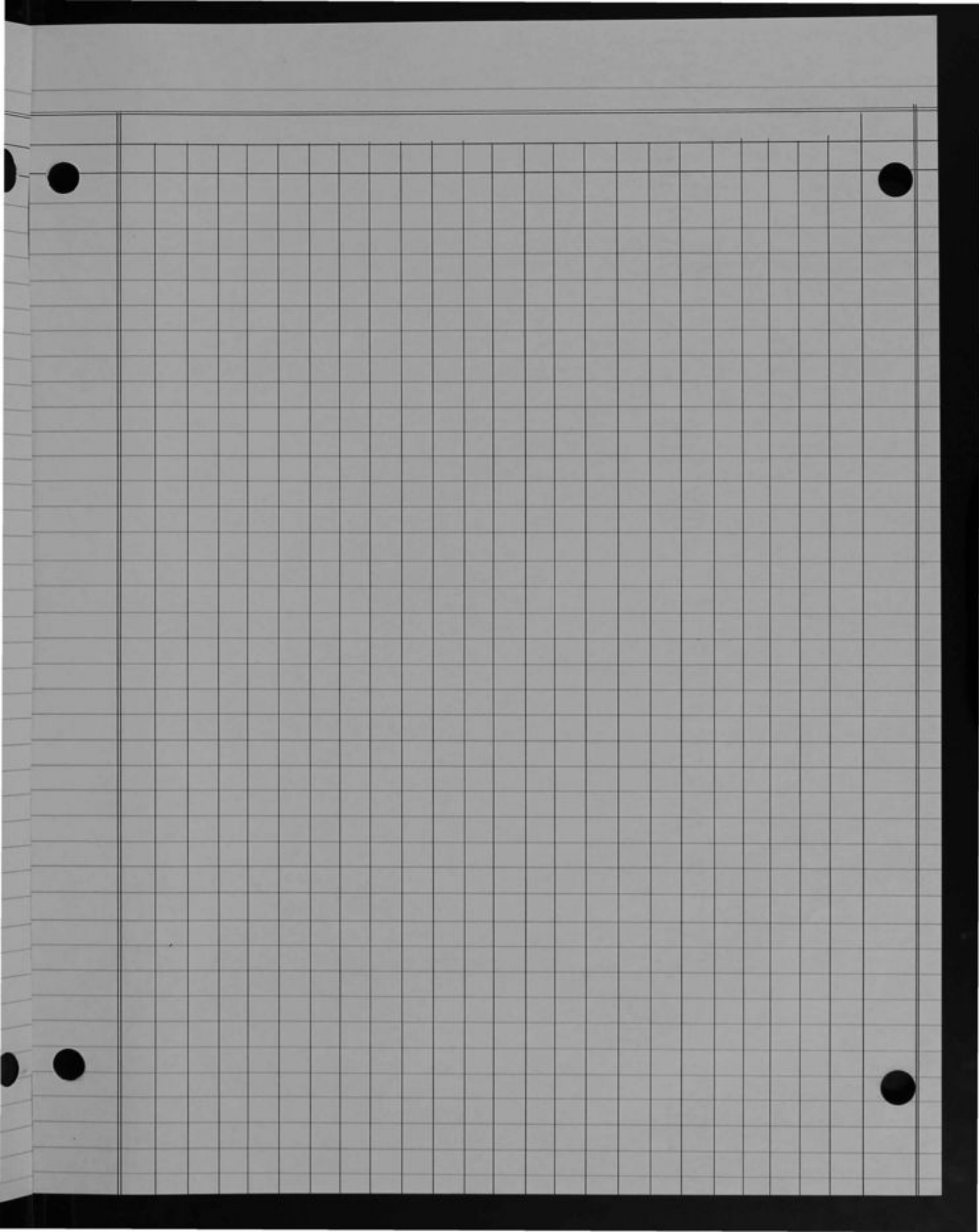
CHAIRMAN

RECORD OF ABSENT VOTERS (33)

TABULATED FROM THE TALLY SHEETS OF THE PRELIMINARY ELECTION HELD THEREIN, SEPTEMBER 13, 2011

REGISTERED VOTERS

| Ward | Precinct | Ballots Mailed | Ballots Cast | Not Returned | Defective | Returned Too Late | Voted In Person | Health Care Facility |
|---------|----------|----------------|--------------|--------------|-----------|-------------------|-----------------|----------------------|
| 7 | 1 | 5 | 5 | | | | 5 | |
| 7 | 2 | 4 | 3 | 1 | | | 5 | |
| 7 | 3 | 10 | 8 | 1 | | 1 | 7 | |
| TOTALS: | | 19 | 16 | 2 | | 1 | 17 | |



RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

| | Ward One | | | Total | Ward Two | | | Total | Ward Three | | | Total |
|--|----------|------|------|-------|----------|------|------|-------|------------|-----|-----|-------|
| | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | |
| Total Number of Votes Cast | 66 | 91 | 66 | 223 | 49 | 86 | 79 | 214 | 89 | 119 | 112 | 320 |
| <u>WARD COMMITTEE WARD ONE CONTINUED</u> | | | | | | | | | | | | |
| Dolores LaPiana 89 Pennsylvania Ave | 28 | 52 | 30 | 110 | | | | | | | | |
| Lori A Scieurca 70 Perkins St | 26 | 43 | 29 | 98 | | | | | | | | |
| Write-Ins: | | | | | | | | | | | | |
| Robert G Bailey 74 Mount Vernon St | 3 | 2 | 3 | 8 | | | | | | | | |
| Tracey Leah Pratt 19A Bonair St | 3 | 2 | 5 | 10 | | | | | | | | |
| All Others | 5 | 5 | 11 | 21 | | | | | | | | |
| Blanks | 1514 | 1879 | 1408 | 4801 | | | | | | | | |
| <u>WARD COMMITTEE WARD TWO</u> | | | | | | | | | | | | |
| Katherine R Chang 1 Fitchburg St | | | | | 22 | 36 | 38 | 96 | | | | |
| Maryann M Heuston 115 Beacon St | | | | | 34 | 61 | 54 | 149 | | | | |
| Patricia D Jehlen 67 Dane St | | | | | 32 | 59 | 57 | 148 | | | | |
| M Teresa Cardoso 9 Adrian St | | | | | 31 | 58 | 44 | 133 | | | | |
| Natalie I Vieira 14 Bolton St | | | | | 28 | 44 | 38 | 110 | | | | |
| Mary Ellen Gil 37 Adrian St | | | | | 26 | 40 | 36 | 102 | | | | |
| Ronald B Moir, Jr 9 Hanson St | | | | | 17 | 35 | 37 | 89 | | | | |
| Jennifer Lee Quinlan 7 Adrian St | | | | | 21 | 39 | 36 | 96 | | | | |
| Susan Callahan Post 13 Hammond St | | | | | 21 | 40 | 37 | 98 | | | | |
| Lawrence Paoletta 353 Washington St | | | | | 19 | 36 | 40 | 95 | | | | |
| Edward Marakovitz 6 Oak St | | | | | 19 | 34 | 36 | 89 | | | | |
| Dorinda Jaquith 6 Oak St | | | | | 22 | 36 | 35 | 93 | | | | |
| Lawrence J Murphy 27 Parkdale St | | | | | 22 | 42 | 40 | 104 | | | | |
| Stephanie A Hirsch 17 Fremont Ave | | | | | 20 | 42 | 38 | 100 | | | | |
| David B Turin 12 B Lincoln Pky | | | | | 17 | 34 | 36 | 87 | | | | |
| David C Spinney 14 Marion St | | | | | 18 | 36 | 36 | 90 | | | | |
| Alain Jehlen 67 Dane St | | | | | 23 | 44 | 53 | 120 | | | | |
| Lauren Catherine Pouchak 26 Calvin St | | | | | 19 | 35 | 35 | 89 | | | | |
| Elaine E Mathews 51 Dane St | | | | | 21 | 38 | 42 | 101 | | | | |
| Kenneth Joyce 12 Parker St | | | | | 27 | 51 | 39 | 117 | | | | |
| Richard A Willette 115 Beacon St | | | | | 22 | 41 | 35 | 98 | | | | |
| David L Dance 72 Dane St | | | | | 17 | 36 | 41 | 94 | | | | |
| Write-Ins | | | | | 0 | 2 | 1 | 3 | | | | |
| Blanks | | | | | 1217 | 2126 | 1881 | 5224 | | | | |
| <u>WARD COMMITTEE WARD THREE</u> | | | | | | | | | | | | |
| Thomas F Taylor 32 Vinal Ave | | | | | | | | | 65 | 87 | 70 | 222 |
| Adam W Sweeting 44 Montrose St | | | | | | | | | 39 | 66 | 52 | 157 |
| Michael R Grunke 51 Berkeley St | | | | | | | | | 35 | 56 | 43 | 134 |
| Judith Pineda Neufeld 36 Munroe St | | | | | | | | | 31 | 53 | 39 | 123 |

AT THE PRESIDENTIAL PRIMARY HELD THEREIN, MARCH 6, 2012

DEMOCRATIC

| Ward Four | | | Total Ward Five | | | Total Ward Six | | | Total Ward Seven | | | Total | | | TOTAL: | |
|-----------|----|----|-----------------|-----|----|----------------|-----|------|------------------|------|------|-------|----|-----|--------|------|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | | | | |
| 45 | 59 | 83 | 187 | 127 | 90 | 127 | 344 | 124 | 137 | 82 | 343 | 139 | 82 | 117 | 338 | 1969 |
| | | | | | | | | 59 | 64 | 34 | 157 | | | | | 157 |
| | | | | | | | | 51 | 53 | 25 | 129 | | | | | 129 |
| | | | | | | | | 53 | 56 | 22 | 131 | | | | | 131 |
| | | | | | | | | 55 | 61 | 28 | 144 | | | | | 144 |
| | | | | | | | | 49 | 52 | 22 | 123 | | | | | 123 |
| | | | | | | | | 48 | 54 | 17 | 119 | | | | | 119 |
| | | | | | | | | 51 | 52 | 17 | 120 | | | | | 120 |
| | | | | | | | | 48 | 59 | 21 | 128 | | | | | 128 |
| | | | | | | | | 55 | 57 | 27 | 139 | | | | | 139 |
| | | | | | | | | 63 | 70 | 32 | 165 | | | | | 165 |
| | | | | | | | | 49 | 54 | 17 | 120 | | | | | 120 |
| | | | | | | | | 50 | 52 | 17 | 119 | | | | | 119 |
| | | | | | | | | 53 | 56 | 26 | 135 | | | | | 135 |
| | | | | | | | | 51 | 52 | 26 | 129 | | | | | 129 |
| | | | | | | | | 51 | 59 | 24 | 134 | | | | | 134 |
| | | | | | | | | 53 | 63 | 23 | 139 | | | | | 139 |
| | | | | | | | | 53 | 68 | 26 | 147 | | | | | 147 |
| | | | | | | | | 52 | 51 | 30 | 133 | | | | | 133 |
| | | | | | | | | 48 | 56 | 20 | 124 | | | | | 124 |
| | | | | | | | | 49 | 52 | 17 | 118 | | | | | 118 |
| | | | | | | | | 2 | 5 | 14 | 21 | | | | | 21 |
| | | | | | | | | 4 | 0 | 2 | 6 | | | | | 6 |
| | | | | | | | | 2451 | 2828 | 1975 | 7254 | | | | | 7254 |
| | | | | | | | | | | | | 98 | 61 | 76 | 235 | 235 |
| | | | | | | | | | | | | 100 | 57 | 67 | 224 | 224 |
| | | | | | | | | | | | | 83 | 57 | 58 | 198 | 198 |
| | | | | | | | | | | | | 73 | 53 | 54 | 180 | 180 |
| | | | | | | | | | | | | 89 | 58 | 64 | 211 | 211 |
| | | | | | | | | | | | | 74 | 52 | 55 | 181 | 181 |
| | | | | | | | | | | | | 83 | 54 | 60 | 197 | 197 |
| | | | | | | | | | | | | 80 | 52 | 58 | 190 | 190 |
| | | | | | | | | | | | | 75 | 52 | 54 | 181 | 181 |
| | | | | | | | | | | | | 80 | 54 | 57 | 191 | 191 |
| | | | | | | | | | | | | 77 | 52 | 52 | 181 | 181 |
| | | | | | | | | | | | | 81 | 58 | 71 | 210 | 210 |
| | | | | | | | | | | | | 71 | 52 | 54 | 177 | 177 |

