

PRIMARY / PRELIMINARY

4834

## RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

## Libertarian

|                                                                      | Ward One |   |   | Total | Ward Two |   |   | Total | Ward Three |   |   | Total |
|----------------------------------------------------------------------|----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|
|                                                                      | 1        | 2 | 3 |       | 1        | 2 | 3 |       | 1          | 2 | 3 |       |
| Total Number of Votes Cast                                           | 0        | 2 | 2 | 4     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |
| Middlesex District<br>Representative in General Court - Twenty-Sixth |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                            | 0        | 0 | 1 | 1     | 0        | 0 |   | 0     |            |   |   |       |
| Blanks                                                               | 0        | 2 | 1 | 3     | 1        | 0 |   | 1     |            |   |   |       |
| Middlesex District<br>Representative in General Court-Twenty-Seventh |          |   |   |       |          |   |   |       |            |   |   |       |
| John Alan Roderick 32 Tower St. Somerville                           |          |   |   |       |          |   | 2 | 2     | 0          | 0 | 2 | 2     |
| Write-Ins                                                            |          |   |   |       |          |   | 0 | 0     | 0          | 0 | 0 | 0     |
| Blanks                                                               |          |   |   |       |          |   | 1 | 1     | 0          | 0 | 1 | 1     |
| Middlesex District<br>Representative in General Court- Thirty-Fourth |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                            |          |   |   |       |          |   |   |       |            |   |   |       |
| Blanks                                                               |          |   |   |       |          |   |   |       |            |   |   |       |
| District Attorney - Northern District                                |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                            | 0        | 0 | 1 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| Blanks                                                               | 0        | 2 | 1 | 3     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |
| Register of Probate - Middlesex County                               |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                            | 0        | 0 | 1 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| Blanks                                                               | 0        | 2 | 1 | 3     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |



RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

Massachusetts Green Party

|                                                                           | Ward One |   |   | Total | Ward Two |    |   | Total | Ward Three |   |    | Total |  |  |  |
|---------------------------------------------------------------------------|----------|---|---|-------|----------|----|---|-------|------------|---|----|-------|--|--|--|
|                                                                           | 1        | 2 | 3 |       | 1        | 2  | 3 |       | 1          | 2 | 3  |       |  |  |  |
| <u>Total Number of Votes Cast</u>                                         | 6        | 2 | 2 | 10    | 2        | 12 | 2 | 16    | 2          | 7 | 13 | 22    |  |  |  |
| <u>Senator in Congress</u>                                                |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Write-Ins                                                                 | 0        | 0 | 0 | 0     | 1        | 0  | 0 | 1     | 0          | 2 | 0  | 2     |  |  |  |
| Blanks                                                                    | 6        | 2 | 2 | 10    | 1        | 12 | 2 | 15    | 2          | 5 | 13 | 20    |  |  |  |
| <u>Governor</u>                                                           |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Jill E Stein 17 Trotting Horse Dr, Lexington                              | 5        | 2 | 2 | 9     | 2        | 11 | 1 | 14    | 2          | 7 | 13 | 22    |  |  |  |
| Write-Ins                                                                 | 0        | 0 | 0 | 0     | 0        | 0  | 0 | 0     | 0          | 0 | 0  | 0     |  |  |  |
| Blanks                                                                    | 1        | 0 | 0 | 1     | 0        | 1  | 1 | 2     | 0          | 0 | 0  | 0     |  |  |  |
| <u>Lieutenant Governor</u>                                                |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Anthony F Lorenzen 123 Eleventh St, Leominster                            | 5        | 2 | 2 | 9     | 2        | 11 | 1 | 14    | 2          | 7 | 13 | 22    |  |  |  |
| Write-Ins                                                                 | 0        | 0 | 0 | 0     | 0        | 0  | 0 | 0     | 0          | 0 | 0  | 0     |  |  |  |
| Blanks                                                                    | 1        | 0 | 0 | 1     | 0        | 1  | 1 | 2     | 0          | 0 | 0  | 0     |  |  |  |
| <u>Attorney General</u>                                                   |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Write-Ins                                                                 | 0        | 0 | 0 | 0     | 0        | 0  | 0 | 0     | 0          | 1 | 0  | 1     |  |  |  |
| Blanks                                                                    | 6        | 2 | 2 | 10    | 2        | 12 | 2 | 16    | 2          | 6 | 13 | 21    |  |  |  |
| <u>Secretary of State</u>                                                 |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Write-Ins                                                                 | 0        | 0 | 0 | 0     | 0        | 0  | 0 | 0     | 0          | 1 | 1  | 2     |  |  |  |
| Blanks                                                                    | 6        | 2 | 2 | 10    | 2        | 12 | 2 | 16    | 2          | 6 | 12 | 20    |  |  |  |
| <u>Treasurer</u>                                                          |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| James O'Keefe 25 Moore St, Somerville                                     | 6        | 2 | 2 | 10    | 2        | 11 | 0 | 13    | 2          | 7 | 13 | 22    |  |  |  |
| Write-Ins                                                                 | 0        | 0 | 0 | 0     | 0        | 0  | 2 | 2     | 0          | 0 | 0  | 0     |  |  |  |
| Blanks                                                                    | 0        | 0 | 0 | 0     | 0        | 1  | 0 | 1     | 0          | 0 | 0  | 0     |  |  |  |
| <u>Auditor</u>                                                            |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Write-Ins                                                                 | 0        | 0 | 0 | 0     | 0        | 0  | 0 | 0     | 0          | 1 | 0  | 1     |  |  |  |
| Blanks                                                                    | 6        | 2 | 2 | 10    | 2        | 12 | 2 | 16    | 2          | 6 | 13 | 21    |  |  |  |
| <u>Representative in Congress- Eighth District</u>                        |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Write-Ins                                                                 | 0        | 0 | 0 | 0     | 0        | 0  | 0 | 0     | 0          | 2 | 0  | 2     |  |  |  |
| Blanks                                                                    | 6        | 2 | 2 | 10    | 2        | 12 | 2 | 16    | 2          | 5 | 13 | 20    |  |  |  |
| <u>Councillor - Sixth District</u>                                        |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Write-Ins                                                                 | 0        | 0 | 0 | 0     | 0        | 0  | 0 | 0     | 0          | 1 | 1  | 2     |  |  |  |
| Blanks                                                                    | 6        | 2 | 2 | 10    | 2        | 12 | 2 | 16    | 2          | 6 | 12 | 20    |  |  |  |
| <u>Senator in General Court - Essex District Middlesex, Suffolk &amp;</u> |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Write-Ins                                                                 | 0        |   |   | 0     | 0        |    |   | 0     |            |   |    |       |  |  |  |
| Blanks                                                                    | 6        |   |   | 6     | 2        |    |   | 2     |            |   |    |       |  |  |  |
| <u>Senator in General Court - District Second Middlesex</u>               |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Write-Ins                                                                 |          | 0 | 0 | 0     |          | 0  | 0 | 0     | 0          | 1 | 0  | 1     |  |  |  |
| Blanks                                                                    |          | 2 | 2 | 4     |          | 12 | 2 | 14    | 2          | 6 | 13 | 21    |  |  |  |



RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

Massachusetts Green Party

|                                                        | Ward One |   |   | Total | Ward Two |    |   | Total | Ward Three |   |    | Total |  |  |  |
|--------------------------------------------------------|----------|---|---|-------|----------|----|---|-------|------------|---|----|-------|--|--|--|
|                                                        | 1        | 2 | 3 |       | 1        | 2  | 3 |       | 1          | 2 | 3  |       |  |  |  |
| <u>Total Number of Votes Cast</u>                      | 6        | 2 | 2 | 10    | 2        | 12 | 2 | 16    | 2          | 7 | 13 | 22    |  |  |  |
| <u>Representative in General Court- Twenty-Sixth</u>   |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Paul Lachellier 10 Line St, Somerville                 | 6        | 2 | 2 | 10    | 2        | 12 |   | 14    |            |   |    |       |  |  |  |
| Write-Ins                                              | 0        | 0 | 0 | 0     | 0        | 0  |   | 0     |            |   |    |       |  |  |  |
| Blanks                                                 | 0        | 0 | 0 | 0     | 0        | 0  |   | 0     |            |   |    |       |  |  |  |
| <u>Representative in General Court- Twenty-Seventh</u> |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Write-Ins                                              |          |   |   |       |          |    | 1 | 1     | 0          | 1 | 0  | 1     |  |  |  |
| Blanks                                                 |          |   |   |       |          |    | 1 | 1     | 2          | 6 | 13 | 21    |  |  |  |
| <u>Representative in General Court- Thirty-Fourth</u>  |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Write-Ins                                              |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Blanks                                                 |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| <u>District Attorney - Northern District</u>           |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Write-Ins                                              | 0        | 0 | 0 | 0     | 0        | 1  | 0 | 1     | 0          | 1 | 0  | 1     |  |  |  |
| Blanks                                                 | 6        | 2 | 2 | 10    | 2        | 11 | 2 | 15    | 2          | 6 | 13 | 21    |  |  |  |
| <u>Register of Probate - Middlesex County</u>          |          |   |   |       |          |    |   |       |            |   |    |       |  |  |  |
| Write-Ins                                              | 0        | 0 | 0 | 0     | 0        | 0  | 0 | 0     | 0          | 1 | 0  | 1     |  |  |  |
| Blanks                                                 | 6        | 2 | 2 | 10    | 2        | 12 | 2 | 16    | 2          | 6 | 13 | 21    |  |  |  |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 17, 2002

Massachusetts Green Party

| Ward Four |   |   |   | Total | Ward Five |   |   |   | Total | Ward Six |    |   |    | Total | Ward Seven |   |   |    | Total | Total |
|-----------|---|---|---|-------|-----------|---|---|---|-------|----------|----|---|----|-------|------------|---|---|----|-------|-------|
| 1         | 2 | 3 |   |       | 1         | 2 | 3 |   |       | 1        | 2  | 3 |    |       | 1          | 2 | 3 |    |       |       |
| 0         | 1 | 2 | 3 |       | 0         | 1 | 5 | 6 |       | 4        | 10 | 7 | 21 |       | 6          | 5 | 2 | 13 |       | 91    |
|           |   |   |   |       |           |   |   |   |       |          |    |   |    |       |            |   |   |    |       | 24    |
|           |   |   |   |       |           |   |   |   |       |          |    |   |    |       |            |   |   |    |       | 0     |
|           |   |   |   |       |           |   |   |   |       |          |    |   |    |       |            |   |   |    |       | 0     |
|           |   |   |   | 0     | 0         | 1 | 0 | 1 |       | 0        | 0  | 0 | 0  |       | 0          | 0 | 0 | 0  |       | 3     |
|           |   |   |   | 2     |           | 0 | 0 | 5 | 5     | 4        | 10 | 7 | 21 |       |            |   |   |    |       | 50    |
| 0         | 0 |   |   | 0     |           |   |   |   |       |          |    |   |    |       | 0          | 0 | 0 | 0  |       | 0     |
| 0         | 1 |   |   | 1     |           |   |   |   |       |          |    |   |    |       | 6          | 5 | 2 | 13 |       | 14    |
| 0         | 0 | 0 |   | 0     | 0         | 0 | 0 | 0 |       | 0        | 0  | 0 | 0  |       | 0          | 0 | 0 | 0  |       | 2     |
| 0         | 1 | 2 | 3 |       | 0         | 1 | 5 | 6 |       | 4        | 10 | 7 | 21 |       | 6          | 5 | 2 | 13 |       | 89    |
| 0         | 0 | 0 |   | 0     | 0         | 0 | 0 | 0 |       | 0        | 1  | 0 | 1  |       | 0          | 0 | 0 | 0  |       | 2     |
| 0         | 1 | 2 | 3 |       | 0         | 1 | 5 | 6 |       | 4        | 9  | 7 | 20 |       | 6          | 5 | 2 | 13 |       | 89    |

A TRUE COPY ATTEST:

*Matthew J. Buckley*

CHAIRMAN

[illegible]

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[illegible]

1129R

AT THE PRELIMINARY ELECTION HELD THEREIN, SEPTEMBER 23, 2003

| Ward Four |     |     | Total | Ward Five |     |     | Total | Ward Six |     |     | Total | Ward Seven |     |     | Total | Total: |        |       |
|-----------|-----|-----|-------|-----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|--------|--------|-------|
| 1         | 2   | 3   |       | 1         | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |        |        |       |
| 438       | 414 | 474 | 1326  | 590       | 571 | 577 | 1738  | 454      | 610 | 321 | 1385  | 535        | 511 | 532 | 1578  |        | 10,301 |       |
| 110       | 113 | 112 | 335   | 154       | 146 | 205 | 505   | 160      | 252 | 133 | 545   | 173        | 178 | 135 | 486   |        |        | 3,197 |
| 167       | 154 | 199 | 520   | 231       | 161 | 188 | 580   | 153      | 197 | 86  | 436   | 152        | 132 | 171 | 455   |        |        | 3,412 |
| 155       | 142 | 157 | 454   | 198       | 258 | 175 | 631   | 134      | 154 | 98  | 386   | 204        | 197 | 219 | 620   |        |        | 3,572 |
| 2         | 1   | 1   | 4     | 2         | 0   | 3   | 5     | 5        | 4   | 1   | 10    | 1          | 0   | 2   | 3     |        |        | 37    |
| 4         | 4   | 5   | 13    | 5         | 6   | 6   | 17    | 2        | 3   | 3   | 8     | 5          | 4   | 5   | 14    |        |        | 83    |
|           |     |     |       | 86        | 129 | 67  | 282   |          |     |     |       |            |     |     |       |        |        | 282   |
|           |     |     |       | 153       | 134 | 200 | 487   |          |     |     |       |            |     |     |       |        |        | 487   |
|           |     |     |       | 301       | 270 | 279 | 850   |          |     |     |       |            |     |     |       |        |        | 850   |
|           |     |     |       | 2         | 0   | 0   | 2     |          |     |     |       |            |     |     |       |        |        | 2     |
|           |     |     |       | 48        | 38  | 31  | 117   |          |     |     |       |            |     |     |       |        |        | 117   |

A TRUE COPY ATTEST:

*Michael P. Salerno*

CHAIRMAN

TABULATED FROM THE TALLY SHEETS OF THE PRELIMINARY ELECTION HELD SEPTEMBER 23, 2003

|         |          | REGISTERED VOTERS |              |              |           |  |                   |                 |                      |     |
|---------|----------|-------------------|--------------|--------------|-----------|--|-------------------|-----------------|----------------------|-----|
| Ward    | Precinct | Ballots Mailed    | Ballots Cast | Not Returned | Defective |  | Returned Too Late | Voted In Person | Health Care Facility |     |
| 1       | 1        | 4                 | 3            |              |           |  | 1                 | 3               |                      |     |
| 1       | 2        | 15                | 13           | 2            |           |  |                   | 5               |                      |     |
| 1       | 3        | 4                 | 4            |              |           |  |                   |                 |                      |     |
| 2       | 1        | 7                 | 5            | 2            |           |  |                   | 3               |                      |     |
| 2       | 2        | 9                 | 9            |              |           |  |                   | 8               |                      |     |
| 2       | 3        | 6                 | 5            | 1            |           |  |                   | 4               |                      |     |
| 3       | 1        | 15                | 12           | 3            |           |  |                   | 7               |                      |     |
| 3       | 2        | 14                | 11           | 2            |           |  | 1                 | 4               | 16                   |     |
| 3       | 3        | 8                 | 8            |              |           |  |                   | 5               | 46                   |     |
| 4       | 1        | 5                 | 5            |              |           |  |                   | 3               |                      |     |
| 4       | 2        | 5                 | 3            | 2            |           |  |                   | 2               |                      |     |
| 4       | 3        | 8                 | 8            |              |           |  |                   | 6               |                      |     |
| 5       | 1        | 5                 | 4            | 1            |           |  |                   | 10              | 40                   |     |
| 5       | 2        | 7                 | 4            | 3            |           |  |                   | 3               |                      |     |
| 5       | 3        | 6                 | 5            | 1            |           |  |                   | 7               |                      |     |
| 6       | 1        | 7                 | 4            | 2            |           |  | 1                 | 6               |                      |     |
| 6       | 2        | 4                 | 2            | 1            |           |  | 1                 | 3               |                      |     |
| 6       | 3        | 4                 | 4            |              |           |  |                   | 4               |                      |     |
| 7       | 1        | 3                 | 2            | 1            |           |  |                   | 4               |                      |     |
| 7       | 2        | 7                 | 6            | 1            |           |  |                   |                 |                      |     |
| 7       | 3        | 10                | 9            | 1            |           |  |                   | 6               |                      |     |
| TOTALS: |          | 153               | 126          | 23           |           |  | 4                 | 93              |                      | 102 |





## DEMOCRATIC

396

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

|                                                | Ward One |      |      | Total  | Ward Two |     |     | Total | Ward Three |     |     | Total |
|------------------------------------------------|----------|------|------|--------|----------|-----|-----|-------|------------|-----|-----|-------|
|                                                | 1        | 2    | 3    |        | 1        | 2   | 3   |       | 1          | 2   | 3   |       |
| <u>Total Number of Votes Cast</u>              | 244      | 364  | 292  | 900    | 382      | 485 | 458 | 1325  | 507        | 488 | 540 | 1535  |
| <u>WARD COMMITTEE - WARD ONE (Continued)</u>   |          |      |      |        |          |     |     |       |            |     |     |       |
| Rosa M Benzan 49 Pennsylvania Ave              | 68       | 138  | 100  | 306    |          |     |     |       |            |     |     |       |
| Joseph G. Antonelli 132 Perkins St             | 77       | 154  | 112  | 343    |          |     |     |       |            |     |     |       |
| John D. Ciampa 70 Perkins St                   | 81       | 146  | 116  | 343    |          |     |     |       |            |     |     |       |
| Andrew F. Upton 46 Mt Vernon St                | 67       | 127  | 98   | 292    |          |     |     |       |            |     |     |       |
| John Caruso 93 Flint St                        | 74       | 153  | 122  | 349    |          |     |     |       |            |     |     |       |
| Frederick A Caruso 93 Flint St                 | 75       | 148  | 119  | 342    |          |     |     |       |            |     |     |       |
| Elio LoRusso 11 George St                      | 82       | 176  | 117  | 375    |          |     |     |       |            |     |     |       |
| Thomas A Peters 75 Myrtle St                   | 72       | 132  | 98   | 302    |          |     |     |       |            |     |     |       |
| Nicholas S Stiles 10 MacArthur St              | 71       | 148  | 115  | 334    |          |     |     |       |            |     |     |       |
| Peter S Sciurca 70 Perkins St                  | 66       | 129  | 98   | 293    |          |     |     |       |            |     |     |       |
| Esther Charlott Casey 75 Myrtle St             | 74       | 131  | 98   | 303    |          |     |     |       |            |     |     |       |
| Alison S Mitchell 46 Mt Vernon St              | 69       | 130  | 105  | 304    |          |     |     |       |            |     |     |       |
| Write-Ins: Dorothy M Cassesso 40 Wisconsin Ave | 8        | 21   | 14   | 43     |          |     |     |       |            |     |     |       |
| Michael A. Cassesso 40 Wisconsin Ave           | 6        | 22   | 13   | 41     |          |     |     |       |            |     |     |       |
| Joan M Guarino 20 Lincoln St                   | 6        | 15   | 12   | 33     |          |     |     |       |            |     |     |       |
| Marsha M. McGlashing 9 Franklin St             | 6        | 11   | 13   | 30     |          |     |     |       |            |     |     |       |
| Carolyn Beaty Scimeni 8 Otis St                | 6        | 7    | 16   | 29     |          |     |     |       |            |     |     |       |
| Hanoria Sullivan 8 Florence St                 | 6        | 8    | 12   | 26     |          |     |     |       |            |     |     |       |
| (Not Elected) Ellin Reioner 51 Mt Vernon St    | 6        | 9    | 6    | 21     |          |     |     |       |            |     |     |       |
| (Not Elected) Alberta G. Maged 39 Michigan Ave | 2        | 7    | 0    | 9      |          |     |     |       |            |     |     |       |
| Write-Ins: All Others                          | 0        | 0    | 1    | 1      |          |     |     |       |            |     |     |       |
| Blanks                                         | 4491     | 6100 | 4955 | 15,546 |          |     |     |       |            |     |     |       |
| <u>WARD COMMITTEE - WARD TWO</u>               |          |      |      |        |          |     |     |       |            |     |     |       |
| M. Teresa Cardoso 9 Adrian St                  |          |      |      |        | 151      | 260 | 197 | 608   |            |     |     |       |
| Maryann M. Heuston 115 Beacon St               |          |      |      |        | 182      | 253 | 224 | 659   |            |     |     |       |
| Patricia D. Jehlen 67 Dane St                  |          |      |      |        | 140      | 235 | 269 | 644   |            |     |     |       |
| Paula Stuart 70 Summer St                      |          |      |      |        | 122      | 192 | 188 | 502   |            |     |     |       |
| Natalie I Vieira 14 Bolton St                  |          |      |      |        | 120      | 201 | 163 | 484   |            |     |     |       |
| Richard A. Willette 115 Beacon St              |          |      |      |        | 90       | 171 | 148 | 409   |            |     |     |       |
| Jennifer Lee Cardoso 9 Adrian St               |          |      |      |        | 117      | 210 | 171 | 498   |            |     |     |       |
| Francis P. Bakey 64 Marion St                  |          |      |      |        | 122      | 232 | 189 | 543   |            |     |     |       |
| Kristin M. Blum 48 Springfield St              |          |      |      |        | 98       | 174 | 154 | 426   |            |     |     |       |
| Jeffrey R. Levine 48 Springfield St            |          |      |      |        | 98       | 175 | 157 | 430   |            |     |     |       |
| Kenneth Joyce 12 Parker St                     |          |      |      |        | 118      | 220 | 171 | 509   |            |     |     |       |
| David C. Spinney 14 Marion St                  |          |      |      |        | 89       | 171 | 154 | 414   |            |     |     |       |
| Kristine Vallery 83 Concord Ave                |          |      |      |        | 99       | 178 | 154 | 431   |            |     |     |       |

|            |                 |                |                  |       |        |
|------------|-----------------|----------------|------------------|-------|--------|
| BIRMINGHAM |                 |                |                  |       |        |
| Ward Four  | Total Ward Five | Total Ward Six | Total Ward Seven | Total | TOTAL: |

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

|                                               | Ward One |     |     |     | Total Ward Two |     |       |       | Total Ward Three |     |     | Total |
|-----------------------------------------------|----------|-----|-----|-----|----------------|-----|-------|-------|------------------|-----|-----|-------|
|                                               | 1        | 2   | 3   |     | 1              | 2   | 3     |       | 1                | 2   | 3   |       |
| Total Number of Votes Cast                    | 244      | 364 | 292 | 900 | 382            | 485 | 458   | 1325  | 507              | 488 | 540 | 1535  |
| WARD COMMITTEE - WARD TWO (Continued)         |          |     |     |     |                |     |       |       |                  |     |     |       |
| Edward Marakovitz 6 Oak St                    |          |     |     |     | 94             | 162 | 151   | 407   |                  |     |     |       |
| Dorinda Jaquith 6 Oak St                      |          |     |     |     | 94             | 168 | 154   | 416   |                  |     |     |       |
| Lawrence J. Murphy 27 Parkdale St             |          |     |     |     | 102            | 192 | 153   | 449   |                  |     |     |       |
| Elaine E. Mathews 51 Dane St                  |          |     |     |     | 95             | 169 | 168   | 432   |                  |     |     |       |
| Larry L. Dyer 20 Kingman Rd                   |          |     |     |     | 101            | 172 | 145   | 418   |                  |     |     |       |
| Kevin G. Flaherty 44 Skehan St                |          |     |     |     | 98             | 171 | 155   | 424   |                  |     |     |       |
| Write-Ins: Bettina Brooke Fest 30 Oak St      |          |     |     |     | 3              | 5   | 13    | 21    |                  |     |     |       |
| Mary Gil 4 Milk Place                         |          |     |     |     | 10             | 7   | 0     | 17    |                  |     |     |       |
| Stephen Hardy 10 Linden St                    |          |     |     |     | 8              | 7   | 0     | 15    |                  |     |     |       |
| William A Medeiros 36 Linden St               |          |     |     |     | 5              | 7   | 0     | 12    |                  |     |     |       |
| 28 Calvin St                                  |          |     |     |     |                |     |       | 8     |                  |     |     |       |
| Lauren Catherine Pouchak                      |          |     |     |     | 1              | 2   | 5     | 73    |                  |     |     |       |
| Write-Ins: All others                         |          |     |     |     | 3              | 40  | 12    |       |                  |     |     |       |
| Blanks                                        |          |     |     |     | 13201          |     |       | 37144 |                  |     |     |       |
|                                               |          |     |     |     | 11208          |     | 12735 |       |                  |     |     |       |
| WARD COMMITTEE - WARD THREE                   |          |     |     |     |                |     |       |       |                  |     |     |       |
| Thomas F. Taylor 32 Vinal Ave                 |          |     |     |     |                |     |       |       | 276              | 255 | 266 | 797   |
| Roberta Bauer 58 Berkeley St                  |          |     |     |     |                |     |       |       | 190              | 221 | 208 | 619   |
| Dorothy A Kelly Gay 1 Avon St                 |          |     |     |     |                |     |       |       | 253              | 271 | 284 | 808   |
| Joseph A (Joe) Curtatone 20 Prospect Hill Ave |          |     |     |     |                |     |       |       | 269              | 251 | 258 | 778   |
| Michael R. Grunko 51 Berkeley St              |          |     |     |     |                |     |       |       | 167              | 183 | 175 | 525   |
| Linda G. Vitiello 24 Spring St                |          |     |     |     |                |     |       |       | 183              | 195 | 224 | 602   |
| Bruce M. Desmond 220 A Summer St              |          |     |     |     |                |     |       |       | 201              | 222 | 252 | 675   |
| Paula W. Mackey 12 Benton Rd                  |          |     |     |     |                |     |       |       | 178              | 196 | 223 | 597   |
| Joseph K. Mackey 12 Benton Rd                 |          |     |     |     |                |     |       |       | 182              | 199 | 225 | 606   |
| Celia L. Taylor 32 Vinal Ave                  |          |     |     |     |                |     |       |       | 211              | 202 | 202 | 615   |
| Lawrence Paoletta 42 Oxford St                |          |     |     |     |                |     |       |       | 165              | 188 | 180 | 533   |
| Karen I Mancini 11 Vinal Ave                  |          |     |     |     |                |     |       |       | 196              | 180 | 196 | 572   |
| Bertram A. Gay 1 Avon St                      |          |     |     |     |                |     |       |       | 175              | 197 | 199 | 571   |
| Jane Fair Bestor 28 Tower St                  |          |     |     |     |                |     |       |       | 158              | 174 | 182 | 514   |
| Joseph C. Beckmann 22 Stone Ave               |          |     |     |     |                |     |       |       | 161              | 174 | 174 | 509   |
| Erica D. Schwarz 23 Prescott St               |          |     |     |     |                |     |       |       | 171              | 179 | 182 | 532   |
| Paul M. Kelley 3 Westwood Rd                  |          |     |     |     |                |     |       |       | 157              | 180 | 201 | 538   |
| Jean L. Vallon 41 A Boston St                 |          |     |     |     |                |     |       |       | 167              | 174 | 175 | 516   |
| Brian Ten Siethoff 3 Oak Ter                  |          |     |     |     |                |     |       |       | 150              | 167 | 172 | 489   |
| Josephine Dow-Novaes 59 Vinal Ave             |          |     |     |     |                |     |       |       | 165              | 172 | 173 | 510   |
| Richard M. W. Bauer 58 Berkeley St            |          |     |     |     |                |     |       |       | 166              | 194 | 190 | 550   |
| Michele A. Taylor 30 Vinal Ave                |          |     |     |     |                |     |       |       | 220              | 198 | 193 | 611   |

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| Ward Four |     |     | Total | Ward Five |       |       | Total | Ward Six |     |     | Total | Ward Seven |     |     | Total | TOTAL: |  |  |  |  |  |  |  |  |  |  |  |        |  |
|-----------|-----|-----|-------|-----------|-------|-------|-------|----------|-----|-----|-------|------------|-----|-----|-------|--------|--|--|--|--|--|--|--|--|--|--|--|--------|--|
| 1         | 2   | 3   |       | 1         | 2     | 3     |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |        |  |  |  |  |  |  |  |  |  |  |  |        |  |
| 280       | 312 | 327 | 919   | 435       | 495   | 654   | 1692  | 651      | 637 | 354 | 1642  | 592        | 516 | 495 | 1603  |        |  |  |  |  |  |  |  |  |  |  |  | 9616   |  |
|           |     |     |       | 191       | 143   | 203   | 537   |          |     |     |       |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 537    |  |
|           |     |     |       | 277       | 248   | 345   | 870   |          |     |     |       |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 870    |  |
|           |     |     |       | 186       | 164   | 227   | 577   |          |     |     |       |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 577    |  |
|           |     |     |       | 180       | 159   | 257   | 596   |          |     |     |       |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 596    |  |
|           |     |     |       | 164       | 151   | 247   | 562   |          |     |     |       |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 562    |  |
|           |     |     |       | 170       | 149   | 246   | 565   |          |     |     |       |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 565    |  |
|           |     |     |       | 179       | 155   | 225   | 559   |          |     |     |       |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 559    |  |
|           |     |     |       | 21        | 31    | 76    | 128   |          |     |     |       |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 128    |  |
|           |     |     |       | 1         | 7     | 21    | 29    |          |     |     |       |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 29     |  |
|           |     |     |       | 1         | 2     | 6     | 9     |          |     |     |       |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 9      |  |
|           |     |     |       | 0         | 1     | 5     | 6     |          |     |     |       |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 6      |  |
|           |     |     |       | 13091     | 12053 | 15454 | 40598 |          |     |     |       |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 40,598 |  |
|           |     |     |       |           |       |       |       | 301      | 325 | 175 | 801   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 801    |  |
|           |     |     |       |           |       |       |       | 284      | 272 | 151 | 707   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 707    |  |
|           |     |     |       |           |       |       |       | 232      | 223 | 107 | 564   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 564    |  |
|           |     |     |       |           |       |       |       | 246      | 229 | 143 | 618   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 618    |  |
|           |     |     |       |           |       |       |       | 212      | 207 | 126 | 545   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 545    |  |
|           |     |     |       |           |       |       |       | 217      | 205 | 120 | 542   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 542    |  |
|           |     |     |       |           |       |       |       | 212      | 203 | 106 | 522   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 522    |  |
|           |     |     |       |           |       |       |       | 216      | 227 | 116 | 559   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 559    |  |
|           |     |     |       |           |       |       |       | 219      | 210 | 120 | 549   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 549    |  |
|           |     |     |       |           |       |       |       | 235      | 220 | 122 | 577   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 577    |  |
|           |     |     |       |           |       |       |       | 221      | 195 | 105 | 521   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 521    |  |
|           |     |     |       |           |       |       |       | 227      | 221 | 104 | 552   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 552    |  |
|           |     |     |       |           |       |       |       | 203      | 196 | 109 | 508   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 508    |  |
|           |     |     |       |           |       |       |       | 234      | 225 | 115 | 574   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 574    |  |
|           |     |     |       |           |       |       |       | 210      | 219 | 107 | 536   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 536    |  |
|           |     |     |       |           |       |       |       | 206      | 207 | 108 | 521   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 521    |  |
|           |     |     |       |           |       |       |       | 224      | 215 | 114 | 553   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 553    |  |
|           |     |     |       |           |       |       |       | 237      | 226 | 116 | 579   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 579    |  |
|           |     |     |       |           |       |       |       | 203      | 201 | 101 | 505   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 505    |  |
|           |     |     |       |           |       |       |       | 211      | 187 | 99  | 497   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 497    |  |
|           |     |     |       |           |       |       |       | 217      | 202 | 102 | 521   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 521    |  |
|           |     |     |       |           |       |       |       | 236      | 224 | 122 | 582   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 582    |  |
|           |     |     |       |           |       |       |       | 226      | 216 | 113 | 555   |            |     |     |       |        |  |  |  |  |  |  |  |  |  |  |  | 555    |  |

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