



# STATE ELECTION-NOV 5 1950

WARD ONE

WARD TWO

WARD THREE

WARD FOUR

WARD FIVE

TOTAL VOTES CAST	809	509	551	644	487	3,000	294	621	313	632	650	506	3016	858	689	811	685	692	3735	769	552	862	883	35	769	552
	1	2	3	4	5	TOTAL	1	2	3	4	5	6	TOTAL	1	2	3	4	5	TOTAL	1	2	3	4	TOTAL	1	2
<b>COUNCILLOR</b>																										
JOSEPH A LANGONE III	649	412	444	510	393	2408	219	486	220	452	482	383	2192	659	493	593	498	490	2733	568	430	653	653	33	568	430
<b>BLANKS</b>	160	97	107	134	94	592	75	185	93	180	168	123	824	199	196	218	187	202	1002	201	122	233	230	02	201	122
<b>SENATOR IN GENERAL COURT</b>																										
DENIS L. MCKENNA	572	378	404	473	324	2151	189	413	199	419	423	344	1984	634	467	538	454	468	2561	520	389	579	589	61	520	389
<small>PUBLIC COVER</small> SAL ALDANO	1		1	2		4								5	12	5			22	10	1			22	10	1
<b>BLANKS</b>	236	131	146	169	163	845	105	208	115	215	227	162	1032	219	210	268	231	224	1152	238	162	283	294	52	238	162
<b>DISTRICT ATTORNEY</b>																										
GUY A. CARBONE	107	75	67	99	75	423	39	71	33	78	20	44	335	124	77	103	94	87	485	134	79	149	137	95	134	79
L. SCOTT HARSHBARGER	640	391	447	490	373	2341	202	488	242	495	534	403	2364	655	548	657	538	545	2943	582	421	644	686	13	582	421
<b>BLANKS</b>	62	43	37	55	39	236	53	62	38	59	46	59	317	79	64	51	53	60	307	53	52	69	60	97	53	52
<b>CLERK OF COURTS</b>																										
EDWARD J. SULLIVAN	642	393	439	504	382	2360	208	460	218	467	463	373	2189	647	483	573	483	509	2695	573	409	633	683	85	573	409
<small>ROBERT ROSE</small>																										
<b>BLANKS</b>	167	116	112	140	105	640	86	161	95	165	187	133	827	211	206	238	202	183	1040	196	143	229	200	10	196	143
<b>REGISTER OF DEEDS</b>																										
JOHN F. ZAMPARELLI	628	394	434	499	377	2332	201	430	215	451	457	363	2117	632	462	565	477	494	2630	563	414	620	663	80	563	414
<b>BLANKS</b>	181	115	117	145	110	668	93	191	98	181	193	143	899	226	227	246	208	198	1105	206	138	242	220	5	206	138
<b>COUNTY COMMISSIONER</b>																										
BILL SCHMIDT	618	384	419	484	382	2287	196	437	212	451	464	349	2109	614	467	571	474	515	2641	551	405	612	651	11	551	405
<b>BLANKS</b>	191	125	132	160	105	713	98	184	101	181	186	157	907	244	222	240	211	177	1094	218	147	250	232	24	218	147
<b>REPRESENTATIVE IN GENERAL COURT</b> 29th MIDDLESEX DISTRICT																										
PETER A. VELLUCCI													262	476	243	496										
LARRY W. BEEFERMAN													15	83	44	81										
<b>BLANKS</b>													17	62	26	55										
<b>REPRESENTATIVE IN GENERAL COURT</b> 30th MIDDLESEX DISTRICT																										
VINCENT J. PIRO																										
<small>WILLIAM WOOD</small>																										
<b>BLANKS</b>																										
<b>REPRESENTATIVE IN GENERAL COURT</b> 31st MIDDLESEX DISTRICT																										
MARIE E. HOWE	587	372	418	512	359	2248						427	427	592	492	538	470	462	2554	535						
EDWARD A. MORRISON	121	80	98	28	73	430						106	106	148	111	146	117	135	657	133						
<small>JOHN BUONOMO</small> <small>DONNA WADE</small>																										
<b>BLANKS</b>	101	57	53	54	55	320						117	117	117	85	124	98	95	519	98						



300

STATE Election November 2, 1982 Questions on Ballot

To vote on a Question, mark a cross **X** in the square at the right of YES or NO.

QUESTION 1

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on July 2, 1980 by a vote of 171-4, and on June 21, 1982 by a vote of 144-44?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

SUMMARY

The proposed constitutional amendment would remove the present constitutional prohibition against the use of public funds to aid or maintain private primary or secondary schools.

It would permit the Commonwealth, cities and towns to make public funds available to pupils attending private primary and secondary schools in the form of either aid, materials or services subject, however, to three specific limitations. First, the private school could not be one that discriminates on the basis of race or color in its admission requirements. Second, the grant of aid must be consistent with the First Amendment to the United States Constitution which guarantees the free exercise of religion and prohibits the establishment of religion. Third, individual pupils would have to request the aid, materials or services. In addition to these three specific limitations, the amendment would authorize the legislature to enact other laws imposing conditions or restrictions on the grant of public aid, materials or services.

The proposal would also change the state constitution to allow public money to be spent to aid infirmaries, hospitals, charitable or religious undertakings if they are either publicly owned or under the control of public officials. The state constitution now prohibits such spending unless these institutions are both publicly owned and under the control of public officials.

QUESTION 2

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on September 19, 1980 by a vote of 123-63, and on June 21, 1982 by a vote of 125-62?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

SUMMARY

The proposed constitutional amendment would allow the legislature to enact laws authorizing the state courts to impose the death penalty on the conviction of crimes to be specified by law. The proposed amendment would provide that no provision of the state constitution may in the future be construed as prohibiting the imposition of the punishment of death.

QUESTION 3

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the House of Representatives or the Senate before July 7, 1982?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

SUMMARY

The proposed law would require that before the construction or operation of any new nuclear power plant or low-level radioactive waste storage or disposal facility in the Commonwealth, the legislature must make certain findings and a majority of voters must approve the new facility at a statewide election.

Before the question of building a new nuclear power plant could be submitted to the voters, the legislature would have to find that (1) the proposed facility is the best means for meeting energy needs based on certain economic, safety, environmental and social considerations; (2) a federally-licensed facility exists for the disposal of the high-level radioactive waste that would be generated; (3) an approved emergency preparedness plan has been developed; (4) radioactive pollution standards have been promulgated; and (5) a demonstrated, federally-approved technology exists for decommissioning the proposed power plant.

Before the question of building and operating a low-level radioactive waste storage or disposal facility or of entering into an agreement with another state to build and operate such a facility in Massachusetts could be submitted to the voters, the legislature would have to find that the technology and site designated for the proposed facility are the best available based on certain economic, safety, environmental and social considerations. The legislature would also have to find that the obligations imposed on Massachusetts by any interstate agreement were no greater than those imposed on any other state.

The proposal would not apply to a facility which had obtained all necessary government approvals before August 5, 1981, nor to any facility for disposal or storage of radioactive wastes from medical or bio-research applications in Massachusetts.

QUESTION 4

REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives on November 10, 1981 by a vote of 108-49, and by the Senate on November 16, 1981 by a vote of 29-10?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

SUMMARY

The law requires that a refundable deposit be paid for certain beverage containers sold in Massachusetts.

Beverage containers of less than 32 ounces must have a refund value of at least five cents and larger containers a refund value of at least ten cents. This requirement applies to non-biodegradable containers of carbonated soft drinks, mineral water, beer and other malt beverages, but not to containers of other alcoholic beverages, dairy products, natural fruit juices or wine. All beverage containers subject to deposit must clearly indicate the refund value on the container.

The deposit is paid by the consumer upon purchase and must be refunded when the consumer returns the empty container to a proper dealer or redemption center, so long as the container does not contain any material different from its normal contents. Dealers and distributors are also subject to the same deposit and refund on the beverage containers they handle, and are also entitled to a handling fee of at least one cent per container.

No containers can be sold in the state if they are joined together by plastic rings or any other device that cannot be broken down by light or bacteria.

The law provides a bottler a reduction in corporate excise tax of one-tenth of one cent for each reusable beverage container which the bottler sells in the first three months of 1983. The law provides for additional unemployment benefits and, if the Legislature appropriates the funds, a job retraining program for employees of bottlers, canners, or manufacturers of beverage containers who lose their jobs as a result of this law.

The law takes effect on January 17, 1983.

QUESTION 5

Shall the Secretary of the Commonwealth of Massachusetts inform the President and the Congress of the United States that it is the desire of the people of Massachusetts to have the government of the United States work vigorously to negotiate a mutual nuclear weapons moratorium and reduction, with appropriate verification, with the Soviet Union and other nations?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

QUESTION 6

Shall the Senator from this district be instructed to vote in favor of a resolution requesting the United States and the Soviet Union to stop the nuclear arms race, and specifically to adopt a mutual, verifiable freeze on the testing, production and deployment of nuclear weapons and of missiles and new aircraft designed primarily to deliver nuclear weapons?

YES	<input type="checkbox"/>
NO	<input type="checkbox"/>

Plates 1216, 1221, 1237 2nd Middlesex Senatorial District

# STATE ELECTION - NOVEMBER

WARD ONE

WARD TWO

WARD THREE

WARD FOUR

TOTAL VOTES CAST	809	509	551	644	487	3000	294	621	313	632	650	506	3016	858	689	811	685	692	3735	769	552	862	883	TOTAL	1	2	3	4	TOTAL
QUESTION 1	1	2	3	4	5	TOTAL	1	2	3	4	5	6	TOTAL	1	2	3	4	5	TOTAL	1	2	3	4	TOTAL	1	2	3	4	TOTAL
YES	371	236	231	292	241	1371	75	250	110	277	232	232	1196	308	253	313	303	321	1498	321	258	339	371	98	251	251	251	251	98
NO	289	196	248	265	186	1184	109	284	155	281	335	178	1344	384	320	411	304	270	1689	353	190	413	403	89	353	190	413	403	89
BLANKS	149	77	72	87	60	445	90	85	48	74	83	96	476	166	116	87	78	101	548	95	104	110	109	448	95	104	110	109	448
QUESTION 2	1	2	3	4	5	TOTAL	1	2	3	4	5	6	TOTAL	1	2	3	4	5	TOTAL	1	2	3	4	TOTAL	1	2	3	4	TOTAL
YES	413	294	298	390	292	1677	137	307	116	284	266	228	1340	414	301	392	340	263	1710	405	290	386	471	110	405	290	386	471	110
NO	254	149	194	182	148	927	75	236	158	283	322	193	1267	322	297	332	277	334	1562	284	173	381	318	62	284	173	381	318	62
BLANKS	142	66	59	72	57	396	80	78	39	65	62	85	409	122	91	87	68	95	463	80	89	95	94	63	80	89	95	94	63
QUESTION 3	1	2	3	4	5	TOTAL	1	2	3	4	5	6	TOTAL	1	2	3	4	5	TOTAL	1	2	3	4	TOTAL	1	2	3	4	TOTAL
YES	467	282	327	399	310	1785	154	377	201	440	401	325	1898	501	413	541	443	440	2338	499	315	525	570	38	499	315	525	570	38
NO	196	131	151	158	113	749	54	158	67	120	165	89	653	212	166	179	172	160	889	185	126	228	211	89	185	126	228	211	89
BLANKS	146	96	73	87	64	466	86	86	45	72	84	92	465	145	110	91	70	92	508	85	111	109	102	88	85	111	109	102	88
QUESTION 4	1	2	3	4	5	TOTAL	1	2	3	4	5	6	TOTAL	1	2	3	4	5	TOTAL	1	2	3	4	TOTAL	1	2	3	4	TOTAL
YES	387	270	297	332	293	1579	133	342	191	394	407	283	1750	489	395	467	417	402	2170	434	257	472	487	70	434	257	472	487	70
NO	324	195	223	269	157	1168	96	215	86	187	193	167	944	270	223	283	224	222	1222	274	221	330	321	22	274	221	330	321	22
BLANKS	98	44	31	43	37	253	65	64	36	51	50	56	322	99	71	61	44	68	343	61	74	60	75	43	61	74	60	75	43
QUESTION 5	1	2	3	4	5	TOTAL	1	2	3	4	5	6	TOTAL	1	2	3	4	5	TOTAL	1	2	3	4	TOTAL	1	2	3	4	TOTAL
YES	501	316	367	398	350	1932	171	433	215	446	460	326	2051	561	428	576	483	507	2555	546	326	597	615	55	546	326	597	615	55
NO	154	112	120	147	67	600	49	100	51	105	113	94	512	148	140	144	128	91	651	130	104	155	162	51	130	104	155	162	51
BLANKS	154	81	64	99	70	468	74	88	47	81	77	86	453	149	121	91	74	94	529	93	122	110	106	9	93	122	110	106	9
QUESTION 6	1	2	3	4	5	TOTAL	1	2	3	4	5	6	TOTAL	1	2	3	4	5	TOTAL	1	2	3	4	TOTAL	1	2	3	4	TOTAL
YES	549	340	387	431	361	2068	180	461	215	459	483	343	2141	599	464	588	523	524	2698	598	344	618	630	98	598	344	618	630	98
NO	132	89	99	137	66	523	35	86	51	104	89	84	449	122	119	130	98	86	555	113	107	148	158	5	113	107	148	158	5
BLANKS	128	80	65	76	60	409	79	74	47	69	78	79	426	137	106	93	64	82	482	78	101	96	95	2	78	101	96	95	2
REPRESENTATIVE IN CONGRESS																													
THOMAS P. O'NEILL JR.	624	411	457	499	362	2353	233	476	259	505	518	403	2394	663	521	617	519	519	2839	557	440	654	680	39	557	440	654	680	39
FRANK LUKE McNAMARA JR.	140	81	79	116	100	516	39	117	38	93	102	74	463	145	133	159	130	142	709	177	88	176	157	9	177	88	176	157	9
<small>Bill Jerome</small> JANET ROSE	45	17	15	29	25	131	22	28	16	33	30	29	158	50	35	35	36	31	187	35	24	30	46	7	35	24	30	46	7

\* See questions on Preceding PAGE

NO  
FO

# NOVEMBER 2, 1982

WARD FOUR

WARD FIVE

WARD SIX

WARD SEVEN

	35	769	352	862	883	757	772	4595	663	665	731	746	598	750	4153	796	847	728	703	642	3716	818	726	827	1239	886	4496	26,711	
4	TAL	1	2	3	4	5	6	TOTAL	1	2	3	4	5	6	TOTAL	1	2	3	4	5	TOTAL	1	2	3	4	5	TOTAL	TOTALS	
371	98		258	339	371	294	384	1967	308	261	246	416	293	333	1857	340	333	259	322	224	1478	320	298	317	535	374	1844	11,211	
403	89	353	190	413	403	330	281	1970	259	310	400	272	226	339	1806	362	409	407	304	351	1483	406	338	403	502	401	2050	11,876	
109	48	95	104	110	109	133	107	658	96	94	85	58	79	78	490	94	105	62	77	67	405	92	90	107	202	111	602	3624	
471	10	405	290	386	471	398	432	2382	329	310	310	419	329	399	2096	399	348	298	322	293	1660	401	353	385	632	491	2262	13,127	
318	62	284	173	381	318	255	258	1669	252	270	354	273	200	286	1635	313	423	379	321	289	1725	342	310	337	428	293	1710	10,495	
94	63	80	89	95	94	104	82	544	82	85	67	54	69	65	422	84	76	51	60	60	331	75	63	105	179	102	524	3089	
570	38	499	315	525	570	462	460	2831	376	395	475	501	375	472	2594	522	580	505	459	436	2502	536	502	512	744	565	2859	16,807	
211	89	185	126	228	211	167	213	1130	173	170	159	184	144	201	1031	165	183	153	158	143	802	177	139	177	301	199	993	6,247	
102	88	85	111	109	102	128	99	634	114	100	97	61	79	77	528	109	84	70	86	63	412	105	85	138	194	122	644	3657	
487	70	434	257	472	487	394	402	2446	298	381	452	415	301	414	2261	438	541	456	410	401	2246	435	397	471	624	417	2344	14,796	
321	22	274	221	330	321	280	294	1720	289	223	226	289	248	288	1563	299	244	227	247	199	1216	311	265	274	480	397	1727	9560	
75	43	61	74	60	75	83	76	429	76	61	53	42	49	48	329	59	62	45	46	42	254	72	64	82	135	72	425	2355	
615	55	546	326	597	615	488	490	3062	410	444	533	548	381	529	2845	559	613	548	521	483	2724	584	520	558	800	587	3047	18,218	
162	51	130	104	155	162	141	167	859	140	113	114	130	124	141	762	131	152	106	109	97	595	119	111	143	237	169	779	4758	
106	9	93	122	110	106	128	115	674	113	108	84	68	93	80	546	106	82	74	73	62	397	115	95	126	202	130	668	3735	
630	98	598	344	618	630	528	528	3226	445	474	561	581	413	555	3029	600	643	576	533	485	2837	599	534	569	874	629	3205	19,204	
158	5	113	107	148	158	120	152	798	116	95	97	112	105	126	651	104	134	90	105	104	537	117	98	138	169	158	680	4193	
695	2	78	101	96	95	109	92	571	102	96	73	53	80	69	473	92	70	62	65	53	342	102	94	120	196	99	611	3314	
680	39	557	440	654	680	558	625	3514	534	512	581	561	469	578	3225	617	702	547	520	462	2848	618	587	574	949	660	3388	20,561	
157	9	177	88	176	157	157	130	885	117	128	123	157	106	143	774	147	115	144	160	151	717	170	106	196	237	177	886	4950	
													2		2														2
467	35	24	32	46	42	17	196	22	25	27	28	21	29	152	32	30	37	23	27	151	30	33	57	53	49	222	1197		

A TRUE COPY ATTEST:

CHAIRMAN

*James H. O'Connor*





RECORD OF ABSENT VOTERS

Tabulated from the Tally Sheets of the State Election held November 2, 1982

Registered Voters										NON -Registered Voters				
Ward	Pct.	Ballots Mailed	Ballots Cast	NOT ret.	Defec-tive	Ret. too late	Voted in person	Ballots mailed	Ballots cast	Not ret.	Defec-tive	Ret. too late		
1	1	16	11	4			1							
1	2	1	1					1	1					
1	3	6	5	1			2	1	1					
1	4	3	3				4							
1	5	2		2										
2	1	2		1			1							
2	2	10	8	1			1	1	1					
2	3	1					1							
2	4	8	4	3	1		1							
2	5	9	8	1			2	1	1					
2	6	10	7	3			2							
3	1	13	11	1	1		4	1	1					
3	2	21	21				3							
3	3	14	9	2	1	2	3							
3	4	9	6	1	1	1								
3	5	67	64	1	1	1	3							
4	1	6	4	2			4							
4	2	5	4	1			2							
4	3	40	36	2	2		4							
4	4	2	1				2	2	2					
4	5	15	12	2			3							
4	6	5	5				1							
5	1	5	5				2							
5	2	6	4	2										
5	3	7	6				4							
5	4	2		1	1		6	2	1			1		
5	5	4	4											
5	6	7	6	1			1	2	2					
6	1	4	4				3							
6	2	7	5	1	1		3	1				1		
6	3	5	4	1										
6	4	4	2				2							
6	5	8	4	2	1	1	1							
7	1	6	6				2							
7	2	6	3	3			1							
7	3	5	4				2							
7	4	15	11	2	2		3							
7	5	5	1	2	1	1								
Totals		361	289	43	13	16	77	12	5	5		2		





E 304 L

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

	Ward One					Ward Two						Ward		
	1	2	3	4	5	1	2	3	4	5	6	1	2	3
TOTAL NUMBER OF VOTES CAST	656	404	466	489	379	197	464	220	414	408	334	626	421	538
<u>FOR ALDREMAN-WARD SEVEN</u>														
Paul F. Dumas														
82 Gordon Street														
Cathleen O'Dea														
70 Curtis Street														
Blanks														
<u>FOR SCHOOL COMMITTEE-WARD ONE</u>														
John E. Ciardi	287	215	248	275	206									
35 Franklin Avenue														
Celia L. Courtney	326	147	191	171	143									
10 Fountain Avenue														
Blanks	43	42	27	43	30									
<u>FOR SCHOOL COMMITTEE-WARD TWO</u>														
Patricia D. Jehlin						129	333	162	308	297	253			
67 Dane Street														
Blanks						68	131	58	106	111	81			
<u>FOR SCHOOL COMMITTEE-WARD THREE</u>														
Thomas F. Taylor												452	325	386
30 Vinal Avenue														
Edward J. Sweeney, Jr.												123	64	109
28 Spring Street														
Blanks												51	32	43
<u>FOR SCHOOL COMMITTEE-WARD FOUR</u>														
John R. Buonomo														
144 School Street														
Maryann C. Cappello														
36 Puritan Road														
Blanks														
<u>FOR SCHOOL COMMITTEE-WARD FIVE</u>														
Stanley M. Koty														
30 Partridge Avenue														
Blanks														
<u>FOR SCHOOL COMMITTEE-WARD SIX</u>														
Charles J. Chisholm														
151 College Avenue														
Julia Anne DiPasquale														
59 Irving Street														
Blanks														
<u>FOR SCHOOL COMMITTEE-WARD SEVEN</u>														
Judith de la Paz														
21 Sterling Street														
Karen J. Capiello														
103 Electric Avenue														
Blanks														
<u>FOR ASSESSOR</u>														
John J. Howe	383	214	259	280	193	89	200	84	183	211	153	321	188	270
8 Windsor Road														
Kevin J. Palmer	213	138	137	167	122	67	169	64	128	125	131	208	143	180
68 Liberty Avenue														
Francis Leo McCarthy	206	142	173	182	145	53	160	78	138	151	121	183	165	191
82 Hudson Street														
George H. McKenna, Jr.	230	158	162	177	111	75	152	75	135	105	111	229	156	183
390 Medford Street														
Blanks	280	156	201	172	187	110	247	139	244	224	152	311	190	252

QUESTION NO. 1 THIS QUESTION IS NOT BINDING - The following is a non-binding public opinion advisory question:  
 "Shall the people of Somerville declare the City of Somerville to be a Nuclear Free Zone and thereby prohibit the design, production, storage, transportation or deployment of nuclear weapons and/ or any device, the primary

E 304 R

AT THE CITY ELECTION HELD THEREIN, NOVEMBER 8, 1983

Three			Ward Four						Ward Five						Ward Six					Ward Seven					
4	5	1	2	3	4	5	6	1	2	3	4	5	6	1	2	3	4	5	1	2	3	4	5		
501	472	565	458	571	671	649	662	517	464	420	509	414	533	530	571	448	453	378	530	459	535	865	655	18846	
																			170	160	165	284	246	1025	
																			331	273	353	543	391	1891	
																			29	26	17	38	18	128	
																								1231	
																								978	
																								185	
																								1482	
																								555	
283	287																							1733	
189	151																							636	
29	34																							189	
			310	237	285	349	334	328																	1843
			233	198	253	291	283	319																	1577
			22	23	33	31	32	15																	156
									426	326	304	395	341	394											2186
									91	138	116	114	73	139											671
															231	261	168	200	159						1019
															246	273	253	227	193						1192
															53	37	27	26	26						169
																				292	248	255	369	371	1535
																				210	183	232	426	233	1284
																				28	28	48	70	51	225
240	232	298	206	260	362	310	305	268	231	189	222	211	265	199	297	183	166	170	233	237	226	420	288	9046	
162	132	215	194	178	165	249	260	127	146	137	183	123	163	210	172	145	155	143	210	192	201	321	261	6436	
215	198	172	126	175	267	191	208	137	209	185	202	148	280	224	194	169	178	139	189	154	159	321	225	6753	
157	171	222	160	262	252	262	251	261	134	124	200	196	153	184	173	152	177	119	179	147	182	313	255	6745	
228	211	223	230	267	296	286	300	241	208	205	211	150	205	243	306	247	230	185	249	188	302	355	281	8712	

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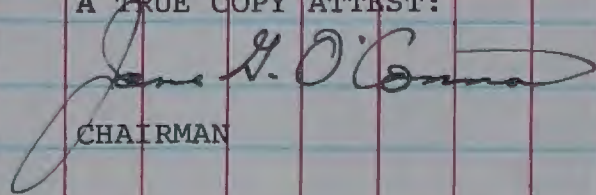
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RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

	Ward One					Ward Two						Ward		
	1	2	3	4	5	1	2	3	4	5	6	1	2	3
<u>TOTAL NUMBER OF VOTES CAST</u>	656	404	466	489	379	197	464	220	414	408	334	626	421	538
<u>QUESTION NO. 1 contd'</u> function of which is to contribute to the operation of a nuclear weapon?"														
YES	320	204	225	256	204	87	237	106	209	192	165	298	213	285
NO	235	145	182	185	137	63	165	75	154	164	119	211	143	190
BLANKS	101	55	59	48	38	47	62	39	51	52	50	117	65	63
<u>QUESTION NO. 2 THIS QUESTION IS NOT BINDING</u> - The following is a non-binding public opinion advisory question: "Shall the Somerville elected officials be directed to lobby to obtain more State Aid for the City of Somerville to directly fund education and youth services and to increase State Aid by eliminating those corporation tax breaks that do not benefit the citizens of the Commonwealth?"														
YES	461	279	336	367	272	129	328	155	292	287	234	425	290	390
NO	77	59	64	59	63	14	65	24	47	61	44	80	56	76
BLANKS	118	66	66	63	44	54	71	41	75	60	56	121	75	72
<u>QUESTION NO. 3 THIS QUESTION IS NOT BINDING</u> - The following is a non-binding public opinion advisory question. "Shall the board of assessors consist of three full time <sup>professionally</sup> qualified members who shall be appointed by the Mayor and confirmed by the Board of Alderman?"														
YES	291	164	193	206	170	68	219	88	197	159	138	221	162	257
NO	258	180	222	216	174	76	178	94	143	174	147	280	180	214
BLANKS	107	60	51	67	35	53	67	38	74	75	49	125	79	67

AT THE CITY ELECTION HELD THEREIN, NOVEMBER 8, 1983

Three		Ward Four						Ward Five						Ward Six					Ward Seven					
4	5	1	2	3	4	5	6	1	2	3	4	5	6	1	2	3	4	5	1	2	3	4	5	
501	472	565	458	571	671	649	662	517	464	420	509	414	533	530	571	448	453	378	530	459	535	865	655	18846
246	210	298	231	258	347	310	319	244	227	213	273	212	283	284	283	235	214	192	286	246	267	402	307	9388
202	205	198	148	221	237	222	246	196	181	165	192	136	200	184	214	161	182	135	177	154	197	331	267	6919
53	57	69	79	92	87	117	97	77	56	42	44	66	50	62	74	52	57	51	67	59	71	132	81	2539
363	351	402	292	388	484	429	460	351	329	326	396	289	389	391	412	334	327	276	370	325	373	604	467	13373
80	63	75	65	75	94	93	91	69	71	53	60	52	76	70	81	59	63	51	82	63	72	113	103	2563
58	58	88	101	108	93	127	111	97	64	41	53	73	68	69	78	55	63	51	78	71	90	148	85	2910
209	203	219	189	210	273	283	271	217	201	194	241	171	241	245	257	222	244	176	235	211	227	382	262	8116
242	216	258	185	260	308	249	289	211	205	174	224	178	226	219	227	165	154	145	210	182	222	343	311	7939
50	53	88	84	101	90	117	102	89	58	52	44	65	66	66	87	61	55	57	85	66	86	140	82	2791

A TRUE COPY ATTEST:  
  
 CHAIRMAN

206 L

RECORD OF ABSENT VOTERS

Tabulated from the Tally Sheets of the City Election Held therein, November 8, 1983

Ward	Pct.	Ballots mailed	Ballots cast	Not ret.	Defective	Returned too late	Voted in person
1	1	16	12	2	1	1	2
1	2						
1	3	9	7		1	1	6
1	4	5	4	1			
1	5	2	2				6
2	1	2		2			
2	2	11	9	2			2
2	3	5	5				
2	4	3	3				5
2	5	11	10			1	
2	6	9	9				
3	1	24	20	1	2	1	3
3	2	17	12	1	3	1	2
3	3	13	11	1		1	1
3	4	5	4	1			1
3	5	59	54	1	3	1	1
4	1	3	3				1
4	2	8	5	1	1	1	
4	3	44	39	3		2	1
4	4	7	7				8
4	5	7	7				
4	6	10	6	2	2		
5	1	6	6				3
5	2	6	5		1		5
5	3	2	2				
5	4	7	5	2			
5	5	5	4			1	1
5	6	8	4	2	1	1	
6	1	4	3	1			1
6	2	2	1	1			
6	3	3	2	1			2
6	4						2
6	5	6	1	2	2	1	
7	1	9	7	1	1		2
7	2	4	4				
7	3	3	3				2
7	4	18	15	2	1		
7	5	2	1	1			1
Totals		355	292	31	19	13	58





RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

	Ward One					Ward Two						Ward		
	1	2	3	4	5	1	2	3	4	5	6	1	2	3
TOTAL NUMBER OF VOTES CAST	84	51	49	35	86	21	65	20	36	77	57	60	33	57
QUESTION:	"Shall the City of Somerville be allowed to exempt from the tax limitations of General Laws chapter 59, section 21C, the amounts required to pay the city's share of the cost of the principal and interest on bonds or notes issued by the city for the consolidated public school project authorized by an order of the Board of Alderman and approved by the Mayor on May 31, 1983?"													
YES	68	14	9	7	31	5	15	8	6	17	2	13	12	19
NO	16	37	40	28	55	16	49	12	30	60	55	47	21	37
BLANKS							1							1

AT THE SPECIAL CITY ELECTION HELD THEREIN, May 15, 1984

Three		Ward Four						Ward Five						Ward Six					Ward Seven					Totals
4	5	1	2	3	4	5	6	1	2	3	4	5	6	1	2	3	4	5	1	2	3	4	5	
74	51	74	97	54	104	72	114	110	82	46	92	43	74	70	114	71	115	59	85	66	91	89	76	2654
19	23	21	19	15	24	18	17	23	19	14	13	27	23	24	31	30	37	18	12	23	29	28	8	741
55	28	53	77	38	79	54	97	87	63	32	79	16	50	46	83	41	75	41	73	43	61	61	68	1903
			1	1	1								1				3				1			10

A TRUE COPY ATTEST:

*Barbara J. J...*  
CHAIRMAN

RECORD OF ABSENT VOTERS

Tabulated from the Tally Sheets of the Special City Election held therein, May 15, 1984

Ward	Precinct	Ballots mailed	Ballots Cast	Not Returned	Defective	Returned too late	Voted in person
1	1	2	1	1			
1	2						
1	3	1	1				
1	4	1		1			
1	5						
2	1						
2	2	2	2				
2	3						
2	4						
2	5	1	1				
2	6	2	2				
3	1	2	2				
3	2	2	2				
3	3						
3	4	1	1				
3	5	5	3	1	1		1
4	1	1	1				
4	2						
4	3						
4	4	3	1	2			
4	5	2	2				
4	6	2	1	1			
5	1	1	1				
5	2	3	3				
5	3	2				2	
5	4						
5	5	2	2				
5	6	1	1				
6	1	1	1				
6	2	1	1				
6	3	2	1	1			
6	4						
6	5						
7	1	2			2		
7	2						
7	3	1		1			
7	4	4	2	2			
7	5	2	1	1			
Totals		49	33	11	3	2	1

3024

RECORD OF ABSENT VOTERS

TABULATED FROM THE TALLY SHEETS OF THE STATE ELECTION - NOVEMBER 6, 1984

REGISTERED VOTERS

NON-REGISTERED VOTERS

		REGISTERED VOTERS										NON-REGISTERED VOTERS				
Wd	Pct	Ballots Mailed	Ballots Cast	Not Returned	Defec-tive	Returned too late	Voted in person	Ballots Mailed	Ballots Cast	Not Returned	Defec-tive	Returned too late				
1	1	28	22	2	1	3	5	4	2	1	1					
1	2	3	1		2			1	1							
1	3	10	9	1			2	2	2							
1	4	11	10	1			2	3	1	2						
1	5	6	6				4									
2	1	2	2				2	1	1							
2	2	14	10	3		1	5	1	1							
2	3	7	4	2		1	3	2	2							
2	4	14	9	3		2	4	2	1	1						
2	5	15	14		1		8	4	4							
2	6	9	4	5			1	1	1							
3	1	30	25	1	2	2	5	6	3	3						
3	2	25	21	2	1	1	12	1	1							
3	3	23	19	2	1	1	1	5	4	1						
3	4	12	6	2	2	2	6	3	3							
3	5	56	53	2	1		19	4	2	1	1					
4	1	7	3	2		2	17	8	8							
4	2	6	2	2		2	1	4	3	1						
4	3	36	31	4		1	8	2		1	1					
4	4	10	7	2	1		15	7	3	4						
4	5	10	9			1	3	2	2							
4	6	7	5		2		3	2	1		1					
5	1	8	4	1	1	2	5									
5	2	6	5			1	5	1	1							
5	3	14	11	1		2	11	2	1	1						
5	4	16	13	2		1	7	3	3							
5	5	15	10	4		1	7	2	2							
5	6	9	5	2	1	1	6	1	1							
6	1	8	7	1			8	1	1							
6	2	10	8	2			10	3	1	2						
6	3	15	12	1		2	9									
6	4	11	8	1	2		4	1	1							
6	5	15	11		4		6									
7	1	19	15	3		1	7	2		1	1					
7	2	15	11	1	1	2	5	1	1							
7	3	15	13	1	1		1	3	2	1						
7	4	32	27	2	2	1	10	3	3							
7	5	12	9	3			9	2	2							
		561	441	61	26	33	236	90	65	20	5					





310b

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

	Ward One					Ward Two						Ward		
	1	2	3	4	5	1	2	3	4	5	6	1	2	3
<u>TOTAL NUMBER OF VOTES CAST</u>	964	586	685	759	552	313	821	426	782	864	630	1024	826	950
<u>PRESIDENT AND VICE PRESIDENT</u>														
Mondale and Ferraro Democratic	630	359	390	503	350	149	592	319	538	619	441	651	537	564
Reagan and Bush Republican	321	218	280	250	195	160	218	94	228	235	185	352	280	382
Surette and Ross Mass. Independent Alliance	1	3	2	1	1	0	4	3	2	2	1	4	2	1
Sonia Johnson and Richard Walton							1							
All Others	1	1						2	4	3	1		2	4
Blanks	11	5	13	5	6	4	6	8	10	5	2	17	5	9
<u>SENATOR IN CONGRESS</u>														
John F. Kerry 216 Beacon St., Boston Democratic	659	391	450	503	380	204	607	334	588	639	458	702	586	633
Raymond Shamie 8 Tetreault Dr., Walpole Republican	280	184	223	238	163	95	203	78	181	204	159	302	221	298
All Others													2	2
Blanks	25	11	12	18	9	14	11	14	13	21	13	20	17	27
<u>REPRESENTATIVE IN CONGRESS-EIGHTH CONG. DIST.</u>														
Thomas P. O'Neill, Jr. 26 Russell St., Camb. Dem.	800	495	596	653	455	245	684	362	660	714	539	840	699	795
Laura Ross 1536 Commonwealth Ave., Brighton Comm.	46	27	26	35	40	14	54	25	55	55	30	66	50	49
All Others			1		1				3	1	2	1	2	
Blanks	118	64	62	71	56	54	83	39	64	94	59	117	75	116
<u>COUNCILLOR - Sixth District</u>														
Joseph A. Langone, 3rd 190 North St., Boston Dem.	706	427	527	592	423	219	530	271	543	572	412	738	545	623
All Others	2	2					2				3	1	1	1
Blanks	256	157	158	167	129	94	289	155	239	292	215	285	280	336
<u>SENATOR IN GENERAL COURT - Second Mdsx. District</u>														
Vincent J. Piro 183 Central St., Somerville Dem.	391	220	274	364	175	118	220	125	238	228	178	431	292	294
(Write-in)			275	365	177	118	220	124	241	229	180	429	290	293
Salvatore (Sal) R. Albano 51 Mt. Vernon St., Som. Dem.	450	299	340	294	290	123	469	380	454	324	455	410	510	513
Blanks	121	64	100	79	72	139	74	156	179	125	133	122	123	151
All Others	2	3	1	1	1	2	3	5	3	3	5	2	1	3
<u>REGISTER OF PROBATE - Mdsx. County</u>														
Paul J. Cavanaugh 158 Pine Ridge Rd., Medford Dem.	698	410	521	590	404	210	513	272	523	560	416	720	549	625
All Others		3					2				3		2	2
Blanks	266	173	164	169	148	103	306	154	259	304	211	304	275	333
<u>REPRESENTATIVE IN GENERAL COURT - 29th District</u>														
Peter A. Vellucci 223 Harley St., Cambridge Dem.						245	569	297	555		476			
All Others							1				3			
Blanks						68	251	129	227		151			





RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

	Ward One					Ward Two						Ward		
	1	2	3	4	5	1	2	3	4	5	6	1	2	3
TOTAL NUMBER OF VOTES CAST	964	586	685	759	552	313	821	426	782	864	630	1024	826	960
<u>REPRESENTATIVE IN GENERAL COURT - 30th District</u>														
Joseph K. Mackey 23 Jaques St., Somerville Dem.														
John J. McKenna 42 Francesca Ave., Somerville Ind.														
All Others														
Blanks														
<u>REPRESENTATIVE IN GENERAL COURT - 31st District</u>														
Marie E. Howe 19 Pembroke St., Somerville Dem.	737	432	546	627	421					608		730	591	660
Edward A. Morrison 55 Madison St., Somerville Prob.	121	73	79	72	62					94		122	103	124
All Others	2	5	2		3					10		7	11	6
Blanks	104	76	58	60	66					152		165	121	170
<u>COUNTY COMMISSIONER Mdsx. District</u>														
Thomas J. Larkin 246 Carlisle Rd., Bedford Dem.	560	341	403	442	333	158	465	238	483	519	372	584	488	555
Michael E. McLaughlin 61 Rivercliff Rd., Lowell Dem.	525	335	402	477	325	163	473	221	443	467	377	534	453	505
Nicholas S. Polio 39 Griscom Rd., Sudbury Rep.	156	92	135	135	84	51	102	53	105	136	65	192	116	158
All Others									1	1				
Blanks	687	404	430	464	362	254	602	340	532	605	446	738	595	702
<u>TREASURER - Mdsx. District</u>														
William J. Gustus 161 Burlington Ave., Wilmington Dem.	700	403	518	572	421	199	509	279	523	551	415	719	539	625
All Others		3	1				1			1	3			2
Blanks	264	180	166	187	131	114	311	147	259	312	212	305	287	333
Question No. 1	THIS QUESTION IS NON-BINDING - Shall the Representative from this district be instructed to vote in favor of a resolution calling upon the United States Congress and the President of the United States to immediately withdraw any and all troops and military advisors from El Salvador and Honduras; to stop any and all military aid to El Salvador, Honduras, and Guatemala; to stop any and all aid to the forces fighting to overthrow the government of Nicaragua; and to direct funds now used for such purposes to the domestic economy to create jobs and improve services?													
Yes	514	330	402	431	360	166	492	284	472	573	392	547	486	570
No	208	129	159	199	105	48	193	69	160	188	110	237	174	225
Blanks	242	127	124	129	87	99	136	73	150	103	128	240	166	165

