









AT THE CITY ELECTION HELD THEREIN, November 3, 1987

| Four |       | Ward Five |     |     | Ward Six |     |     | Ward Seven |       |     | Total |     | Grand Total |        |
|------|-------|-----------|-----|-----|----------|-----|-----|------------|-------|-----|-------|-----|-------------|--------|
| 3    | Total | 1         | 2   | 3   | Total    | 1   | 2   | 3          | Total | 1   | 2     | 3   | Total       |        |
| 693  | 1948  | 806       | 778 | 819 | 2403     | 833 | 702 | 552        | 2087  | 646 | 697   | 676 | 2019        | 14,468 |
| 492  | 1495  | 571       | 633 | 660 | 1864     | 657 | 560 | 451        | 1668  | 536 | 532   | 513 | 1581        | 11,268 |
| 145  | 305   | 126       | 102 | 100 | 328      | 123 | 95  | 58         | 276   | 64  | 69    | 83  | 216         | 2,011  |
| 56   | 148   | 109       | 43  | 59  | 211      | 53  | 47  | 43         | 143   | 46  | 96    | 80  | 222         | 1,187  |
| 382  | 1103  | 428       | 456 | 518 | 1402     | 356 | 350 | 276        | 982   | 319 | 304   | 341 | 964         | 7,476  |
| 294  | 919   | 349       | 430 | 354 | 1133     | 306 | 337 | 235        | 876   | 378 | 321   | 384 | 1083        | 6,728  |
| 296  | 867   | 263       | 306 | 370 | 939      | 433 | 368 | 307        | 1108  | 379 | 367   | 331 | 1077        | 6,703  |
| 261  | 710   | 317       | 327 | 433 | 1077     | 437 | 341 | 268        | 1046  | 298 | 313   | 273 | 884         | 6,430  |
| 342  | 813   | 394       | 328 | 288 | 1010     | 316 | 239 | 170        | 725   | 225 | 196   | 194 | 615         | 5,528  |
| 142  | 495   | 209       | 219 | 278 | 706      | 294 | 240 | 193        | 727   | 180 | 261   | 234 | 675         | 4,681  |
| 128  | 351   | 191       | 179 | 109 | 479      | 122 | 140 | 101        | 363   | 88  | 105   | 103 | 296         | 2,358  |
| 161  | 456   | 140       | 152 | 209 | 501      | 293 | 182 | 143        | 618   | 192 | 214   | 144 | 550         | 3,853  |
| 766  | 2078  | 933       | 715 | 717 | 2365     | 775 | 611 | 515        | 1901  | 525 | 707   | 700 | 1932        | 14,107 |
|      |       |           |     |     |          |     |     |            |       |     |       |     |             | 1,490  |
|      |       |           |     |     |          |     |     |            |       |     |       |     |             | 437    |
|      |       |           |     |     |          |     |     |            |       |     |       |     |             | 1,228  |
|      |       |           |     |     |          |     |     |            |       |     |       |     |             | 344    |
|      |       |           |     |     |          |     |     |            |       |     |       |     |             | 1,234  |
|      |       |           |     |     |          |     |     |            |       |     |       |     |             | 1,220  |
|      |       |           |     |     |          |     |     |            |       |     |       |     |             | 1,196  |
|      |       |           |     |     |          |     |     |            |       |     |       |     |             | 1,187  |
|      |       |           |     |     |          |     |     |            |       |     |       |     |             | 82     |
|      |       |           |     |     |          |     |     |            |       |     |       |     |             | 103    |
| 393  | 1223  |           |     |     |          |     |     |            |       |     |       |     |             | 1,223  |
| 221  | 551   |           |     |     |          |     |     |            |       |     |       |     |             | 551    |
| 79   | 174   |           |     |     |          |     |     |            |       |     |       |     |             | 174    |
|      |       | 478       | 532 | 502 | 1512     |     |     |            |       |     |       |     |             | 1,512  |
|      |       | 246       | 227 | 277 | 750      |     |     |            |       |     |       |     |             | 750    |
|      |       | 82        | 19  | 40  | 141      |     |     |            |       |     |       |     |             | 141    |
|      |       |           |     |     |          | 582 | 516 | 399        | 1497  |     |       |     |             | 1,497  |
|      |       |           |     |     |          | 251 | 186 | 153        | 590   |     |       |     |             | 590    |







AT THE CITY ELECTION HELD THEREIN, November 3, 1987

| Four Total |      | Ward Five |     |     | Total | Ward Six |     |     | Total | Ward Seven |     |     | Total | Grand Total |
|------------|------|-----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|-------------|
| 3          |      | 1         | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |             |
| 693        | 1948 | 806       | 778 | 819 | 2403  | 833      | 702 | 552 | 2087  | 646        | 697 | 676 | 2019  | 14,468      |
|            |      |           |     |     |       |          |     |     |       | 490        | 518 | 504 | 1512  | 1,512       |
|            |      |           |     |     |       |          |     |     |       | 156        | 179 | 172 | 507   | 507         |
|            |      |           |     |     |       |          |     |     |       |            |     |     |       | 1,444       |
|            |      |           |     |     |       |          |     |     |       |            |     |     |       | 483         |
|            |      |           |     |     |       |          |     |     |       |            |     |     |       | 1,214       |
|            |      |           |     |     |       |          |     |     |       |            |     |     |       | 358         |
|            |      |           |     |     |       |          |     |     |       |            |     |     |       | 1,788       |
|            |      |           |     |     |       |          |     |     |       |            |     |     |       | 724         |
| 502        | 1494 |           |     |     |       |          |     |     |       |            |     |     |       | 1,494       |
| 98         | 248  |           |     |     |       |          |     |     |       |            |     |     |       | 248         |
| 93         | 206  |           |     |     |       |          |     |     |       |            |     |     |       | 206         |
|            |      | 508       | 572 | 389 | 1469  |          |     |     |       |            |     |     |       | 1,469       |
|            |      | 216       | 176 | 392 | 784   |          |     |     |       |            |     |     |       | 784         |
|            |      | 82        | 30  | 38  | 150   |          |     |     |       |            |     |     |       | 150         |
|            |      |           |     |     |       | 599      | 517 | 442 | 1558  |            |     |     |       | 1,558       |
|            |      |           |     |     |       | 234      | 185 | 110 | 529   |            |     |     |       | 529         |
|            |      |           |     |     |       |          |     |     |       | 487        | 490 | 488 | 1465  | 1,465       |
|            |      |           |     |     |       |          |     |     |       | 159        | 207 | 188 | 554   | 554         |

A True Copy Attest:

*Katherine Asst*  
CHAIRMAN



3296

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

|   | Ward One |      |      | Total | Ward Two |      |      | Total | Ward Three |      |      | Total Ward |      |      |
|---|----------|------|------|-------|----------|------|------|-------|------------|------|------|------------|------|------|
|   | 1        | 2    | 3    |       | 1        | 2    | 3    |       | 1          | 2    | 3    | 1          | 2    |      |
| <u>TOTAL NUMBER OF VOTES CAST</u>                             | 1191     | 1391 | 1300 | 3882  | 1245     | 1559 | 1579 | 4383  | 1607       | 1450 | 1598 | 4655       | 1146 | 1373 |
| <u>PRESIDENT &amp; VICE PRESIDENT</u>                         |          |      |      |       |          |      |      |       |            |      |      |            |      |      |
| Bush & Quayle Republican                                      | 354      | 447  | 396  | 1197  | 319      | 314  | 360  | 991   | 411        | 395  | 483  | 1289       | 378  | 454  |
| Dukakis & Bentsen Democratic                                  | 784      | 869  | 847  | 2500  | 885      | 1179 | 1179 | 3243  | 1127       | 997  | 1056 | 3180       | 718  | 870  |
| Fulani & Dattner New Alliance Party                           | 1        | 6    | 7    | 14    | 6        | 8    | 6    | 20    | 6          | 4    | 5    | 15         | 3    | 2    |
| Paul & Marrou Libertarian                                     | 12       | 13   | 15   | 40    | 5        | 13   | 6    | 24    | 22         | 15   | 16   | 53         | 7    | 13   |
| Kenoyer & Ehrenreich  | 0        | 0    | 0    | 0     | 0        | 0    | 0    | 0     | 0          | 0    | 0    | 0          | 0    | 0    |
| Dodge & Ormsby  | 0        | 0    | 0    | 0     | 0        | 0    | 0    | 0     | 0          | 0    | 0    | 0          | 0    | 0    |
| Write-Ins   | 7        | 10   | 6    | 23    | 2        | 13   | 11   | 26    | 13         | 10   | 13   | 36         | 8    | 6    |
| Blanks  | 33       | 46   | 29   | 108   | 28       | 32   | 17   | 77    | 28         | 29   | 25   | 82         | 32   | 28   |
| <u>SENATOR IN CONGRESS</u>                                    |          |      |      |       |          |      |      |       |            |      |      |            |      |      |
| Edward M. Kennedy, Marchant Ave., Barnstable Dem              | 901      | 1029 | 948  | 2878  | 980      | 1210 | 1251 | 3441  | 1225       | 1069 | 1186 | 3480       | 850  | 1010 |
| Joseph D. Malone, 90 Ellison Pk., Waltham Rep.                | 246      | 315  | 284  | 845   | 202      | 243  | 269  | 714   | 307        | 300  | 354  | 961        | 262  | 310  |
| Mary Fridley, 262 Lamartine St., Boston<br>New Alliance Party | 4        | 3    | 11   | 18    | 13       | 21   | 11   | 45    | 8          | 7    | 13   | 28         | 5    | 10   |
| Freda Lee Nason, 515 Revere Beach Blvd.<br>Libertarian        | 2        | 7    | 7    | 16    | 8        | 7    | 8    | 23    | 15         | 13   | 10   | 38         | 3    | 10   |
| Write-Ins   | 1        | 1    | 2    | 4     | 1        | 3    | 1    | 5     | 3          | 3    | 0    | 6          | 1    | 1    |
| Blanks  | 37       | 36   | 48   | 121   | 41       | 75   | 39   | 150   | 49         | 58   | 35   | 138        | 24   | 32   |
| <u>REPRESENTATIVE IN CONGRESS-EIGHTH CONG. DIST.</u>          |          |      |      |       |          |      |      |       |            |      |      |            |      |      |
| Joseph P. Kennedy II, 73 Bigelow St., Boston Dem.             | 980      | 1141 | 1068 | 3189  | 1030     | 1290 | 1297 | 3617  | 1291       | 1152 | 1299 | 3742       | 934  | 1090 |
| Glenn W. Fiscus, 447 Beacon St., Boston Rep.                  | 147      | 178  | 169  | 494   | 138      | 166  | 200  | 504   | 219        | 200  | 218  | 637        | 157  | 205  |
| Write-Ins   | 2        | 2    | 4    | 8     | 4        | 3    | 6    | 13    | 12         | 3    | 4    | 19         | 2    | 5    |
| Blanks  | 62       | 70   | 59   | 191   | 73       | 100  | 76   | 249   | 85         | 95   | 77   | 257        | 53   | 75   |
| <u>COUNCILLOR-SIXTH DISTRICT</u>                              |          |      |      |       |          |      |      |       |            |      |      |            |      |      |
| Joseph A. Langone, III, 58 Merrimac St., Boston Dem.          | 843      | 1022 | 914  | 2779  | 850      | 1069 | 1064 | 2985  | 1084       | 976  | 1109 | 3169       | 843  | 953  |
| Vincent J. Manganello, 237 Marion St., Boston Rep.            | 162      | 172  | 182  | 516   | 170      | 175  | 206  | 551   | 217        | 196  | 229  | 642        | 168  | 204  |
| Write-Ins   | 3        | 6    | 8    | 17    | 6        | 6    | 6    | 18    | 4          | 3    | 7    | 14         | 4    | 7    |
| Blanks  | 183      | 191  | 196  | 570   | 219      | 305  | 300  | 824   | 301        | 272  | 253  | 826        | 130  | 208  |
| <u>SENATOR IN GENERAL COURT-SECOND MDX. DISTRICT</u>          |          |      |      |       |          |      |      |       |            |      |      |            |      |      |
| Salvatore (Sal) R. Albano, 51 Mt. Vernon St., Som. Dem.       | 899      | 1039 | 954  | 2892  | 932      | 1119 | 1173 | 3224  | 1203       | 1036 | 1133 | 3372       | 833  | 991  |
| Write-Ins.  | 48       | 48   | 55   | 151   | 32       | 30   | 53   | 115   | 62         | 42   | 64   | 168        | 43   | 45   |
| Blanks  | 244      | 304  | 291  | 839   | 281      | 406  | 352  | 1039  | 341        | 369  | 401  | 1111       | 269  | 336  |
| <u>REPRESENTATIVE IN GENERAL COURT-29th DISTRICT</u>          |          |      |      |       |          |      |      |       |            |      |      |            |      |      |
| Peter A. Vellucci, 223 Hurley St., Cambridge Dem.             | 850      | 968  | 951  | 2769  | 920      | 1097 |      | 2017  |            |      |      |            |      |      |
| Write-Ins   | 69       | 89   | 80   | 238   | 91       | 62   |      | 153   |            |      |      |            |      |      |
| Blanks  | 272      | 334  | 269  | 875   | 234      | 396  |      | 630   |            |      |      |            |      |      |
| <u>REPRESENTATIVE IN GENERAL COURT-30th DISTRICT</u>          |          |      |      |       |          |      |      |       |            |      |      |            |      |      |
| Joseph K. Mackey, 23 Jaques St., Som. Dem.                    |          |      |      |       |          |      | 1167 | 1167  | 1210       | 1077 | 1222 | 3509       | 950  | 1086 |
| Write-Ins   |          |      |      |       |          |      | 22   | 22    | 20         | 16   | 20   | 56         | 18   | 23   |
| Blanks  |          |      |      |       |          |      | 389  | 389   | 376        | 354  | 356  | 1086       | 177  | 263  |



AT THE STATE ELECTION HELD THEREIN, November 8, 1988

11-18-88 Partial Ballots =16  
Overseas Ballots =5360

| Four Total |      | Ward Five |      |      | Total Ward Six |      |      | Total Ward Seven |      |      | Total |      | TOTAL |                                   |                  |
|------------|------|-----------|------|------|----------------|------|------|------------------|------|------|-------|------|-------|-----------------------------------|------------------|
| 3          |      | 1         | 2    | 3    |                | 1    | 2    | 3                |      | 1    | 2     | 3    |       |                                   |                  |
| 1447       | 3966 | 1436      | 1440 | 1638 | 4514           | 1975 | 1788 | 1643             | 5406 | 1681 | 1572  | 1768 | 5021  | Overseas Ballots & Partial Ballot | 31,827<br>31,751 |
| 456        | 1288 | 465       | 435  | 417  | 1317           | 442  | 450  | 471              | 1363 | 443  | 460   | 581  | 1490  | Overseas Ballots & Partial Ballot | 8,931<br>8,922   |
| 934        | 2523 | 904       | 929  | 1157 | 2990           | 1456 | 1262 | 1126             | 3844 | 1155 | 1054  | 1124 | 3332  | Overseas & Partial Ballots        | 21,612<br>21,545 |
| 4          | 9    | 4         | 7    | 3    | 14             | 5    | 12   | 3                | 20   | 13   | 4     | 1    | 18    |                                   | 110              |
| 12         | 32   | 17        | 22   | 13   | 52             | 26   | 14   | 11               | 51   | 32   | 19    | 21   | 72    |                                   | 324              |
| 0          | 0    | 0         | 0    | 0    | 0              | 0    | 0    | 0                | 0    | 0    | 0     | 0    | 0     |                                   | 0                |
| 0          | 0    | 0         | 0    | 0    | 0              | 0    | 0    | 0                | 0    | 0    | 0     | 0    | 0     |                                   | 0                |
| 12         | 26   | 10        | 15   | 11   | 36             | 10   | 15   | 8                | 33   | 5    | 7     | 7    | 19    |                                   | 199              |
| 29         | 89   | 36        | 32   | 37   | 105            | 36   | 35   | 24               | 95   | 33   | 28    | 34   | 95    |                                   | 651              |
| 1067       | 2927 | 1027      | 1080 | 1269 | 3376           | 1529 | 1311 | 1182             | 4020 | 1297 | 1191  | 1279 | 3767  | Overseas & Partial Ballots        | 23,891<br>23,840 |
| 318        | 890  | 345       | 308  | 310  | 963            | 347  | 386  | 375              | 1108 | 316  | 313   | 411  | 1040  | Overseas & Partial Ballots        | 6,521<br>6,515   |
| 10         | 25   | 9         | 6    | 12   | 27             | 21   | 23   | 9                | 53   | 12   | 12    | 10   | 34    |                                   | 230              |
| 11         | 24   | 13        | 16   | 10   | 39             | 18   | 9    | 11               | 38   | 11   | 8     | 15   | 34    |                                   | 212              |
| 1          | 3    | 1         | 1    | 0    | 2              | 2    | 2    | 1                | 5    | 1    | 0     | 2    | 3     |                                   | 28               |
| 41         | 97   | 41        | 29   | 37   | 107            | 58   | 57   | 65               | 180  | 45   | 47    | 51   | 142   | Overseas & Partial Ballots        | 945<br>926       |
| 1129       | 3153 | 1128      | 1175 | 1335 | 3638           | 1589 | 1394 | 1230             | 4213 | 1393 | 1299  | 1414 | 4106  | Overseas & Partial Ballots        | 25,658<br>25,610 |
| 223        | 585  | 244       | 204  | 219  | 667            | 277  | 280  | 265              | 822  | 209  | 193   | 262  | 664   | Overseas & Partial Ballots        | 4,373<br>4,370   |
| 4          | 11   | 6         | 1    | 4    | 11             | 5    | 11   | 12               | 28   | 4    | 4     | 7    | 15    |                                   | 105              |
| 90         | 218  | 59        | 59   | 80   | 198            | 104  | 103  | 136              | 343  | 75   | 75    | 85   | 235   | Overseas & Partial Ballots        | 1,691<br>1,666   |
| 975        | 2771 | 1015      | 1011 | 1149 | 3176           | 1330 | 1173 | 981              | 3484 | 1134 | 1085  | 1165 | 3384  | Overseas & Partial Ballots        | 21,748<br>21,708 |
| 218        | 590  | 211       | 207  | 205  | 623            | 246  | 258  | 252              | 756  | 249  | 220   | 283  | 752   | Overseas & Partial Ballots        | 4,430<br>4,424   |
| 5          | 16   | 7         | 1    | 9    | 17             | 6    | 12   | 7                | 25   | 5    | 8     | 6    | 19    |                                   | 126              |
| 248        | 586  | 202       | 220  | 275  | 697            | 393  | 344  | 402              | 1139 | 293  | 258   | 314  | 865   | Overseas & Partial Ballots        | 5,507<br>5,493   |
| 1052       | 2876 | 961       | 1050 | 1187 | 3198           | 1463 | 1296 | 1130             | 3889 | 1271 | 1168  | 1242 | 3681  | Overseas & Partial Ballots        | 23,132<br>23,089 |
| 63         | 151  | 71        | 57   | 61   | 189            | 54   | 55   | 43               | 152  | 35   | 30    | 70   | 135   |                                   | 1,061            |
| 331        | 936  | 404       | 332  | 390  | 1126           | 457  | 437  | 469              | 1363 | 375  | 373   | 456  | 1363  | Overseas & Partial Ballots        | 7,618<br>7,601   |
| 1039       | 1039 |           |      |      |                |      |      |                  |      |      |       |      |       | Overseas & Partial Ballots        | 5,825<br>5,820   |
| 86         | 86   |           |      |      |                |      |      |                  |      |      |       |      |       | Overseas & Partial Ballots        | 477              |
| 321        | 321  |           |      |      |                |      |      |                  |      |      |       |      |       | Overseas & Partial Ballots        | 1,826<br>1,819   |
| 2036       | 1116 | 1122      | 1233 | 3471 |                | 1335 | 1153 | 2488             |      |      |       |      |       | Overseas & Partial Ballots        | 12,671<br>12,645 |
| 41         | 20   | 20        | 26   | 66   |                | 20   | 23   | 43               |      |      |       |      |       |                                   | 228              |
| 440        | 300  | 297       | 379  | 976  |                | 433  | 466  | 899              |      |      |       |      |       | Overseas & Partial Ballots        | 3,790<br>3,786   |



RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

|   | Ward One |      |      |      | Total |      |      | Ward Two |      |      | Total |      |      | Ward Three |   |  | Total |   | Ward |  |
|---|----------|------|------|------|-------|------|------|----------|------|------|-------|------|------|------------|---|--|-------|---|------|--|
|   | 1        | 2    | 3    |      | 1     | 2    | 3    |          | 1    | 2    | 3     |      | 1    | 2          | 3 |  | 1     | 2 |      |  |
| TOTAL NUMBER OF VOTES CAST  | 1191     | 1391 | 1300 | 3882 | 1245  | 1559 | 1579 | 4383     | 1607 | 1450 | 1598  | 4655 | 1146 | 1373       |   |  |       |   |      |  |
| <u>REPRESENTAIVE IN GENERAL COURT-37th District</u>   |          |      |      |      |       |      |      |          |      |      |       |      |      |            |   |  |       |   |      |  |
| Vincent Paul Ciampa, 64 Ossipee Rd., Som. Dem.  |          |      |      |      |       |      |      |          |      |      |       |      |      |            |   |  |       |   |      |  |
| Kenneth C. Phillips, Jr., 92 Arlington St., Medford Rep.<br>(Sticker Candidate)   |          |      |      |      |       |      |      |          |      |      |       |      |      |            |   |  |       |   |      |  |
| Alfred P. Pompeo, 18 Newton Rd., Medford Dem.   |          |      |      |      |       |      |      |          |      |      |       |      |      |            |   |  |       |   |      |  |
| Write-Ins   |          |      |      |      |       |      |      |          |      |      |       |      |      |            |   |  |       |   |      |  |
| Blanks  |          |      |      |      |       |      |      |          |      |      |       |      |      |            |   |  |       |   |      |  |
| <u>CLERK OF COURTS</u>  |          |      |      |      |       |      |      |          |      |      |       |      |      |            |   |  |       |   |      |  |
| Edward J. Sullivan, 295 Harvard St., Cambridge Dem.   | 861      | 1025 | 949  | 2835 | 903   | 1095 | 1106 | 3104     | 1118 | 1013 | 1189  | 3320 | 863  | 981        |   |  |       |   |      |  |
| Write-Ins.  | 21       | 19   | 23   | 63   | 19    | 16   | 24   | 59       | 33   | 15   | 20    | 68   | 17   | 34         |   |  |       |   |      |  |
| Blanks  | 309      | 347  | 328  | 984  | 323   | 444  | 448  | 1215     | 456  | 419  | 388   | 1263 | 265  | 357        |   |  |       |   |      |  |
| <u>REGISTER OF DEEDS</u>  |          |      |      |      |       |      |      |          |      |      |       |      |      |            |   |  |       |   |      |  |
| Eugene C. Brune, 79 Wallace St., Somerville Dem.  | 912      | 1072 | 1022 | 3006 | 913   | 1101 | 1151 | 3165     | 1224 | 1061 | 1220  | 3505 | 914  | 1083       |   |  |       |   |      |  |
| Write-Ins   | 31       | 44   | 30   | 105  | 29    | 30   | 36   | 95       | 37   | 29   | 39    | 105  | 25   | 31         |   |  |       |   |      |  |
| Blanks  | 248      | 275  | 248  | 771  | 303   | 424  | 391  | 1118     | 345  | 357  | 339   | 1041 | 206  | 258        |   |  |       |   |      |  |
| <u>COUNTY COMMISSIONER-MDSX. DISTRICT</u>   |          |      |      |      |       |      |      |          |      |      |       |      |      |            |   |  |       |   |      |  |
| Thomas J. Larkin, 246 Carlisle Rd., Bedford Dem.  | 438      | 571  | 510  | 1519 | 522   | 669  | 708  | 1899     | 652  | 618  | 723   | 1993 | 456  | 590        |   |  |       |   |      |  |
| Edward J. Kennedy, Jr., 312 Clark Rd., Lowell Dem.  | 687      | 761  | 758  | 2206 | 684   | 765  | 758  | 2207     | 816  | 705  | 789   | 2310 | 646  | 729        |   |  |       |   |      |  |
| Write-Ins   | 10       | 10   | 17   | 37   | 9     | 13   | 24   | 46       | 16   | 12   | 17    | 45   | 13   | 9          |   |  |       |   |      |  |
| Blanks  | 1247     | 1440 | 1315 | 4002 | 1275  | 1663 | 1666 | 4604     | 1728 | 1559 | 1667  | 4954 | 1175 | 1416       |   |  |       |   |      |  |
| <u>TREASURER-MDSX. DISTRICT</u>   |          |      |      |      |       |      |      |          |      |      |       |      |      |            |   |  |       |   |      |  |
| James E. Fahey, Jr. (to fill vacancy) Watertown<br>142 Robbins Rd.  | 797      | 946  | 909  | 2652 | 830   | 995  | 1011 | 2836     | 1052 | 947  | 1091  | 3090 | 796  | 930        |   |  |       |   |      |  |
| Write-Ins   | 23       | 18   | 20   | 61   | 14    | 19   | 25   | 58       | 21   | 11   | 24    | 56   | 12   | 21         |   |  |       |   |      |  |
| Blanks  | 371      | 427  | 371  | 1169 | 401   | 541  | 542  | 1484     | 533  | 489  | 483   | 1505 | 337  | 421        |   |  |       |   |      |  |
| <u>Question No. 1 REFERENDUM PETITION ON AN EXISTING LAW</u>  |          |      |      |      |       |      |      |          |      |      |       |      |      |            |   |  |       |   |      |  |
| <p style="text-align: center;"><b>QUESTION 1</b><br/>REFERENDUM PETITION ON AN EXISTING LAW</p> <p>Do you approve of a law summarized below, which was approved by the House of Representatives on May 20, 1987, by a vote of 93 - 58, and approved by the Senate on May 20, 1987, by a vote of 31 - 8?</p> <p style="text-align: center;"><b>SUMMARY</b></p> <p>The law provides a salary increase, effective January 7, 1987, for the members of the legislature and certain constitutional officers of the Commonwealth.</p> <p>Beginning at a base salary of \$30,000, each member of the legislature will receive a salary increase under the law equal to the compounded percentage increase in the salaries of full time state employees who are subject to collective bargaining agreements between the Commonwealth and the ALLIANCE, AFSCME - SEIU, AFL - CIO in effect between January 5, 1988 and January 7, 1987. Thereafter the salaries of each member of the legislature will be increased by the same percentages as the salaries of full time state employees subject to the collective bargaining agreements.</p> <p>The law further provides that members of the legislature holding leadership positions and committee chairmanships will receive an annual sum in addition to their salary. This additional amount will vary from \$7,500 to \$35,000 depending upon the particular position the member holds.</p> <p>The law also increases the salaries of certain constitutional officers. Under the law the salary of the governor is set at \$85,000; the salaries of the lieutenant governor, state secretary, state treasurer and the state auditor are set at \$70,000; and the salary of the attorney general is set at \$75,000.</p> <p>Any individual may waive his or her salary increase under this law. Any amount so waived shall not be deemed regular compensation for the purposes of computing any such person's benefits and shall be exempt from state taxation.</p> |          |      |      |      |       |      |      |          |      |      |       |      |      |            |   |  |       |   |      |  |
| Yes   | 202      | 248  | 215  | 665  | 265   | 393  | 468  | 1126     | 358  | 350  | 322   | 1030 | 210  | 235        |   |  |       |   |      |  |
| No  | 842      | 1050 | 978  | 2870 | 864   | 1023 | 999  | 2886     | 1107 | 987  | 1161  | 3255 | 853  | 1020       |   |  |       |   |      |  |
| Blanks  | 147      | 93   | 107  | 347  | 116   | 139  | 111  | 366      | 141  | 110  | 115   | 366  | 82   | 117        |   |  |       |   |      |  |







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RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

|   | Ward One |      |      |       | Ward Two |      |      |       | Ward Three |      |      |       | Ward |      |
|---|----------|------|------|-------|----------|------|------|-------|------------|------|------|-------|------|------|
|   | 1        | 2    | 3    | Total | 1        | 2    | 3    | Total | 1          | 2    | 3    | Total | 1    | 2    |
| <b>TOTAL NUMBER OF VOTES CAST</b>   | 1191     | 1391 | 1300 | 3882  | 1245     | 1559 | 1579 | 4383  | 1607       | 1450 | 1598 | 4655  | 1146 | 1373 |
| <b>Question No. 2 LAW PROPOSED BY INITIATIVE PETITION</b>   |          |      |      |       |          |      |      |       |            |      |      |       |      |      |
| <p align="center"><b>QUESTION 2</b><br/>LAW PROPOSED BY INITIATIVE PETITION</p> <p>Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 3, 1988, by a vote of 24-123, and on which no vote was taken by the Senate before May 4, 1988?</p> <p align="center"><b>SUMMARY</b></p> <p>The proposed law would repeal state law requiring that the wages, including payments to health and welfare plans, paid to persons employed in the construction of public works be no less than the wages paid locally under existing collective bargaining agreements and understandings, or by the municipality, for the same kind of work. Under the proposed law, the Commissioner of Labor and Industries would no longer set wage rates for such work or classify jobs.</p> <p>The proposed law would also remove the Commissioner of Labor and Industries' authority to set the wage rates of employees of contractors who move office furniture and fixtures for the state or a county, city, town or district, and remove the Commissioner's authority to set the wage rates of operators of vehicles and other equipment engaged in public works.</p> <p>The proposed law would not change the way wages are set for laborers employed by the state Department of Public Works and the Metropolitan District Commission.</p>  |          |      |      |       |          |      |      |       |            |      |      |       |      |      |
| Yes   | 316      | 341  | 376  | 1033  | 335      | 434  | 417  | 1186  | 425        | 382  | 434  | 1241  | 333  | 385  |
| No  | 803      | 984  | 857  | 2644  | 842      | 1034 | 1083 | 2959  | 1089       | 1008 | 1087 | 3184  | 766  | 917  |
| Blanks  | 72       | 66   | 67   | 205   | 68       | 87   | 78   | 233   | 92         | 57   | 77   | 226   | 46   | 70   |
| <b>Question No. 3 LAW PROPOSED BY INITIATIVE PETITION</b>   |          |      |      |       |          |      |      |       |            |      |      |       |      |      |
| <p align="center"><b>QUESTION 3</b><br/>LAW PROPOSED BY INITIATIVE PETITION</p> <p>Do you approve of a law summarized below, which was disapproved by the House of Representatives on May 2, 1988, by a vote of 2 - 150, and disapproved by the Senate on May 3, 1988, by a vote of 0 - 34?</p> <p align="center"><b>SUMMARY</b></p> <p>The proposed law would require the Commissioner of the Department of Food and Agriculture to issue regulations to ensure that farm animals are maintained in good health and that cruel or inhumane practices are not used in the raising, handling or transportation of farm animals.</p> <p>The Commissioner would issue regulations, effective within four years after passage of the proposed law, about the surgical procedures used on farm animals, the transportation and slaughter of farm animals, and the diet and housing of those animals. The Director of the Division of Animal Health could issue exemption permits for a period of time up to one year and one half to any farmer.</p> <p>Under the proposed measure, an unpaid Scientific Advisory Board on Farm Animal Welfare comprised of veterinarians and animal scientists would also be established within the Department of Food and Agriculture. The Board would examine animal agricultural practices, issue for publication certain reports on farm practices, and make non-binding recommendations to the Commissioner about specific regulations. If appropriated by the legislature, the Board may allocate an annual sum of not more than ten cents per Massachusetts citizen to assist farmers in adopting methods which are consistent with the purposes of this law.</p> <p>The Director of the Division of Animal Health would be responsible for enforcing regulations issued as a result of this proposed law. Persons who violate the new law would be punished by a fine of up to \$1,000.</p> |          |      |      |       |          |      |      |       |            |      |      |       |      |      |
| Yes   | 377      | 464  | 433  | 1274  | 490      | 534  | 624  | 1648  | 571        | 533  | 588  | 1682  | 370  | 465  |
| No  | 667      | 818  | 758  | 2243  | 640      | 896  | 845  | 2381  | 902        | 797  | 905  | 2604  | 695  | 782  |
| Blanks  | 147      | 109  | 109  | 365   | 115      | 125  | 109  | 349   | 133        | 117  | 105  | 355   | 80   | 125  |



AT THE STATE ELECTION HELD THEREIN, November 8, 1988

11-18-88 Partial Ballots = 16  
 Overseas Ballots = 5360

| Four |      | Ward Five |      |      | Total | Ward Six |      |      | Total | Ward Seven |      |      | Total |                            |  | TOTAL            |
|------|------|-----------|------|------|-------|----------|------|------|-------|------------|------|------|-------|----------------------------|--|------------------|
| 3    |      | 1         | 2    | 3    |       | 1        | 2    | 3    |       | 1          | 2    | 3    |       |                            |  |                  |
| 1447 | 3966 | 1436      | 1440 | 1638 | 4514  | 1975     | 1788 | 1643 | 5406  | 1681       | 1572 | 1768 | 5021  | Overseas & Partial Ballot  |  | 31,827<br>31,751 |
| 404  | 1122 | 395       | 381  | 444  | 1220  | 531      | 564  | 523  | 1618  | 414        | 426  | 571  | 1411  | Overseas & Partial Ballots |  | 8831<br>8812     |
| 988  | 2671 | 991       | 996  | 1143 | 3130  | 1358     | 1147 | 1024 | 3529  | 1190       | 1074 | 1102 | 3366  | Overseas & Partial Ballots |  | 21,483<br>21,457 |
| 54   | 170  | 50        | 62   | 51   | 163   | 85       | 77   | 95   | 257   | 77         | 71   | 95   | 243   | Overseas & Partial Ballots |  | 1,497<br>1,482   |
| 505  | 1340 | 445       | 445  | 617  | 1507  | 713      | 590  | 665  | 1968  | 563        | 518  | 581  | 1662  | Overseas & Partial Ballots |  | 11,091<br>11,054 |
| 842  | 2319 | 902       | 903  | 936  | 2741  | 1130     | 1077 | 852  | 3059  | 1009       | 904  | 1042 | 2955  | Overseas & Partial Ballots |  | 18,302<br>18,290 |
| 99   | 304  | 89        | 91   | 85   | 265   | 131      | 121  | 125  | 377   | 109        | 149  | 145  | 403   | Overseas & Partial Ballots |  | 2,418<br>2,407   |



RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

|  | Ward One |      |      | Total Ward Two |      |      | Total Ward Three |      |      | Total Ward |      |      |      |     |
|--|----------|------|------|----------------|------|------|------------------|------|------|------------|------|------|------|-----|
|  | 1        | 2    | 3    | 1              | 2    | 3    | 1                | 2    | 3    | 1          | 2    |      |      |     |
| TOTAL NUMBER OF VOTES CAST   | 1191     | 1391 | 1300 | 3882           | 1245 | 1559 | 1579             | 4383 | 1607 | 1598       | 4655 | 1146 | 1373 |     |
| <b>Question No. 4 LAW PROPOSED BY INITIATIVE PETITION</b>  |          |      |      |                |      |      |                  |      |      |            |      |      |      |     |
| <p style="text-align: center;"><b>QUESTION 4</b><br/>LAW PROPOSED BY INITIATIVE PETITION</p> <p>Do you approve of a law summarized below, upon which no vote was taken by the House of Representatives or the Senate before May 4, 1988?</p> <p style="text-align: center;"><b>SUMMARY</b></p> <p>The proposed law would provide that, after July 4, 1989, there shall be no further generation of electric power by commercial nuclear power plants in the Commonwealth by means which result in the production of nuclear waste.</p> |          |      |      |                |      |      |                  |      |      |            |      |      |      |     |
| Yes  | 354      | 423  | 458  | 1235           | 526  | 657  | 716              | 1899 | 588  | 605        | 627  | 1820 | 356  | 451 |
| No   | 725      | 886  | 751  | 2362           | 635  | 801  | 801              | 2237 | 931  | 769        | 915  | 2615 | 742  | 829 |
| Blanks   | 112      | 82   | 91   | 285            | 84   | 97   | 61               | 242  | 87   | 73         | 56   | 216  | 47   | 92  |

**Question No. 5 A PUBLIC POLICY QUESTION-THIS QUESTION IS NOT BINDING - 29th District Only**

**QUESTION 5**  
THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of a resolution calling upon Congress and the President of the United States to achieve peace in the Middle East by: demanding that Israel end its violations of Palestinian human rights and its occupation of the West Bank and Gaza; stopping all expenditure of U.S. taxpayers' money for Israel's occupation of the West Bank and Gaza; and favoring the establishment of an independent Palestinian state in the West Bank and Gaza with peace for all states in the region including Israel?

|        |     |     |     |      |     |     |      |
|--------|-----|-----|-----|------|-----|-----|------|
| YES    | 486 | 632 | 592 | 1710 | 611 | 738 | 1349 |
| NO     | 463 | 556 | 525 | 1544 | 460 | 589 | 1049 |
| BLANKS | 242 | 203 | 183 | 628  | 174 | 228 | 402  |



AT THE STATE ELECTION HELD THEREIN, November 8, 1988

11-18-88 Partial Ballots = 16  
Overseas Ballots = 5360

| Four |      | Ward Five |      |      | Total | Ward Six |      |      | Total | Ward Seven |      |      | Total |  |  | TOTAL                                       |
|------|------|-----------|------|------|-------|----------|------|------|-------|------------|------|------|-------|--|--|---|
| 3    |      | 1         | 2    | 3    |       | 1        | 2    | 3    |       | 1          | 2    | 3    |       |  |  |   |
| 1447 | 3966 | 1436      | 1440 | 1638 | 4514  | 1975     | 1788 | 1643 | 5406  | 1681       | 1572 | 1768 | 5021  |  |  | Overseas & Partial Ballots 31,827<br>31,751 |
| 542  | 1349 | 505       | 511  | 691  | 1707  | 980      | 830  | 728  | 2538  | 689        | 583  | 596  | 1868  |  |  | Overseas & Partial Ballots 12,416<br>12,385 |
| 824  | 2395 | 868       | 881  | 892  | 2641  | 910      | 908  | 836  | 2654  | 931        | 895  | 1071 | 2897  |  |  | Overseas & Partial Ballots 17,801<br>17,788 |
| 80   | 219  | 63        | 47   | 55   | 165   | 84       | 50   | 78   | 212   | 61         | 93   | 101  | 255   |  |  | 1,594<br>1,578                              |
| 689  | 689  |           |      |      |       |          |      |      |       |            |      |      |       |  |  | Overseas & Partial Ballots 3,748<br>3,740   |
| 539  | 539  |           |      |      |       |          |      |      |       |            |      |      |       |  |  | 3,132                                       |
| 218  | 218  |           |      |      |       |          |      |      |       |            |      |      |       |  |  | Overseas & Partial Ballots 1,248<br>1,244   |







RECORD OF ABSENT VOTERS

TABULATED FROM THE TALLY SHEETS OF THE STATE ELECTION, held November 8, 1988

REGISTERED VOTERS

NON-REGISTERED VOTERS

| REGISTERED VOTERS |      | NON-REGISTERED VOTERS |              |              |             |                   |                 |                    |                |              |              |          |               |  |
|-------------------|------|-----------------------|--------------|--------------|-------------|-------------------|-----------------|--------------------|----------------|--------------|--------------|----------|---------------|--|
| Wd.               | Pct. | Ballots Mailed        | Ballots Cast | Not Returned | Defec- tive | Returned Too Late | Voted in person | Hlth.Care Facility | Ballots Mailed | Ballots Cast | Not Returned | Df- ctv. | Ret. too late |  |
| 1                 | 1    | 41                    | 31           | 8            | 2           |                   | 3               |                    | 8              | 7            | 1            |          |               |  |
| 1                 | 2    | 16                    | 9            | 6            |             | 1                 | 11              |                    | 6              | 5            | 1            |          |               |  |
| 1                 | 3    | 19                    | 16           | 2            | 1           |                   | 13              |                    | 7              | 5            | 2            |          |               |  |
| 2                 | 1    | 24                    | 18           | 5            |             | 1                 | 6               |                    | 5              | 3            | 2            |          |               |  |
| 2                 | 2    | 45                    | 37           | 7            |             | 1                 | 14              |                    | 6              | 6            |              |          |               |  |
| 2                 | 3    | 36                    | 29           | 5            |             | 2                 | 17              |                    | 20             | 17           | 3            |          |               |  |
| 3                 | 1    | 37                    | 30           | 6            |             | 1                 | 17              |                    | 9              | 7            | 2            |          |               |  |
| 3                 | 2    | 28                    | 24           | 4            |             |                   | 9               |                    | 3              | 2            |              | 1        |               |  |
| 3                 | 3    | 33                    | 30           | 1            |             | 2                 | 15              | 31                 | 6              | 4            | 1            |          | 1             |  |
| 4                 | 1    | 27                    | 24           | 2            | 1           |                   | 3               |                    | 5              | 3            | 2            |          |               |  |
| 4                 | 2    | 21                    | 20           |              | 1           |                   | 8               |                    | 7              | 2            | 4            | 1        |               |  |
| 4                 | 3    | 26                    | 22           | 3            |             | 1                 | 9               |                    | 7              | 4            | 3            |          |               |  |
| 5                 | 1    | 21                    | 14           | 5            |             | 2                 | 18              | 5                  | 6              | 2            | 4            |          |               |  |
| 5                 | 2    | 16                    | 14           | 2            |             |                   | 15              |                    | 3              | 2            | 1            |          |               |  |
| 5                 | 3    | 19                    | 15           | 1            | 1           | 2                 | 16              |                    | 2              | 1            | 1            |          |               |  |
| 6                 | 1    | 36                    | 30           | 5            | 1           |                   | 18              |                    | 7              | 4            | 3            |          |               |  |
| 6                 | 2    | 38                    | 32           | 4            | 1           | 1                 | 20              |                    | 11             | 7            | 2            | 2        |               |  |
| 6                 | 3    | 36                    | 27           | 7            |             | 2                 | 14              |                    | 4              | 4            |              |          |               |  |
| 7                 | 1    | 32                    | 23           | 4            | 1           | 4                 | 15              |                    | 11             | 7            | 4            |          |               |  |
| 7                 | 2    | 46                    | 37           | 7            | 1           | 1                 | 11              |                    | 10             | 5            | 5            |          |               |  |
| 7                 | 3    | 29                    | 25           | 4            |             |                   | 14              |                    | 5              | 4            | 1            |          |               |  |
|                   |      | 626                   | 507          | 88           | 10          | 21                | 266             | 36                 | 148            | 101          | 42           | 4        | 1             |  |







AT THE CITY ELECTION HELD THEREIN, November 7, 1989

|      |       |           |     |      |       |          |      |     |       |            |     |      |       | Grand Total |
|------|-------|-----------|-----|------|-------|----------|------|-----|-------|------------|-----|------|-------|-------------|
| Four | Total | Ward Five |     |      | Total | Ward Six |      |     | Total | Ward Seven |     |      | Total |             |
| 3    |       | 1         | 2   | 3    |       | 1        | 2    | 3   |       | 1          | 2   | 3    |       |             |
| 909  | 2583  | 954       | 965 | 990  | 2909  | 1097     | 1038 | 741 | 2876  | 977        | 879 | 1041 | 2897  | 18 809      |
| 412  | 1358  | 310       | 381 | 392  | 1083  | 610      | 575  | 405 | 1590  | 494        | 471 | 493  | 1458  | 9040        |
| 479  | 1184  | 626       | 570 | 586  | 1782  | 468      | 446  | 326 | 1240  | 469        | 391 | 528  | 1388  | 9399        |
| 18   | 41    | 18        | 14  | 12   | 44    | 19       | 17   | 10  | 46    | 14         | 12  | 20   | 51    | 370         |
| 356  | 1053  | 449       | 490 | 560  | 1499  | 591      | 540  | 342 | 1473  | 507        | 415 | 457  | 1379  | 9005        |
| 429  | 1392  | 451       | 557 | 513  | 1521  | 512      | 518  | 342 | 1372  | 646        | 576 | 687  | 1909  | 101019      |
| 338  | 980   | 331       | 409 | 455  | 1195  | 574      | 545  | 428 | 1547  | 530        | 483 | 477  | 1490  | 8525        |
| 371  | 1071  | 361       | 403 | 444  | 1208  | 521      | 499  | 398 | 1418  | 485        | 438 | 494  | 1417  | 9005        |
| 138  | 455   | 179       | 197 | 208  | 584   | 365      | 260  | 159 | 784   | 208        | 157 | 224  | 589   | 3862        |
| 388  | 985   | 405       | 364 | 362  | 1131  | 390      | 350  | 223 | 963   | 293        | 293 | 339  | 925   | 7205        |
| 123  | 479   | 77        | 100 | 87   | 264   | 92       | 70   | 63  | 225   | 86         | 97  | 120  | 303   | 2022        |
| 439  | 1010  | 552       | 401 | 312  | 1265  | 217      | 242  | 148 | 607   | 257        | 252 | 303  | 812   | 5859        |
| 1054 | 2907  | 1011      | 939 | 1019 | 2969  | 1126     | 1128 | 861 | 3115  | 896        | 805 | 1063 | 2764  | 19734       |
|      |       |           |     |      |       |          |      |     |       |            |     |      |       | 1575        |
|      |       |           |     |      |       |          |      |     |       |            |     |      |       | 999         |
|      |       |           |     |      |       |          |      |     |       |            |     |      |       | 120         |
|      |       |           |     |      |       |          |      |     |       |            |     |      |       | 1492        |
|      |       |           |     |      |       |          |      |     |       |            |     |      |       | 564         |
|      |       |           |     |      |       |          |      |     |       |            |     |      |       | 2043        |
|      |       |           |     |      |       |          |      |     |       |            |     |      |       | 751         |
| 584  | 1694  |           |     |      |       |          |      |     |       |            |     |      |       | 1694        |
| 229  | 714   |           |     |      |       |          |      |     |       |            |     |      |       | 714         |
| 96   | 175   |           |     |      |       |          |      |     |       |            |     |      |       | 175         |
|      |       | 578       | 584 | 537  | 1699  |          |      |     |       |            |     |      |       | 1699        |
|      |       | 315       | 323 | 393  | 1031  |          |      |     |       |            |     |      |       | 1031        |
|      |       | 61        | 58  | 60   | 179   |          |      |     |       |            |     |      |       | 179         |
|      |       |           |     |      |       | 533      | 543  | 410 | 1486  |            |     |      |       | 1486        |
|      |       |           |     |      |       | 455      | 401  | 252 | 1108  |            |     |      |       | 1108        |
|      |       |           |     |      |       | 109      | 94   | 79  | 282   |            |     |      |       | 282         |







AT THE CITY ELECTION HELD THEREIN NOVEMBER 7, 1989

| Four | Total | Ward Five |     |     | Total | Ward Six |      |     | Total | Ward Seven |     |      | Total | Grand Total |
|------|-------|-----------|-----|-----|-------|----------|------|-----|-------|------------|-----|------|-------|-------------|
| 3    |       | 1         | 2   | 3   |       | 1        | 2    | 3   |       | 1          | 2   | 3    |       |             |
| 909  | 2583  | 954       | 965 | 990 | 2909  | 1097     | 1038 | 741 | 2876  | 977        | 879 | 1041 | 2897  | 18,809      |
|      |       |           |     |     |       |          |      |     |       | 689        | 683 | 775  | 2147  | 2147        |
|      |       |           |     |     |       |          |      |     |       | 288        | 196 | 266  | 750   | 750         |
|      |       |           |     |     |       |          |      |     |       |            |     |      |       | 1461        |
|      |       |           |     |     |       |          |      |     |       |            |     |      |       | 1091        |
|      |       |           |     |     |       |          |      |     |       |            |     |      |       | 142         |
|      |       |           |     |     |       |          |      |     |       |            |     |      |       | 1521        |
|      |       |           |     |     |       |          |      |     |       |            |     |      |       | 535         |
|      |       |           |     |     |       |          |      |     |       |            |     |      |       | 1680        |
|      |       |           |     |     |       |          |      |     |       |            |     |      |       | 778         |
|      |       |           |     |     |       |          |      |     |       |            |     |      |       | 336         |
| 345  | 1237  |           |     |     |       |          |      |     |       |            |     |      |       | 1237        |
| 480  | 1161  |           |     |     |       |          |      |     |       |            |     |      |       | 1161        |
| 84   | 185   |           |     |     |       |          |      |     |       |            |     |      |       | 185         |
|      |       | 710       | 761 | 678 | 2149  |          |      |     |       |            |     |      |       | 2149        |
|      |       | 244       | 204 | 312 | 760   |          |      |     |       |            |     |      |       | 760         |
|      |       |           |     |     |       | 743      | 754  | 560 | 2057  |            |     |      |       | 2057        |
|      |       |           |     |     |       | 354      | 284  | 181 | 810   |            |     |      |       | 810         |
|      |       |           |     |     |       |          |      |     |       | 456        | 433 | 509  | 1398  | 1398        |
|      |       |           |     |     |       |          |      |     |       | 422        | 380 | 452  | 1254  | 1254        |
|      |       |           |     |     |       |          |      |     |       | 99         | 66  | 80   | 245   | 245         |







RECORD OF ABSENT VOTERS  
 TABULATED FOR THE TALLY SHEETS OF THE CITY ELECTION held November 7, 1989

REGISTERED VOTERS

NON REGISTERED VOTERS

| Wd. | Pct. | Ballots Mailed | Ballots Cast | Voted in Person | Hlth. Care Facility | Not Returned | Returned to Late | Df-ctv. | Ballots Mailed | Ballots Cast |
|-----|------|----------------|--------------|-----------------|---------------------|--------------|------------------|---------|----------------|--------------|
| 1   | 1    | 23             | 19           | 2               |                     | 3            | 1                |         |                |              |
| 1   | 2    | 10             | 9            | 2               |                     | 1            |                  |         |                |              |
| 1   | 3    | 8              | 7            | 3               |                     | 1            |                  |         |                |              |
| 2   | 1    | 8              | 8            | 3               |                     |              |                  |         |                |              |
| 2   | 2    | 12             | 8            | 6               |                     | 3            |                  | 1       |                |              |
| 2   | 3    | 10             | 7            |                 |                     | 3            |                  |         | 1              | 1            |
| 3   | 1    | 36             | 29           | 8               |                     | 2            | 1                | 4       |                |              |
| 3   | 2    | 31             | 25           | 8               |                     | 3            | 1                | 2       |                |              |
| 3   | 3    | 14             | 13           | 5               | 33                  |              |                  | 1       |                |              |
| 4   | 1    | 17             | 15           | 4               |                     | 1            | 1                |         |                |              |
| 4   | 2    | 22             | 14           | 3               |                     | 1            | 5                | 2       |                |              |
| 4   | 3    | 8              | 7            | 7               |                     |              |                  | 1       |                |              |
| 5   | 1    | 7              | 7            | 1               | 6                   |              |                  |         |                |              |
| 5   | 2    | 6              | 5            | 5               |                     | 1            |                  |         |                |              |
| 5   | 3    | 7              | 6            | 5               |                     | 1            |                  |         |                |              |
| 6   | 1    | 20             | 19           | 5               |                     | 1            |                  |         |                |              |
| 6   | 2    | 10             | 8            | 5               |                     | 2            |                  |         |                |              |
| 6   | 3    | 11             | 6            | 6               |                     | 2            | 2                | 1       |                |              |
| 7   | 1    | 5              | 4            | 7               |                     | 1            |                  |         |                |              |
| 7   | 2    | 9              | 6            | 6               |                     | 2            | 1                |         |                |              |
| 7   | 3    | 7              | 2            | 6               |                     | 1            | 1                | 2       |                |              |
|     |      | 281            | 224          | 97              | 39                  | 29           | 13               | 14      | 1              | 1            |



RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

|   | WARD ONE |      |      | WARD TWO |      |      | WARD THREE |      |      | WARD FOUR |      |      |
|---|----------|------|------|----------|------|------|------------|------|------|-----------|------|------|
|   | 1        | 2    | 3    | 1        | 2    | 3    | 1          | 2    | 3    | 1         | 2    | 3    |
| <u>TOTAL NUMBER OF VOTES CAST</u>   | 1027     | 1231 | 1128 | 1023     | 1202 | 1252 | 1414       | 1251 | 1354 | 903       | 1192 | 1202 |
| <u>SENATOR IN CONGRESS</u>  |          |      |      |          |      |      |            |      |      |           |      |      |
| John F. Kerry 43 Commonwealth Ave. Boston Dem.  | 688      | 812  | 726  | 724      | 897  | 939  | 981        | 845  | 881  | 563       | 793  | 794  |
| Jim Rappaport 761 Strawberry Hill Rd. Concord Rep.  | 282      | 380  | 351  | 258      | 256  | 275  | 361        | 337  | 361  | 305       | 354  | 358  |
| Write Ins.  | 7        | 6    | 12   | 1        | 5    | 6    | 14         | 8    | 8    | 3         | 7    | 6    |
| Blanks  | 50       | 33   | 39   | 40       | 44   | 32   | 58         | 61   | 104  | 32        | 38   | 44   |
| <u>GOVERNOR AND LIEUTENANT GOVERNOR</u>   |          |      |      |          |      |      |            |      |      |           |      |      |
| Silber & Clapprood Democratic   | 533      | 630  | 590  | 486      | 583  | 561  | 705        | 567  | 595  | 463       | 588  | 579  |
| Weld & Cellucci Republican  | 409      | 526  | 471  | 429      | 504  | 578  | 583        | 563  | 592  | 387       | 524  | 517  |
| Umina & DeBerry Independent High Tech   | 42       | 26   | 33   | 38       | 29   | 26   | 37         | 35   | 46   | 23        | 33   | 39   |
| * Write Ins   | 10       | 13   | 7    | 30       | 43   | 43   | 39         | 31   | 29   | 4         | 18   | 24   |
| Blanks  | 33       | 36   | 27   | 40       | 43   | 44   | 50         | 55   | 92   | 26        | 29   | 43   |
| <u>ATTORNEY GENERAL</u>   |          |      |      |          |      |      |            |      |      |           |      |      |
| L. Scott Harshbarger 14 Sacramento St Cambridge Dem.  | 732      | 912  | 820  | 762      | 925  | 990  | 1040       | 918  | 978  | 642       | 889  | 889  |
| William C. Sawyer 15 Spring Hill Rd. Acton Rep.   | 236      | 259  | 253  | 200      | 202  | 177  | 277        | 256  | 238  | 203       | 235  | 251  |
| Write Ins   | 2        | 4    | 2    | 1        | 3    | 8    | 7          | 3    | 5    | 2         | 8    | 3    |
| Blanks  | 57       | 56   | 53   | 60       | 72   | 77   | 90         | 74   | 133  | 56        | 60   | 59   |
| <u>SECRETARY OF STATE</u>   |          |      |      |          |      |      |            |      |      |           |      |      |
| Michael Joseph Connolly 42 Cerdan Ave. Boston Dem.  | 546      | 643  | 604  | 536      | 686  | 682  | 759        | 643  | 706  | 453       | 662  | 621  |
| Paul McCarthy 12 Lakeview Dr. Lynnfield Rep.  | 258      | 336  | 279  | 226      | 244  | 256  | 318        | 314  | 283  | 261       | 292  | 315  |
| Barbara F. Ahearn 86 So. Main St. Templeton Ind. High Tech  | 116      | 156  | 149  | 150      | 142  | 159  | 190        | 164  | 181  | 110       | 140  | 157  |
| Write Ins   | 5        | 8    | 3    | 4        | 3    | 6    | 11         | 2    | 3    | 1         | 7    | 3    |
| Blanks  | 102      | 88   | 93   | 107      | 127  | 149  | 136        | 128  | 181  | 78        | 91   | 106  |
| <u>TREASURER</u>  |          |      |      |          |      |      |            |      |      |           |      |      |
| William Francis Galvin 46 Lake St. Boston Dem.  | 445      | 483  | 453  | 450      | 557  | 525  | 604        | 536  | 547  | 323       | 481  | 490  |
| Joseph D. Malone 15 Cushman St. Watertown Rep.  | 481      | 617  | 563  | 437      | 476  | 541  | 646        | 559  | 582  | 477       | 605  | 583  |
| C. David Nash 2 Scott Dr. Framingham Ind. High Tech   | 36       | 53   | 46   | 54       | 51   | 70   | 59         | 58   | 59   | 46        | 43   | 57   |
| Write Ins   | 7        | 5    | 3    | 7        | 6    | 10   | 10         | 6    | 4    | 1         | 7    | 2    |
| Blanks  | 58       | 73   | 63   | 75       | 112  | 106  | 95         | 92   | 162  | 56        | 56   | 70   |
| <u>AUDITOR</u>  |          |      |      |          |      |      |            |      |      |           |      |      |
| A. Joseph DeNucci 119 Warwick Rd. Newton Dem.   | 576      | 722  | 639  | 589      | 703  | 717  | 804        | 682  | 735  | 525       | 696  | 669  |
| Douglas J. Murray 40 Everett Ave. Somerville Rep.   | 302      | 365  | 342  | 263      | 306  | 289  | 383        | 363  | 350  | 270       | 348  | 347  |
| Steven K. Sherman 85 Tremont St. Marlborough Ind. High Tech                                       | 50       | 51   | 52   | 55       | 47   | 70   | 76         | 58   | 72   | 40        | 57   | 70   |
| Write Ins   | 6        | 6    | 5    | 1        | 6    | 6    | 5          | 3    | 3    | 0         | 3    | 5    |
| Blanks  | 93       | 87   | 90   | 115      | 140  | 170  | 146        | 145  | 194  | 68        | 88   | 111  |
| * Dorothy "Dotty" Stevens of 95 Standard St.,<br>Mattapan received 110 of the total write-in vote |          | 9    |      | 8        | 17   |      | 20         |      |      |           | 7    | 3    |



AT THE STATE ELECTION HELD THEREIN, November 6, 1990

Total Includes 11 Overseas ballots received by 11-16-90

| WARD FIVE |      |      | WARD SIX |      |      | WARD SEVEN |      |      | TOTAL  |
|-----------|------|------|----------|------|------|------------|------|------|--------|
| 1         | 2    | 3    | 1        | 2    | 3    | 1          | 2    | 3    |        |
| 1260      | 1324 | 1427 | 1632     | 1620 | 1382 | 1437       | 1358 | 1554 | 27,173 |
| 781       | 897  | 1031 | 1236     | 1188 | 986  | 1044       | 941  | 1058 | 18,805 |
| 418       | 381  | 356  | 346      | 351  | 315  | 325        | 370  | 429  | 7,169  |
| 8         | 7    | 11   | 12       | 11   | 18   | 9          | 7    | 13   | 179    |
| 53        | 39   | 29   | 38       | 70   | 63   | 59         | 40   | 54   | 1,020  |
| 671       | 651  | 669  | 648      | 695  | 542  | 646        | 646  | 753  | 12,801 |
| 486       | 572  | 645  | 818      | 767  | 707  | 659        | 603  | 676  | 12,016 |
| 31        | 35   | 28   | 34       | 27   | 28   | 37         | 34   | 43   | 704    |
| 25        | 18   | 40   | 61       | 56   | 48   | 34         | 36   | 31   | 640    |
| 47        | 48   | 45   | 71       | 75   | 57   | 61         | 39   | 51   | 1,012  |
| 960       | 999  | 1113 | 1311     | 1261 | 974  | 1120       | 1024 | 1110 | 20,369 |
| 241       | 248  | 236  | 243      | 262  | 265  | 240        | 261  | 332  | 5,115  |
| 5         | 4    | 10   | 3        | 2    | 6    | 5          | 7    | 8    | 98     |
| 54        | 73   | 68   | 75       | 95   | 137  | 72         | 66   | 104  | 1,591  |
| 652       | 706  | 769  | 902      | 920  | 722  | 765        | 724  | 809  | 14,510 |
| 326       | 325  | 328  | 346      | 331  | 287  | 316        | 315  | 400  | 6,356  |
| 168       | 174  | 192  | 228      | 209  | 168  | 198        | 186  | 183  | 3,520  |
| 6         | 4    | 10   | 4        | 6    | 7    | 2          | 10   | 9    | 114    |
| 108       | 115  | 128  | 152      | 154  | 198  | 156        | 123  | 153  | 2,673  |
| 480       | 542  | 612  | 681      | 677  | 545  | 589        | 566  | 612  | 11,198 |
| 650       | 648  | 661  | 746      | 755  | 605  | 644        | 633  | 746  | 12,655 |
| 60        | 62   | 66   | 69       | 65   | 47   | 76         | 63   | 71   | 1,211  |
| 1         | 4    | 7    | 5        | 9    | 7    | 7          | 7    | 7    | 122    |
| 69        | 68   | 81   | 131      | 114  | 178  | 121        | 89   | 118  | 1,987  |
| 758       | 767  | 881  | 975      | 950  | 769  | 823        | 802  | 882  | 15,664 |
| 343       | 379  | 330  | 393      | 412  | 325  | 360        | 357  | 426  | 7,253  |
| 57        | 64   | 64   | 85       | 71   | 58   | 80         | 72   | 70   | 1,319  |
| 3         | 2    | 10   | 2        | 4    | 5    | 6          | 5    | 5    | 91     |
| 99        | 112  | 142  | 177      | 183  | 225  | 168        | 122  | 171  | 2,846  |
|           |      | 1    |          |      | 18   |            |      | 27   | 110    |



RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

|  | WARD ONE |      |      | WARD TWO |      |      | WARD THREE |      |      | WARD FOUR |      |      |
|--|----------|------|------|----------|------|------|------------|------|------|-----------|------|------|
|  | 1        | 2    | 3    | 1        | 2    | 3    | 1          | 2    | 3    | 1         | 2    | 3    |
| <u>TOTAL NUMBER OF VOTES CAST</u>                                      | 1027     | 1231 | 1128 | 1023     | 1202 | 1252 | 1414       | 1251 | 1354 | 903       | 1192 | 1202 |
| <u>REPRESENTATIVE IN CONGRESS - Eighth District</u>                    |          |      |      |          |      |      |            |      |      |           |      |      |
| Joseph P. Kennedy, II 73 Bigelow St. Boston Dem.                       | 758      | 872  | 836  | 760      | 861  | 927  | 1014       | 877  | 936  | 642       | 855  | 856  |
| Glenn W. Fiscus 447 Beacon St. Boston Republican<br>New Alliance Party | 175      | 244  | 200  | 156      | 184  | 182  | 254        | 231  | 233  | 182       | 239  | 242  |
| Susan C. Davies 180 Magazine St. Cambridge                             | 36       | 52   | 49   | 55       | 75   | 84   | 70         | 58   | 57   | 25        | 43   | 53   |
| Write Ins  | 2        | 4    | 2    | 2        | 2    | 3    | 4          | 8    | 5    | 2         | 7    | 3    |
| Blanks   | 56       | 59   | 41   | 50       | 80   | 56   | 72         | 77   | 123  | 52        | 48   | 48   |
| <u>COUNCILLOR - Sixth District</u>                                     |          |      |      |          |      |      |            |      |      |           |      |      |
| Daniel G. Hurley 16 Welgate Rd. Medford Dem.                           | 501      | 631  | 573  | 516      | 639  | 637  | 700        | 607  | 667  | 431       | 584  | 577  |
| Vincent J. Manganello 237 Marion St. Boston Rep.                       | 247      | 287  | 262  | 212      | 210  | 228  | 297        | 285  | 261  | 272       | 304  | 284  |
| Robert W. Collins 12 Benmor St. Medford Ind.                           | 117      | 135  | 133  | 109      | 105  | 137  | 154        | 126  | 132  | 78        | 120  | 133  |
| Write Ins  | 5        | 13   | 7    | 6        | 9    | 11   | 10         | 9    | 9    | 2         | 18   | 12   |
| Blanks   | 157      | 165  | 153  | 180      | 239  | 239  | 253        | 224  | 285  | 120       | 166  | 196  |
| <u>SENATOR IN GENERAL COURT -SECOND MDSX DISTRICT</u>                  |          |      |      |          |      |      |            |      |      |           |      |      |
| Salvatore(Sal)R. Albano 51 Mt. Vernon St. SOMER. Dem.                  | 586      | 647  | 576  | 590      | 689  | 760  | 799        | 680  | 670  | 452       | 607  | 623  |
| Charles E. Shannon 17 Robinson Pk. Winchester Rep.                     | 370      | 508  | 483  | 350      | 385  | 388  | 504        | 455  | 524  | 388       | 511  | 502  |
| Write Ins  | 4        | 4    | 7    | 5        | 4    | 5    | 6          | 10   | 7    | 2         | 15   | 8    |
| Blanks   | 67       | 72   | 62   | 78       | 124  | 99   | 105        | 106  | 153  | 61        | 59   | 69   |
| <u>REPRESENTATIVE IN GENERAL COURT -29th District</u>                  |          |      |      |          |      |      |            |      |      |           |      |      |
| Peter A. Vellucci 223 Hurley St. Cambridge Dem.                        | 700      | 848  | 802  | 679      | 828  |      |            |      |      |           |      | 796  |
| Write Ins  | 31       | 62   | 51   | 50       | 39   |      |            |      |      |           |      | 51   |
| Blanks   | 296      | 321  | 275  | 294      | 335  |      |            |      |      |           |      | 355  |
| <u>REPRESENTATIVE IN GENERAL COURT-30th District</u>                   |          |      |      |          |      |      |            |      |      |           |      |      |
| Howard Claycombe 16 Kenwood St. Somerville Rep.<br>Dem.                |          |      |      |          |      |      | 265        | 328  | 317  | 347       | 295  | 339  |
| Patricia D.(Pat)Jehlen 67 Dane St. Somerville                          |          |      |      |          |      |      | 897        | 958  | 810  | 822       | 509  | 741  |
| Write Ins  |          |      |      |          |      |      | 9          | 18   | 15   | 17        | 11   | 20   |
| Blanks   |          |      |      |          |      |      | 81         | 110  | 109  | 168       | 88   | 92   |
| <u>REPRESENTATIVE IN GENERAL COURT-37th District</u>                   |          |      |      |          |      |      |            |      |      |           |      |      |
| Vincent Paul Ciampa 64 Ossipee Rd. Somerville Dem.                     |          |      |      |          |      |      |            |      |      |           |      |      |
| Michael Sylvester 39 Windsor Rd. Somerville Rep.                       |          |      |      |          |      |      |            |      |      |           |      |      |
| Write Ins  |          |      |      |          |      |      |            |      |      |           |      |      |
| Blanks   |          |      |      |          |      |      |            |      |      |           |      |      |
| <u>DISTRICT ATTORNEY - Northern District</u>                           |          |      |      |          |      |      |            |      |      |           |      |      |
| Thomas F. Reilly 54 Palfrey St. Watertown Dem.                         | 654      | 806  | 781  | 653      | 784  | 850  | 883        | 802  | 840  | 590       | 802  | 760  |
| Write Ins  | 35       | 59   | 49   | 33       | 42   | 43   | 57         | 40   | 62   | 43        | 58   | 40   |
| Blanks   | 338      | 366  | 298  | 337      | 376  | 359  | 474        | 409  | 452  | 270       | 332  | 402  |



AT THE STATE ELECTION HELD THEREIN, November 6, 1990

Total Includes 11 Overseas ballots received by 11-16-90

| WARD FIVE |      |      | WARD SIX |      |      | WARD SEVEN |      |      | TOTAL  |
|-----------|------|------|----------|------|------|------------|------|------|--------|
| 1         | 2    | 3    | 1        | 2    | 3    | 1          | 2    | 3    |        |
| 1260      | 1324 | 1427 | 1632     | 1620 | 1382 | 1437       | 1358 | 1554 | 27,173 |
| 887       | 974  | 1039 | 1166     | 1182 | 978  | 1045       | 1005 | 1116 | 19,586 |
| 238       | 245  | 234  | 304      | 258  | 235  | 234        | 214  | 284  | 4,768  |
| 64        | 48   | 76   | 94       | 95   | 54   | 70         | 70   | 64   | 1,292  |
| 5         | 5    | 8    | 5        | 2    | 4    | 2          | 3    | 4    | 82     |
| 66        | 52   | 70   | 63       | 83   | 111  | 86         | 66   | 86   | 1,445  |
| 616       | 716  | 733  | 855      | 855  | 680  | 755        | 706  | 766  | 13,745 |
| 294       | 271  | 291  | 287      | 291  | 253  | 274        | 265  | 358  | 5,733  |
| 150       | 138  | 154  | 159      | 172  | 112  | 140        | 163  | 152  | 2,819  |
| 10        | 7    | 12   | 6        | 9    | 12   | 7          | 7    | 10   | 191    |
| 190       | 192  | 237  | 325      | 293  | 325  | 261        | 217  | 268  | 4,685  |
| 549       | 615  | 783  | 992      | 907  | 733  | 848        | 798  | 801  | 14,705 |
| 613       | 623  | 544  | 523      | 580  | 477  | 484        | 467  | 631  | 10,310 |
| 14        | 6    | 9    | 7        | 7    | 5    | 7          | 5    | 9    | 146    |
| 84        | 80   | 91   | 110      | 126  | 167  | 98         | 88   | 113  | 2,012  |
|           |      |      |          |      |      |            |      |      | 4,653  |
|           |      |      |          |      |      |            |      |      | 284    |
|           |      |      |          |      |      |            |      |      | 1,876  |
| 436       | 367  | 368  |          | 374  | 337  |            |      |      | 3,773  |
| 694       | 827  | 944  |          | 1108 | 844  |            |      |      | 9,154  |
| 34        | 32   | 14   |          | 15   | 20   |            |      |      | 205    |
| 96        | 98   | 101  |          | 123  | 181  |            |      |      | 1,247  |
|           |      |      | 1032     |      |      | 988        | 907  | 1003 | 3,930  |
|           |      |      | 375      |      |      | 292        | 325  | 384  | 1,376  |
|           |      |      | 16       |      |      | 13         | 9    | 12   | 50     |
|           |      |      | 209      |      |      | 144        | 117  | 155  | 625    |
| 843       | 896  | 952  | 1036     | 1068 | 839  | 920        | 920  | 992  | 17,671 |
| 43        | 54   | 54   | 56       | 50   | 53   | 45         | 39   | 62   | 1,017  |
| 374       | 374  | 421  | 540      | 502  | 490  | 472        | 399  | 500  | 8,485  |



RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

|   | WARD ONE |      |      | WARD TWO |      |      | WARD THREE |      |      | WARD FOUR |      |      |
|---|----------|------|------|----------|------|------|------------|------|------|-----------|------|------|
|   | 1        | 2    | 3    | 1        | 2    | 3    | 1          | 2    | 3    | 1         | 2    | 3    |
| TOTAL NUMBER OF VOTES CAST                          | 1027     | 1231 | 1128 | 1023     | 1202 | 1252 | 1414       | 1251 | 1354 | 903       | 1192 | 1202 |
| <b>REGISTER OF PROBATE - Middlesex County</b>       |          |      |      |          |      |      |            |      |      |           |      |      |
| Donna M. Lambert 5 Beverly Rd. Natick Repub.        | 333      | 412  | 389  | 310      | 329  | 322  | 436        | 413  | 377  | 310       | 384  | 364  |
| Thomas J. Larkin 246 Carlisle Rd. Bedford Dem.      | 490      | 594  | 542  | 509      | 608  | 677  | 673        | 590  | 665  | 438       | 602  | 578  |
| Write Ins   | 8        | 16   | 11   | 4        | 9    | 10   | 16         | 13   | 12   | 7         | 17   | 7    |
| Blanks  | 196      | 209  | 186  | 200      | 256  | 243  | 289        | 235  | 300  | 148       | 189  | 253  |
| <b>COUNTY TREASURER - Middlesex County</b>          |          |      |      |          |      |      |            |      |      |           |      |      |
| James E. Fahey, Jr. 142 Robbins Rd. Watertown Dem.  | 543      | 659  | 602  | 566      | 675  | 721  | 740        | 632  | 734  | 485       | 645  | 620  |
| Walter Fish 78 Walnut St. Natick Republican         | 277      | 339  | 317  | 239      | 256  | 270  | 343        | 351  | 296  | 264       | 332  | 313  |
| Write Ins   | 11       | 14   | 17   | 7        | 8    | 9    | 23         | 11   | 11   | 2         | 17   | 8    |
| Blanks  | 196      | 219  | 192  | 211      | 263  | 252  | 308        | 257  | 313  | 152       | 198  | 261  |
| <b>COUNTY COMMISSIONER - Middlesex County</b>       |          |      |      |          |      |      |            |      |      |           |      |      |
| Francis X. Flaherty 149 Woodside Ln. Arlington Dem. | 659      | 806  | 760  | 635      | 761  | 822  | 866        | 763  | 837  | 588       | 781  | 725  |
| Write Ins   | 28       | 56   | 42   | 31       | 36   | 42   | 58         | 43   | 38   | 28        | 50   | 40   |
| Blanks  | 340      | 369  | 326  | 357      | 405  | 388  | 490        | 445  | 479  | 287       | 361  | 437  |

**Question No. 1 PROPOSED AMENDMENT TO THE CONSTITUTION**

**QUESTION 1 Proposed Amendment to the Constitution**  
 Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on December 17, 1987 by a vote of 180 to 6, and on June 11, 1990 by a vote of 186 to 6?

**SUMMARY**  
 The proposed constitutional amendment would repeal the constitutional provision that a state census be taken and used as the basis for determining state representative, senatorial and councillor districts. The proposed constitutional amendment would provide that the federal census shall be the basis for determining such districts.

|        |     |     |     |     |     |     |     |     |     |     |     |     |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| YES    | 604 | 787 | 732 | 661 | 800 | 872 | 929 | 846 | 906 | 603 | 769 | 822 |
| NO     | 274 | 323 | 271 | 251 | 272 | 264 | 327 | 286 | 299 | 214 | 286 | 272 |
| BLANKS | 149 | 121 | 125 | 111 | 130 | 116 | 158 | 119 | 149 | 86  | 137 | 108 |

**Question No. 2 LAW PROPOSED BY INITIATIVE PETITION**

**QUESTION 2 Law Proposed by Initiative Petition**  
 Do you approve of a law summarized below, on which no vote was taken by the Senate or House of Representatives before May 2, 1990?

**SUMMARY**  
 The proposed law would place restrictions on the State's use of consultants. It would place various limits on the amount of profit, overhead charges and expenses that the State could pay consultants. It would limit the duration of consultant contracts to two years and any extension to one year, and it would limit the degree to which such contracts could be changed to require payments in excess of the original contract. The proposed law would limit to \$100,000 the amount the State could pay on a consultant contract with an individual and would require all other consultant contracts in excess of \$25,000 to be sought through competitive bidding. It would prohibit consultants from supervising State employees, and it would limit the use of consultants as substitutes for State employee positions.  
 In addition, the proposed law would place limits on the total amount of money State agencies, departments and Authorities could spend on consultants each year. Subsidiary provisions would also establish a method for these entities to gradually come into compliance with the new spending limits and would give authority to the State Secretary of Administration and Finance, on request, to permit some spending in excess of the new limits. The proposed law would also require State agencies, departments and Authorities as well as the Secretary of Administration and Finance to submit yearly reports concerning the State's consultant contracts to certain legislative committees and to the Inspector General.  
 Finally, the proposed law provides that any of its provisions, if found by a court to be unconstitutional or otherwise unlawful, would be severed from the law and the remaining provisions would continue in effect.

|        |     |     |     |     |     |     |     |     |     |     |     |     |
|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| YES    | 345 | 479 | 410 | 329 | 367 | 369 | 430 | 404 | 459 | 324 | 450 | 426 |
| NO     | 595 | 681 | 655 | 632 | 770 | 819 | 906 | 774 | 787 | 528 | 666 | 722 |
| BLANKS | 87  | 71  | 63  | 62  | 65  | 64  | 78  | 73  | 108 | 51  | 76  | 54  |



AT THE STATE ELECTION HELD THEREIN, November 6, 1990

Total includes 11 Overseas ballots received by 11-16-90

| WARD FIVE |      |      | WARD SIX |      |      | WARD SEVEN |      |      | TOTAL  |
|-----------|------|------|----------|------|------|------------|------|------|--------|
| 1         | 2    | 3    | 1        | 2    | 3    | 1          | 2    | 3    |        |
| 1260      | 1324 | 1427 | 1632     | 1620 | 1382 | 1437       | 1358 | 1554 | 27,173 |
| 407       | 416  | 423  | 474      | 457  | 379  | 437        | 455  | 517  | 8,344  |
| 628       | 680  | 733  | 778      | 830  | 646  | 670        | 632  | 714  | 13,277 |
| 12        | 11   | 13   | 13       | 10   | 13   | 15         | 14   | 21   | 252    |
| 213       | 217  | 258  | 367      | 323  | 344  | 315        | 257  | 302  | 5,300  |
| 678       | 721  | 776  | 862      | 896  | 692  | 751        | 741  | 798  | 14,537 |
| 349       | 350  | 357  | 361      | 362  | 298  | 346        | 336  | 425  | 6,781  |
| 15        | 11   | 12   | 10       | 9    | 14   | 11         | 12   | 16   | 248    |
| 218       | 242  | 282  | 399      | 353  | 378  | 329        | 269  | 315  | 5,607  |
| 816       | 885  | 919  | 997      | 1021 | 802  | 882        | 918  | 979  | 17,222 |
| 38        | 38   | 47   | 42       | 54   | 46   | 44         | 29   | 50   | 880    |
| 406       | 401  | 461  | 593      | 545  | 534  | 511        | 411  | 525  | 9,071  |
| 842       | 890  | 973  | 1163     | 1164 | 1002 | 1012       | 924  | 1111 | 18,412 |
| 313       | 303  | 352  | 336      | 340  | 260  | 295        | 298  | 296  | 6,132  |
| 105       | 131  | 102  | 133      | 116  | 120  | 130        | 136  | 147  | 2,629  |
| 488       | 440  | 441  | 494      | 466  | 371  | 421        | 459  | 583  | 8,955  |
| 714       | 814  | 935  | 1084     | 1073 | 945  | 936        | 831  | 880  | 16,747 |
| 58        | 70   | 51   | 54       | 81   | 66   | 80         | 68   | 91   | 1,471  |