

# Somerville Official Election Totals - Tuesday, September 9, 2014

|          | Ward 1 |   |   |       | Ward 2 |   |   |       | Ward 3 |   |   |       | Ward 4 |   |   |       | Ward 5 |   |   |       | Ward 6 |   |   |       | Ward 7 |   |   |       |             |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| Precinct | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | GRAND TOTAL |

REGISTERED VOTERS - TOTAL

|                           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|---------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| REGISTERED VOTERS - TOTAL | 1577 | 1751 | 1575 | 4903 | 2010 | 2522 | 2365 | 6897 | 2125 | 2272 | 2488 | 6885 | 1715 | 1804 | 2032 | 5551 | 2424 | 2518 | 2586 | 7528 | 2690 | 2667 | 2026 | 7383 | 2511 | 2298 | 2376 | 7185 | 46332 |
|---------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|

BALLOTS CAST - TOTAL

|                      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |      |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|------|
| BALLOTS CAST - TOTAL | 269 | 335 | 235 | 839 | 316 | 335 | 341 | 992 | 458 | 424 | 405 | 1287 | 361 | 336 | 395 | 1092 | 471 | 441 | 509 | 1421 | 466 | 532 | 289 | 1287 | 525 | 457 | 486 | 1468 | 8386 |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|------|

BALLOTS CAST - DEMOCRATIC

|                           |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |      |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|------|
| BALLOTS CAST - DEMOCRATIC | 251 | 317 | 216 | 784 | 306 | 312 | 326 | 944 | 444 | 406 | 380 | 1230 | 335 | 321 | 367 | 1023 | 428 | 415 | 485 | 1328 | 442 | 508 | 269 | 1219 | 509 | 431 | 454 | 1394 | 7922 |
|---------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|------|

BALLOTS CAST - REPUBLICAN

|                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|---------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| BALLOTS CAST - REPUBLICAN | 18 | 18 | 19 | 55 | 10 | 23 | 15 | 48 | 14 | 18 | 25 | 57 | 26 | 15 | 28 | 69 | 43 | 26 | 24 | 93 | 24 | 24 | 20 | 68 | 16 | 26 | 32 | 74 | 464 |
|---------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

SENATOR IN CONGRESS

|                  |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |      |      |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|------|------|
| EDWARD J. MARKEY | 184 | 235 | 161 | 580 | 252 | 264 | 269 | 785 | 366 | 339 | 317 | 1022 | 246 | 256 | 285 | 787 | 317 | 333 | 382 | 1032 | 360 | 423 | 212 | 995 | 403 | 357 | 363 | 1123 | 6324 |
| WRITE IN         | 3   | 10  | 9   | 22  | 5   | 6   | 7   | 18  | 6   | 10  | 6   | 22   | 12  | 10  | 11  | 33  | 14  | 5   | 14  | 33   | 11  | 10  | 9   | 30  | 14  | 5   | 14  | 33   | 191  |
| BLANK            | 64  | 72  | 46  | 182 | 49  | 42  | 50  | 141 | 72  | 57  | 57  | 186  | 77  | 55  | 71  | 203 | 97  | 77  | 89  | 263  | 71  | 75  | 48  | 194 | 92  | 69  | 77  | 238  | 1407 |

GOVERNOR

|                   |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |
|-------------------|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| DONALD M. BERWICK | 68  | 65  | 44 | 177 | 127 | 111 | 137 | 375 | 148 | 133 | 130 | 411 | 76  | 81  | 98  | 255 | 154 | 145 | 203 | 502 | 181 | 211 | 126 | 518 | 162 | 104 | 113 | 379 | 2617 |
| MARTHA COAKLEY    | 124 | 138 | 94 | 356 | 98  | 110 | 95  | 303 | 169 | 161 | 130 | 460 | 148 | 149 | 146 | 443 | 152 | 150 | 164 | 466 | 150 | 172 | 77  | 399 | 192 | 180 | 193 | 565 | 2992 |
| STEVEN GROSSMAN   | 55  | 108 | 72 | 235 | 75  | 87  | 88  | 250 | 121 | 99  | 110 | 330 | 94  | 79  | 103 | 276 | 111 | 113 | 112 | 336 | 108 | 122 | 64  | 294 | 149 | 128 | 135 | 412 | 2133 |
| WRITE IN          | 0   | 0   | 0  | 0   | 0   | 1   | 0   | 1   | 1   | 7   | 1   | 9   | 0   | 3   | 4   | 7   | 2   | 3   | 2   | 7   | 2   | 0   | 0   | 2   | 2   | 0   | 0   | 2   | 28   |
| BLANK             | 4   | 6   | 6  | 16  | 6   | 3   | 6   | 15  | 5   | 6   | 9   | 20  | 17  | 9   | 16  | 42  | 9   | 4   | 4   | 17  | 1   | 3   | 2   | 6   | 4   | 19  | 13  | 36  | 152  |

LIEUTENANT GOVERNOR

|                     |    |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |
|---------------------|----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| LELAND CHEUNG       | 79 | 90  | 64 | 233 | 183 | 169 | 192 | 544 | 226 | 178 | 192 | 596 | 86  | 147 | 134 | 367 | 190 | 187 | 252 | 629 | 261 | 267 | 143 | 671 | 260 | 171 | 178 | 609 | 3649 |
| STEPHEN J. KERRIGAN | 87 | 119 | 73 | 279 | 49  | 67  | 50  | 166 | 109 | 114 | 100 | 323 | 105 | 81  | 96  | 282 | 112 | 100 | 85  | 297 | 72  | 116 | 43  | 231 | 110 | 124 | 121 | 355 | 1933 |
| MICHAEL E. LAKE     | 44 | 55  | 36 | 135 | 38  | 42  | 32  | 112 | 38  | 50  | 30  | 118 | 63  | 45  | 55  | 163 | 60  | 56  | 74  | 190 | 48  | 42  | 43  | 133 | 57  | 58  | 72  | 187 | 1038 |
| WRITE IN            | 2  | 3   | 1  | 6   | 0   | 0   | 4   | 4   | 0   | 5   | 4   | 9   | 4   | 3   | 5   | 12  | 6   | 3   | 2   | 11  | 2   | 5   | 1   | 8   | 7   | 1   | 2   | 10  | 60   |
| BLANK               | 39 | 50  | 42 | 131 | 36  | 34  | 48  | 118 | 71  | 59  | 54  | 184 | 77  | 45  | 77  | 199 | 60  | 69  | 72  | 201 | 59  | 78  | 39  | 176 | 75  | 77  | 81  | 233 | 1242 |

ATTORNEY GENERAL

|                  |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| MAURA HEALEY     | 153 | 172 | 119 | 444 | 205 | 214 | 225 | 644 | 300 | 278 | 279 | 857 | 180 | 220 | 237 | 637 | 286 | 287 | 343 | 916 | 319 | 386 | 187 | 892 | 359 | 255 | 281 | 895 | 5285 |
| WARREN E. TOLMAN | 77  | 122 | 79  | 278 | 84  | 84  | 77  | 245 | 113 | 104 | 84  | 301 | 109 | 84  | 86  | 279 | 124 | 104 | 122 | 350 | 103 | 99  | 59  | 261 | 118 | 140 | 141 | 399 | 2113 |
| WRITE IN         | 2   | 0   | 1   | 3   | 1   | 0   | 1   | 2   | 0   | 5   | 2   | 7   | 2   | 3   | 4   | 9   | 3   | 0   | 1   | 4   | 2   | 0   | 1   | 3   | 4   | 1   | 1   | 6   | 34   |
| BLANK            | 19  | 23  | 17  | 59  | 16  | 14  | 23  | 53  | 31  | 19  | 15  | 65  | 44  | 14  | 40  | 98  | 15  | 24  | 19  | 58  | 18  | 23  | 22  | 63  | 28  | 35  | 31  | 94  | 490  |

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|          | Ward 1 |   |   |       | Ward 2 |   |   |       | Ward 3 |   |   |       | Ward 4 |   |   |       | Ward 5 |   |   |       | Ward 6 |   |   |       | Ward 7 |   |   |       |             |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| Precinct | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | GRAND TOTAL |

## LIEUTENANT GOVERNOR

|                 |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|-----------------|----|----|----|----|---|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| KARYN E. POLITO | 12 | 12 | 12 | 36 | 7 | 18 | 12 | 37 | 12 | 15 | 19 | 46 | 23 | 9 | 19 | 51 | 34 | 21 | 20 | 75 | 20 | 17 | 13 | 50 | 14 | 15 | 25 | 54 | 349 |
| WRITE IN        | 0  | 1  | 0  | 1  | 0 | 0  | 1  | 1  | 1  | 0  | 1  | 2  | 0  | 0 | 0  | 0  | 0  | 1  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 6   |
| BLANK           | 6  | 5  | 7  | 18 | 3 | 5  | 2  | 10 | 1  | 3  | 5  | 9  | 3  | 6 | 9  | 18 | 9  | 4  | 4  | 17 | 4  | 7  | 7  | 18 | 2  | 10 | 7  | 19 | 109 |

## ATTORNEY GENERAL

|                |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----------------|----|----|----|----|---|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| JOHN B. MILLER | 13 | 13 | 13 | 39 | 8 | 17 | 11 | 36 | 12 | 12 | 19 | 43 | 19 | 8 | 21 | 48 | 34 | 19 | 18 | 71 | 20 | 16 | 11 | 47 | 13 | 16 | 23 | 52 | 336 |
| WRITE IN       | 0  | 0  | 0  | 0  | 0 | 1  | 1  | 2  | 1  | 1  | 1  | 3  | 0  | 1 | 1  | 2  | 1  | 1  | 1  | 3  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 10  |
| BLANK          | 5  | 5  | 6  | 16 | 2 | 5  | 3  | 10 | 1  | 5  | 5  | 11 | 7  | 6 | 6  | 19 | 8  | 6  | 5  | 19 | 4  | 8  | 9  | 21 | 3  | 10 | 9  | 22 | 118 |

## SECRETARY OF STATE

|                   |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|-------------------|----|----|----|----|---|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| DAVID D'ARCANGELO | 13 | 12 | 13 | 38 | 8 | 17 | 11 | 36 | 12 | 13 | 18 | 43 | 19 | 8 | 20 | 47 | 34 | 19 | 18 | 71 | 20 | 16 | 11 | 47 | 13 | 15 | 26 | 54 | 336 |
| WRITE IN          | 1  | 0  | 0  | 1  | 0 | 0  | 1  | 1  | 1  | 1  | 1  | 3  | 0  | 1 | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 7   |
| BLANK             | 4  | 6  | 6  | 16 | 2 | 6  | 3  | 11 | 1  | 4  | 6  | 11 | 7  | 6 | 8  | 21 | 9  | 7  | 6  | 22 | 4  | 8  | 9  | 21 | 3  | 10 | 6  | 19 | 121 |

## TREASURER

|                         |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|-------------------------|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| MICHAEL JAMES HEFFERNAN | 13 | 11 | 12 | 36 | 7 | 17 | 10 | 34 | 12 | 12 | 20 | 44 | 19 | 11 | 22 | 52 | 35 | 20 | 20 | 75 | 19 | 14 | 10 | 43 | 15 | 17 | 26 | 58 | 342 |
| WRITE IN                | 0  | 0  | 0  | 0  | 0 | 1  | 1  | 2  | 1  | 0  | 1  | 2  | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 5   |
| BLANK                   | 5  | 7  | 7  | 19 | 3 | 5  | 4  | 12 | 1  | 6  | 4  | 11 | 7  | 4  | 6  | 17 | 7  | 6  | 4  | 17 | 5  | 10 | 10 | 25 | 1  | 9  | 6  | 16 | 117 |

## AUDITOR

|                         |    |   |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|-------------------------|----|---|----|----|---|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| PATRICIA S. SAINT AUBIN | 12 | 9 | 11 | 32 | 8 | 17 | 10 | 35 | 12 | 13 | 18 | 43 | 19 | 6 | 22 | 47 | 32 | 20 | 18 | 70 | 18 | 12 | 10 | 40 | 12 | 14 | 23 | 49 | 316 |
| WRITE IN                | 0  | 1 | 0  | 1  | 0 | 1  | 1  | 2  | 0  | 0  | 1  | 1  | 0  | 1 | 0  | 1  | 2  | 1  | 0  | 3  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 9   |
| BLANK                   | 6  | 8 | 8  | 22 | 2 | 5  | 4  | 11 | 2  | 5  | 6  | 13 | 7  | 8 | 6  | 21 | 9  | 5  | 6  | 20 | 6  | 12 | 10 | 28 | 4  | 11 | 9  | 24 | 139 |

## REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT

|          |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----------|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| WRITE IN | 2  | 1  | 3  | 6  | 1 | 5  | 3  | 9  | 4  | 3  | 7  | 14 | 6  | 2  | 7  | 15 | 15 | 7  | 5  | 27 | 2  | 4  | 1  | 7  | 0  | 5  | 3  | 8  | 86  |
| BLANK    | 16 | 17 | 16 | 49 | 9 | 18 | 12 | 39 | 10 | 15 | 18 | 43 | 20 | 13 | 21 | 54 | 28 | 19 | 19 | 66 | 22 | 20 | 19 | 61 | 16 | 21 | 29 | 66 | 378 |

## COUNCILLOR SIXTH DISTRICT

|                        |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|------------------------|----|----|----|----|---|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| VINCENT LAWRENCE DIXON | 11 | 10 | 9  | 30 | 7 | 16 | 10 | 33 | 11 | 12 | 17 | 40 | 19 | 5 | 19 | 43 | 30 | 17 | 17 | 64 | 19 | 13 | 11 | 43 | 12 | 16 | 22 | 50 | 303 |
| WRITE IN               | 0  | 0  | 0  | 0  | 0 | 1  | 1  | 2  | 0  | 0  | 2  | 2  | 0  | 1 | 0  | 1  | 1  | 1  | 1  | 3  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 8   |
| BLANK                  | 7  | 8  | 10 | 25 | 3 | 6  | 4  | 13 | 3  | 6  | 6  | 15 | 7  | 9 | 9  | 25 | 12 | 8  | 6  | 26 | 5  | 11 | 9  | 25 | 4  | 10 | 10 | 24 | 153 |

# Somerville Official Election Totals - Tuesday, September 9, 2014

|          | Ward 1 |   |   |       | Ward 2 |   |   |       | Ward 3 |   |   |       | Ward 4 |   |   |       | Ward 5 |   |   |       | Ward 6 |   |   |       | Ward 7 |   |   |       |             |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| Precinct | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | GRAND TOTAL |

## SENATOR IN GENERAL COURT SECOND MIDDLESEX DISTRICT

|                         |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|-------------------------|----|----|----|----|---|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| ROBERT L. CAPPUCCI, JR. | 13 | 12 | 13 | 38 | 8 | 16 | 11 | 35 | 11 | 12 | 18 | 41 | 21 | 8 | 22 | 51 | 32 | 19 | 18 | 69 | 19 | 14 | 12 | 45 | 13 | 15 | 24 | 52 | 331 |
| WRITE IN                | 0  | 1  | 0  | 1  | 0 | 1  | 1  | 2  | 1  | 0  | 2  | 3  | 0  | 2 | 0  | 2  | 0  | 1  | 1  | 2  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 11  |
| BLANK                   | 5  | 5  | 6  | 16 | 2 | 6  | 3  | 11 | 2  | 6  | 5  | 13 | 5  | 5 | 6  | 16 | 11 | 6  | 5  | 22 | 5  | 10 | 8  | 23 | 3  | 10 | 8  | 21 | 122 |

## REPRESENTATIVE IN GENERAL COURT

|          |    |    |    |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |    |
|----------|----|----|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| WRITE IN | 0  | 1  | 2  | 3  | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5  |
| BLANK    | 18 | 17 | 17 | 52 | 8 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60 |

## REPRESENTATIVE IN GENERAL COURT

|          |   |   |   |   |   |    |    |    |    |    |    |    |   |   |   |   |    |    |    |    |    |    |    |    |   |   |   |   |     |
|----------|---|---|---|---|---|----|----|----|----|----|----|----|---|---|---|---|----|----|----|----|----|----|----|----|---|---|---|---|-----|
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 6  | 3  | 9  | 4  | 4  | 5  | 13 | 0 | 0 | 0 | 0 | 13 | 4  | 4  | 21 | 2  | 3  | 1  | 6  | 0 | 0 | 0 | 0 | 49  |
| BLANK    | 0 | 0 | 0 | 0 | 0 | 17 | 12 | 29 | 10 | 14 | 20 | 44 | 0 | 0 | 0 | 0 | 30 | 22 | 20 | 72 | 22 | 21 | 19 | 62 | 0 | 0 | 0 | 0 | 207 |

## REPRESENTATIVE IN GENERAL COURT

|          |   |   |   |   |   |   |   |   |   |   |   |   |    |    |    |    |   |   |   |   |   |   |   |   |    |    |    |    |     |
|----------|---|---|---|---|---|---|---|---|---|---|---|---|----|----|----|----|---|---|---|---|---|---|---|---|----|----|----|----|-----|
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3  | 2  | 3  | 8  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 7  | 1  | 8  | 16  |
| BLANK    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 13 | 25 | 61 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 19 | 31 | 66 | 127 |

## DISTRICT ATTORNEY NORTHERN DISTRICT

|          |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----------|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| WRITE IN | 1  | 1  | 1  | 3  | 1 | 5  | 1  | 7  | 3  | 2  | 5  | 10 | 5  | 1  | 3  | 9  | 11 | 5  | 5  | 21 | 0  | 3  | 3  | 6  | 0  | 5  | 2  | 7  | 63  |
| BLANK    | 17 | 17 | 18 | 52 | 9 | 18 | 14 | 41 | 11 | 16 | 20 | 47 | 21 | 14 | 25 | 60 | 32 | 21 | 19 | 72 | 24 | 21 | 17 | 62 | 16 | 21 | 30 | 67 | 401 |

## REGISTER OF PROBATE MIDDLESEX COUNTY

|                      |    |    |    |    |   |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|----------------------|----|----|----|----|---|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| JOHN W. LAMBERT, SR. | 14 | 12 | 13 | 39 | 7 | 16 | 10 | 33 | 12 | 11 | 18 | 41 | 18 | 9 | 22 | 49 | 30 | 18 | 19 | 67 | 18 | 16 | 12 | 46 | 13 | 15 | 24 | 52 | 327 |
| WRITE IN             | 0  | 0  | 0  | 0  | 0 | 1  | 1  | 2  | 0  | 0  | 1  | 1  | 0  | 0 | 0  | 0  | 2  | 1  | 0  | 3  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 7   |
| BLANK                | 4  | 6  | 6  | 16 | 3 | 6  | 4  | 13 | 2  | 7  | 6  | 15 | 8  | 6 | 6  | 20 | 11 | 7  | 5  | 23 | 6  | 8  | 8  | 22 | 3  | 10 | 8  | 21 | 130 |

A True Copy Attest

Nicholas P. Salerno  
Chairman  
SEPTEMBER, 22, 2014