Record of Votes Cast in the Several Voting Precincts of the City of Somerville

| | | Ward One | | | | | Ward Two | | | | | | Ward | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 |
| **Representatives in General Court-35th.Dist.** | | | | | | | | | | | | | | | |
| T.Edward Corbett,of Somerville | Dem. | | | | | | | | | | | | | | |
| John F.Foster,of Somerville | Rep. | | | | | | | | | | | | | | |
| Allan Roy Kingston,of Somerville | Rep. | | | | | | | | | | | | | | |
| Joseph F.McEvoy,Jr.of Somerville | Dem. | | | | | | | | | | | | | | |
| Blank | | | | | | | | | | | | | | | |
| **District Attorney-Northern District** | | | | | | | | | | | | | | | |
| John F.Kelley,of Cambridge | Dem. | 506 | 436 | 413 | 533 | 536 | 483 | 592 | 429 | 696 | 583 | 463 | 610 | 459 | 518 |
| George E.Thompson,of Melrose | Rep. | 240 | 320 | 260 | 378 | 364 | 126 | 176 | 160 | 188 | 263 | 123 | 336 | 480 | 444 |
| Blank | | 68 | 53 | 45 | 71 | 66 | 86 | 48 | 43 | 91 | 68 | 39 | 65 | 50 | 66 |
| **Clerk of Courts,Middlesex County** | | | | | | | | | | | | | | | |
| John F.Farrick,of Cambridge | Dem. | 468 | 409 | 391 | 488 | 483 | 473 | 581 | 410 | 693 | 565 | 477 | 589 | 433 | 494 |
| Frederic L.Putnam,of Melrose | Rep. | 272 | 335 | 264 | 409 | 399 | 114 | 172 | 165 | 177 | 261 | 120 | 336 | 501 | 456 |
| Blank | | 74 | 64 | 63 | 85 | 84 | 108 | 65 | 57 | 95 | 82 | 49 | 106 | 65 | 79 |
| **Register of Deeds,Southern District** | | | | | | | | | | | | | | | |
| John J.Butler,of Wakefield | Dem. | 495 | 424 | 393 | 514 | 502 | 464 | 557 | 416 | 680 | 536 | 457 | 595 | 422 | 489 |
| Albert T.Gutheim,of Arlington | Rep. | 236 | 311 | 262 | 367 | 359 | 107 | 180 | 155 | 167 | 279 | 131 | 311 | 496 | 451 |
| Blank | | 81 | 73 | 63 | 101 | 105 | 124 | 81 | 63 | 116 | 93 | 57 | 125 | 81 | 89 |
| **County Commissioner-Middlesex County** | | | | | | | | | | | | | | | |
| Thomas H.Brennan,of Medford | Dem. | 511 | 446 | 411 | 547 | 530 | 479 | 585 | 438 | 686 | 576 | 472 | 625 | 459 | 583 |
| Melvin G.Rogers,of Tewksbury | Rep. | 233 | 301 | 250 | 346 | 337 | 99 | 156 | 140 | 166 | 252 | 116 | 288 | 470 | 422 |
| Blank | | 80 | 61 | 57 | 89 | 99 | 117 | 78 | 54 | 113 | 80 | 57 | 118 | 70 | 83 |
| **County Commissioner(to fill vacancy)** | | | | | | | | | | | | | | | |
| Edwin O.Childs,of Newton | Rep. | 492 | 532 | 451 | 638 | 604 | 300 | 422 | 328 | 444 | 524 | 336 | 564 | 680 | 701 |
| Blank | | 323 | 276 | 267 | 344 | 362 | 395 | 396 | 304 | 521 | 384 | 309 | 467 | 319 | 327 |

**Question No.1**

**Law Proposed by Initiative Petition.**

Shall this measure,which by amendments of the General Laws(Ter.Ed.) provides for payment by the Commonwealth of adequate pensions to deserving citizens sixty-five years of age or over in need of relief or support,who shall have resided in the Commonwealth not less than five years immediately preceding the date of application for such pension,and who shall have resided in the Commonwealth continuously for one year immediately preceding said date of application,which is further described as follows:-

The measure,by amendments of General Laws(Ter.Ed.)c.6,provides for an old age pension commission of three persons,one to be a qualified physician,another to be an attorney at law and a third to be a non-professional person,who are to be appointed and may be removed for cause by the Governor with the advice and consent of the Council,and are to serve under the Governor and Council. Not more than two members of said Commission shall be members of the same political party. Original appointments of members shall be for one,two and three years respectively,and thereafter appointments are to be for

at the State Election, held therein, November 5, 1946.

| 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | 416 | 434 | 244 | 415 | 271 | 594 | 383 | 317 | 424 | 422 | 5754 |
| | | | | | | | | | | | | | | 500 | 595 | 555 | 490 | 599 | 553 | 421 | 576 | 418 | 479 | 5186 |
| | | | | | | | | | | | | | | 482 | 554 | 322 | 476 | 579 | 502 | 414 | 546 | 384 | 458 | 4919 |
| | | | | | | | | | | | | | | 428 | 370 | 250 | 419 | 248 | 519 | 537 | 531 | 569 | 530 | 4401 |
| | | | | | | | | | | | | | | 300 | 359 | 249 | 270 | 279 | 330 | 343 | 316 | 323 | 277 | 3046 |
| 566 | 483 | 547 | 475 | 504 | 547 | 517 | 466 | 473 | 465 | 406 | 468 | 499 | 431 | 433 | 467 | 258 | 474 | 284 | 440 | 408 | 419 | 316 | 491 | 18412 |
| 368 | 385 | 585 | 279 | 529 | 584 | 466 | 212 | 372 | 306 | 430 | 437 | 247 | 431 | 580 | 633 | 603 | 525 | 666 | 651 | 506 | 705 | 498 | 551 | 18413 |
| 55 | 51 | 77 | 70 | 55 | 67 | 85 | 44 | 42 | 73 | 30 | 52 | 89 | 52 | 50 | 56 | 48 | 36 | 38 | 53 | 46 | 40 | 46 | 41 | 2161 |
| 555 | 463 | 505 | 460 | 478 | 517 | 483 | 440 | 493 | 464 | 379 | 445 | 478 | 416 | 417 | 435 | 252 | 459 | 267 | 413 | 447 | 368 | 494 | 469 | 17581 |
| 300 | 400 | 611 | 282 | 498 | 597 | 483 | 255 | 333 | 318 | 440 | 449 | 246 | 431 | 587 | 645 | 598 | 527 | 672 | 670 | 551 | 702 | 504 | 572 | 15681 |
| 68 | 56 | 93 | 32 | 118 | 74 | 102 | 47 | 61 | 82 | 47 | 63 | 111 | 67 | 59 | 76 | 59 | 49 | 49 | 61 | 54 | 63 | 63 | 42 | 2714 |
| 546 | 469 | 519 | 446 | 489 | 519 | 500 | 444 | 490 | 466 | 370 | 451 | 472 | 409 | 424 | 423 | 243 | 461 | 276 | 414 | 436 | 398 | 480 | 451 | 17537 |
| 359 | 385 | 578 | 283 | 526 | 585 | 461 | 209 | 327 | 304 | 447 | 431 | 239 | 427 | 576 | 645 | 599 | 520 | 657 | 649 | 545 | 696 | 517 | 569 | 15345 |
| 79 | 65 | 112 | 95 | 78 | 84 | 107 | 69 | 70 | 94 | 49 | 75 | 124 | 78 | 63 | 85 | 67 | 54 | 55 | 91 | 71 | 59 | 63 | 63 | 3104 |
| 607 | 505 | 558 | 483 | 517 | 549 | 551 | 471 | 525 | 483 | 396 | 475 | 489 | 440 | 450 | 432 | 265 | 496 | 283 | 448 | 504 | 432 | 529 | 497 | 18667 |
| 304 | 353 | 587 | 259 | 502 | 561 | 426 | 192 | 296 | 292 | 422 | 411 | 226 | 397 | 558 | 646 | 581 | 493 | 641 | 622 | 485 | 674 | 473 | 536 | 14466 |
| 72 | 61 | 100 | 82 | 69 | 78 | 91 | 59 | 66 | 89 | 48 | 71 | 121 | 77 | 55 | 78 | 63 | 46 | 64 | 74 | 88 | 57 | 58 | 50 | 2863 |
| 620 | 602 | 863 | 483 | 773 | 823 | 711 | 453 | 585 | 515 | 645 | 635 | 433 | 645 | 778 | 842 | 725 | 727 | 795 | 851 | 752 | 896 | 784 | 778 | 23670 |
| 363 | 317 | 346 | 341 | 315 | 366 | 357 | 269 | 302 | 349 | 221 | 322 | 402 | 269 | 285 | 314 | 184 | 308 | 193 | 293 | 300 | 267 | 336 | 305 | 12312 |

three years. Such members are to devote their whole time to the work of the Commission during business hours and be engaged in no other business, occupation or profession. One of their number is to be designated as chairman by the Governor and shall receive a salary of $6,000, and each other member $5,500 per year, with necessary expenses. The commission is empowered to make and enforce rules and regulations as it may deem necessary in the performance of its duties and as may be approved by the Governor and Council.

The measure strikes out chapter 111BA of the General Laws (Ter. Ed.), and inserts in its place a new chapter entitled "Adequate pensions for certain aged citizens."

It is provided that pensions hereunder shall be paid from date of application therefor, but in no event before the applicant reaches the age of sixty-five. The Commission shall render a decision in not less than thirty days from the date of application for a pension or a request for an increase of the amount thereof. Such pension shall, wherever practicable, be paid to the aged person in his own

home or in lodgings or in a boarding home,which for the purposes hereof shall include any institution providing shelter,care and treatment for aged persons which is not supported in whole or in part by public funds;provided,that no inmate of such a boarding home or institution shall be eligible for a pension under this chapter while being cared for under a contract. Such pension shall be paid by check or in cash which shall be delivered to the pensioner at his residence,if he so requests,and shall be paid semi-monthly unless pensioner prefers less frequent payments. Such pension shall be on the basis of need and the amount thereof shall be determined in accordance with budgetary standards established by the Commission.Budgetary standards shall be such as to enable an individual pensioner to maintain a standard of living compatible with decency and health. Such pensions,except as hereinafter provided,shall be at the rate of not less than $40.00 monthly. The pensioner's budget at such times as may be required shall include medical care,if recommended by a recognized physician,eye-glasses,if recommended by a recognized optician,dental care and false teeth,if recommend by a recognized dentist.

In computing the pensioner's payment under this chapter,the Commission shall deduct from the pensioner's budget or the minimum payment,which ever is greater,the amount of income the person paid or to be paid a pension hereunder may be receiving from any source,and may deduct therefrom such reasonable amount as may be deemed to represent the financial value of board,lodging or other assistance which is being furnished to such persons from any source.

Upon the death of a person drawing a pension, whose funeral cost does not exceed the sum of two hundred and fifty dollars and in whose estate there are insufficient assets to cover the full cost of the funeral,the Commission shall pay to the funeral director the difference between the assets and the cost of the funeral,a sum not exceeding one hundred and twenty-five dollars.

Expenses for medical,hospital and other services rendered to a pensioner,which remain unpaid at the time of his death or commitment to an institution as an insane person,shall be paid directly to the person rendering such services.

No pension under this chapter shall be discontinued nor shall the amount thereof be decreased until the expiration of fifteen days after notice has been given by the Commission to the pensioner.

Provision is made by which a person receiving a pension may be absent from the Commonwealth on a visit without having such pension suspended.

It is provided that General Laws(Ter.Ed.),c.273§20,which relates to the support of parents by children, shall not apply when parents are eligible to receive a pension.

Provision is made that there shall be set up in the Commission a subdivision of appeals under the jurisdiction of a supervisor of appeals. Any person aggrieved by the failure of the Commission to pay an adequate pension under this chapter,or by the failure of the Commission to approve or reject an application for a pension or a request for an increase in the amount thereof,within thirty days after receiving such application or request,shall have a right to a fair hearing,after due notice,upon appeal to the subdivision of appeals in the form and manner prescribed by the commission;provided that such appeal is received by the subdivision of appeals within sixty days after official notice of the action taken by the Old Age Pension Commission has been received by the applicant or pensioner. The decision of the subdivision of appeals shall be final and binding upon the Commission

The Commission or any interested person aggrieved by any decision in any proceeding before the subdivision of appeals may obtain judicial review of such decision by filing,within twenty days of the mailing of such decision,a petition for review thereof in the district court within the judicial district wherein the pensioner or the applicant for a pension lives.

In any proceeding for review the findings of the subdivision of appeals as to facts shall be conclusive,such proceedings shall be heard in a summary manner and given precedence over all other civil cases. From the decision of a district court upon review an appeal may be taken to the Supreme Judicial Court.

The possession by an applicant for pension under this chapter of assets consisting of cash, active securities or inactive securities,or any combination of such assets,shall not disqualify him from receiving such pension;provided,that the total of such assets,figuring the present cash value of such inactive securities at the sum determined by the Old Age Pension Commission,does not exceed the sum of $300.

A person is not to be disqualified from receiving a pension because of the ownership of an equity in vacant land from which there is insufficient income,to provide for his budgetary needs,or minimum payment or the ownership of an equity in real estate by an applicant who resides thereon or who,in the opinion of the Commission is residing elsewhere because of physical or mental incapacity,provided that if such equity on the basis of assessed valuation exceeds an average of $3000 during the five years immediately preceding application for the pension,the applicant shall execute a bond in the penal sum for the amount of the equity in excess of $3000 conditioned on repayment to the Commonwealth of all amounts paid on such pension without interest,such bond to be secured by a mortgage on the applicant's real estate. Provision is made for the recording of such bond and mortgage without a fee and the apportionment of the proceeds realized from any of them between the Federal government and the Commonwealth.

A person is not to be disqualified from receiving a pension by reason of the ownership of a policy of group insurance or of a policy of insurance in an amount not exceeding $1000 or of a policy of insurance in an amount not exceeding $3000,having a cash surrender value not in excess of $1000, if such policy has been in effect not less than fifteen years.

No pension shall be granted to an applicant who at any time within five years immediately prior to the filingof an application for such pension has made an assignment or transfer of property so as to render himself eligible to such pension. No pension shall be subject to trustee process or assignment,and no applicant for a pension,who knowingly makes any false statement or perpetrates any fraud or deception in relation to his application,shall be granted any pension nor be eligible for one during one year thereafter. A person, his executor or administrator shall be liable in contract to the Commonwealth for expenses incurred by it for a pension paid to such person under this chapter if such person or his estate is in possession of funds not otherwise exempted therefrom.

If an application for a pension under this chapter is affected by the eligibility of the applicant to receive aid under General Laws(Ter.Ed.)c.115,which relates to State and Military Aid and Soldiers'Relief,the applicant shall be entitled to exercise such options and execute such

waivers as may be necessary to receive the pension which he seeks.

All cities and towns in the Commonwealth shall furnish suitable headquarters for the carrying out of the duties of the commission in such cities and towns.

The measure further provides that there shall be established and set up on the books of the Commonwealth a separate fund,to be known as the Old Age Pension Fund,consisting of receipts credited to said fund under General Laws(Ter.Ed.)c.64B,G.L.(Ter.Ed.)c.128A.#15,as amended,G.L.(Ter.Ed.)c.130,#27,as amended,and and all proceeds of taxes assessed under Acts of 1941,c.729,## 9 and 9A.

The Old Age Assistance Fund as in force immediately prior to the effective date of this act is hereby continued in existence,but shall hereafter be entitled"The Old Age Pension Fund."

| | Ward One | | | | | Ward Two | | | | | | Ward | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 |
| YES | 269 | 248 | 228 | 341 | 334 | 196 | 206 | 161 | 241 | 381 | 211 | 278 | 269 | 310 |
| NO | 288 | 249 | 215 | 307 | 266 | 156 | 337 | 252 | 366 | 215 | 213 | 411 | 434 | 411 |
| BLANK | 257 | 311 | 275 | 334 | 366 | 343 | 273 | 219 | 358 | 342 | 221 | 342 | 296 | 307 |

Question No.2.

Law Proposed by Initiative Petition.

Shall this measure which provides that no labor union may be operated or maintained unless there is filed with the Commissioner of Labor and Industries a statement signed by the President and Treasurer setting forth the union's officers, aims,scale of dues,fees,fines,assessments and the salaries of the officers.

The President and Treasurer of a labor union is required to file annually with the Commissioner of Labor and Industries a detailed statement in writing setting forth all receipts and expenditures of the union which shall be open to the public,and the said Commissioner is given power to summons witnesses and records; and there is a penalty of not less than $50.00 nor more than $500.00 for whoever fails to file a statement or whoever knowingly makes a false statement,-

which was disapproved in the House of Representatives by a vote of 50 in the affirmative and 154 in the negative and in the Senate by a vote of 6 in the affirmative and 24 in the negative,be approved?

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YES | 305 | 313 | 267 | 388 | 389 | 231 | 288 | 232 | 317 | 378 | 235 | 419 | 452 | 310 |
| NO | 265 | 207 | 198 | 277 | 284 | 181 | 246 | 172 | 288 | 209 | 181 | 278 | 252 | 411 |
| BLANK | 244 | 288 | 253 | 317 | 293 | 313 | 290 | 228 | 360 | 321 | 229 | 334 | 296 | 307 |

It is provided that all civil service employees in the Department of Public Welfare of the Commonwealth,including the supervisor, referees and employees of the subdivision of appeals in said department or of any city or town, employed in the adminstration of the Old Age Assistance Law on the effective date of this proposed measure,shall be transferred to the service of the Old Age Pension Commission,retaining their present civil service seniority retirement rights and any step increases from the minimum pay of their grade earned during their service with said department or said bureaus.

It is provided that all records and property used in the adminstration of the Old Age Assistance Law and which are the property of the Commonwealth are to be transferred to the Old Age Commission.

This act shall take effect on March first,nineteen hundred forty-seven,-

which proposed law was approved in the House of Representatives by a vote of 125 in the affirmative and 79 in the negative,and on which the Senate did not vote,BE APPROVED?

| 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 352 | 274 | 321 | 267 | 296 | 304 | 374 | 251 | 212 | 289 | 318 | 354 | 243 | 322 | 322 | 385 | 262 | 274 | 305 | 331 | 346 | 343 | 348 | 322 | 11072 |
| 304 | 363 | 539 | 178 | 546 | 552 | 297 | 203 | 438 | 246 | 259 | 303 | 249 | 277 | 425 | 396 | 369 | 448 | 403 | 435 | 345 | 473 | 344 | 407 | 12918 |
| 327 | 282 | 350 | 379 | 244 | 332 | 397 | 258 | 237 | 329 | 289 | 300 | 343 | 315 | 316 | 375 | 278 | 313 | 280 | 378 | 361 | 347 | 368 | 354 | 11996 |
| 427 | 468 | 515 | 284 | 498 | 580 | 431 | 265 | 333 | 335 | 356 | 395 | 265 | 402 | 522 | 557 | 426 | 495 | 517 | 567 | 422 | 630 | 478 | 502 | 15164 |
| 243 | 312 | 339 | 201 | 323 | 304 | 291 | 233 | 311 | 234 | 237 | 277 | 245 | 224 | 282 | 251 | 213 | 278 | 205 | 262 | 292 | 243 | 263 | 292 | 9653 |
| 313 | 239 | 355 | 339 | 267 | 304 | 346 | 224 | 243 | 295 | 273 | 285 | 325 | 288 | 279 | 348 | 271 | 262 | 286 | 315 | 338 | 294 | 319 | 289 | 11149 |

LIQUOR QUESTION.

To obtain a full expression of opinion, voters should vote on all three of the following questions:-

(a) If a voter desires to permit the sale in this city(or town) of any and all alcoholic beverages to be drunk on and off the premises where sold, he will vote "YES" on all three questions.

(b) If he desires to permit the sale herein of wines and malt beverages only to be drunk on and off the premises where sold, he will vote "NO" on question one, "YES" on question two and "NO" on question three.

(c) If he desires to permit the sale herein of all alcoholic beverages but only in packages, so called, not to be drunk on the premises where sold, he will vote "NO" on questions one and two and "YES" on question three.

1. Shall licenses be granted in this city(or town) for the sale therein of all alcoholic beverages (whisky, rum, gin, malt beverages, wines and all other alcoholic beverages)?

| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YES | 532 | 479 | 417 | 570 | 606 | 416 | 519 | 370 | 621 | 570 | 438 | 552 | 465 | 523 |
| NO | 195 | 235 | 218 | 293 | 238 | 119 | 171 | 172 | 193 | 215 | 112 | 331 | 398 | 369 |
| BLANK | 87 | 94 | 83 | 119 | 120 | 158 | 128 | 90 | 151 | 123 | 95 | 149 | 136 | 136 |

2. Shall licenses be granted in this city(or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YES | 512 | 452 | 398 | 557 | 591 | 374 | 510 | 354 | 569 | 536 | 407 | 522 | 462 | 526 |
| NO | 181 | 220 | 206 | 261 | 212 | 108 | 151 | 157 | 196 | 198 | 108 | 302 | 372 | 337 |
| BLANK | 121 | 136 | 114 | 164 | 163 | 213 | 157 | 121 | 200 | 174 | 130 | 207 | 165 | 165 |

3. Shall licenses be granted in this city(or town) for the sale therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YES | 544 | 519 | 439 | 624 | 643 | 374 | 529 | 394 | 606 | 586 | 409 | 573 | 547 | 602 |
| NO | 123 | 180 | 153 | 189 | 143 | 92 | 183 | 115 | 138 | 136 | 83 | 231 | 285 | 250 |
| BLANK | 147 | 136 | 128 | 169 | 180 | 229 | 166 | 123 | 221 | 156 | 153 | 227 | 167 | 176 |

Pari-mutuel system Horses and Dogs

1. Shall the pari-mutuel system of betting on licensed horse races be permitted in this county?

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YES | 531 | 489 | 447 | 604 | 629 | 373 | 525 | 371 | 581 | 552 | 423 | 578 | 552 | 469 |
| NO | 157 | 183 | 158 | 209 | 169 | 120 | 136 | 124 | 171 | 192 | 96 | 252 | 283 | 302 |
| BLANK | 128 | 137 | 113 | 169 | 168 | 203 | 167 | 137 | 213 | 164 | 126 | 201 | 164 | 237 |

2. Shall the pari-mutuel system of betting on licensed dog races be permitted in this county?

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YES | 468 | 430 | 399 | 518 | 554 | 310 | 456 | 330 | 507 | 483 | 372 | 496 | 484 | 467 |
| NO | 163 | 187 | 160 | 225 | 175 | 125 | 157 | 122 | 171 | 152 | 97 | 254 | 287 | 306 |
| BLANK | 183 | 183 | 159 | 239 | 237 | 260 | 195 | 180 | 287 | 233 | 176 | 281 | 216 | 255 |

Jury Service for Women

"Shall the General Court enact legislation requiring jury service by women, with such reservations as it may prescribe?

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| YES | 407 | 386 | 348 | 479 | 452 | 285 | 364 | 272 | 410 | 428 | 334 | 502 | 490 | 453 |
| NO | 215 | 206 | 200 | 271 | 275 | 164 | 217 | 174 | 247 | 240 | 148 | 248 | 249 | 373 |
| BLANK | 192 | 216 | 170 | 241 | 239 | 246 | 237 | 186 | 308 | 240 | 169 | 281 | 232 | 203 |

(d) If he desires to permit the sale herein of wines and malt beverages to be drunk on and off the premises where sold and in addition other alcoholic beverages,but only in packages,so called,not to be drunk on the premises where sold,he will vote "NO" on question and "YES" on questions two and three.

(e) If he desires to prohibit the sale herein of any and all alcoholic beverages,whether to be drunk on or off the premises where sold,he will vote "NO" on all three questions.

| 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 550 | 427 | 559 | 514 | 491 | 597 | 559 | 491 | 399 | 501 | 469 | 424 | 395 | 494 | 458 | 578 | 356 | 400 | 371 | 495 | 572 | 479 | 566 | 522 | 18739 |
| 316 | 372 | 503 | 188 | 479 | 452 | 364 | 153 | 407 | 241 | 295 | 425 | 310 | 317 | 502 | 458 | 450 | 521 | 523 | 525 | 345 | 566 | 380 | 437 | 12790 |
| 116 | 120 | 147 | 122 | 118 | 149 | 145 | 78 | 81 | 122 | 102 | 109 | 130 | 103 | 103 | 120 | 103 | 114 | 94 | 124 | 135 | 118 | 114 | 124 | 4457 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 523 | 420 | 560 | 498 | 508 | 585 | 533 | 470 | 404 | 486 | 466 | 431 | 386 | 474 | 474 | 552 | 359 | 411 | 373 | 487 | 545 | 504 | 543 | 514 | 18270 |
| 293 | 339 | 459 | 177 | 427 | 415 | 336 | 129 | 381 | 215 | 269 | 403 | 279 | 307 | 461 | 420 | 415 | 473 | 495 | 483 | 324 | 505 | 300 | 398 | 11782 |
| 167 | 160 | 180 | 155 | 153 | 188 | 199 | 123 | 102 | 163 | 131 | 123 | 170 | 133 | 128 | 184 | 135 | 181 | 120 | 174 | 183 | 154 | 157 | 171 | 5934 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 630 | 564 | 687 | 510 | 655 | 703 | 616 | 514 | 524 | 541 | 570 | 606 | 506 | 562 | 677 | 680 | 506 | 605 | 533 | 678 | 619 | 689 | 668 | 703 | 21933 |
| 195 | 213 | 332 | 139 | 296 | 304 | 251 | 99 | 267 | 162 | 161 | 228 | 173 | 223 | 271 | 313 | 281 | 303 | 330 | 321 | 242 | 335 | 239 | 227 | 8087 |
| 168 | 142 | 190 | 175 | 147 | 181 | 201 | 120 | 96 | 161 | 135 | 123 | 156 | 129 | 115 | 163 | 122 | 127 | 125 | 145 | 191 | 139 | 153 | 154 | 5966 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 567 | 494 | 641 | 499 | 566 | 683 | 567 | 476 | 510 | 497 | 491 | 553 | 486 | 505 | 549 | 545 | 427 | 519 | 477 | 577 | 605 | 573 | 642 | 622 | 20335 |
| 245 | 282 | 396 | 160 | 349 | 346 | 311 | 134 | 254 | 204 | 246 | 281 | 194 | 270 | 355 | 336 | 343 | 367 | 376 | 420 | 258 | 465 | 263 | 291 | 9687 |
| 171 | 143 | 172 | 165 | 153 | 169 | 190 | 112 | 133 | 163 | 129 | 123 | 165 | 139 | 159 | 175 | 139 | 149 | 136 | 147 | 189 | 125 | 155 | 170 | 5964 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 488 | 417 | 532 | 439 | 505 | 602 | 490 | 404 | 455 | 446 | 436 | 498 | 436 | 454 | 487 | 566 | 363 | 449 | 413 | 504 | 544 | 493 | 555 | 541 | 17829 |
| 270 | 294 | 415 | 173 | 349 | 358 | 319 | 139 | 254 | 203 | 248 | 297 | 199 | 266 | 370 | 334 | 367 | 398 | 391 | 435 | 274 | 476 | 277 | 321 | 10078 |
| 235 | 208 | 242 | 212 | 234 | 228 | 259 | 179 | 178 | 215 | 182 | 162 | 200 | 194 | 206 | 236 | 179 | 188 | 184 | 205 | 234 | 194 | 228 | 221 | 3079 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 508 | 422 | 597 | 342 | 572 | 619 | 483 | 347 | 420 | 390 | 417 | 451 | 350 | 451 | 493 | 568 | 435 | 461 | 455 | 551 | 554 | 571 | 535 | 543 | 17186 |
| 268 | 300 | 342 | 248 | 312 | 344 | 318 | 199 | 285 | 244 | 255 | 296 | 228 | 259 | 333 | 297 | 275 | 333 | 299 | 332 | 249 | 354 | 273 | 381 | 10183 |
| 207 | 197 | 270 | 234 | 204 | 225 | 287 | 176 | 192 | 230 | 194 | 210 | 227 | 204 | 235 | 301 | 199 | 241 | 224 | 261 | 249 | 238 | 253 | 269 | 8547 |

World Charter of United Nations. Wards Six and Seven

"Shall the Senator in the General Court from this District be instructed to vote to request the President and the Congress of the United States to direct our Delegates to the United Nations to propose or support Amendments to its Charter which will strengthen the United Nations and make it a World Federal Government able to prevent War?

YES

NO

BLANK

| Ward Four | | | | | | Ward Five | | | | | | Ward Six | | | | | Ward Seven | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | Total |
| | | | | | | | | | | | | 719 | 764 | 595 | 688 | 698 | 750 | 663 | 805 | 721 | 725 | 7128 |
| | | | | | | | | | | | | 80 | 86 | 78 | 108 | 224 | 91 | 81 | 110 | 57 | 86 | 1001 |
| | | | | | | | | | | | | 264 | 306 | 236 | 239 | 66 | 303 | 308 | 248 | 282 | 272 | 2534 |

A True Copy Attest:
George J Moran

Warren Johnston

Board of
Election
Commissioners
of Somerville

World Charter of United Nations. Wards Six and Seven

"Shall the Senator in the General Court from this District be instructed to vote to request the President and the Congress of the United States to direct our Delegates to the United Nations to propose or support Amendments to its Charter which will strengthen the United Nations and make it [illegible] Government able to prevent War?

YES

NO

BLANK

Block..... Ward..... Precinct.....

Clarence A. Barnes

Frances E. Kelly

Fred E. Gelcher

| Three | | Ward Four | | | | | | Ward Five | | | | | | Ward Six | | | | | Ward Seven | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | Total |
| | | | | | | | | | | | | | | 719 | 764 | 595 | 588 | 698 | 750 | 663 | 805 | 721 | 728 | 7129 |
| | | | | | | | | | | | | | | 80 | 86 | 78 | 106 | 224 | 91 | 81 | 110 | 57 | 86 | 1001 |
| | | | | | | | | | | | | | | 264 | 306 | 236 | 239 | 66 | 303 | 308 | 248 | 283 | 272 | 2534 |

A True Copy Attest:
George J Moran

Warren S Johnston

Board of
Election
Commissioners
of Somerville

RECORD OF ABSENT BALLOTS

Tabulated from the Tally Sheets of State Election, November 5, 1946.

| Ward | Pct. | Civilian Ballots Mailed | Civilian Ballots Cast | Civilian Ballots Rejected | War Ballots Mailed | War Ballots Cast | War Ballots Rejected |
|---|---|---|---|---|---|---|---|
| 1 | 1 | 3 | 3 | | | | |
| 1 | 2 | 1 | 1 | | | | |
| 1 | 3 | | | | | | |
| 1 | 4 | 2 | 1 | | | | |
| 1 | 5 | 2 | 2 | | | | |
| 2 | 1 | | | | | | |
| 2 | 2 | | | | | | |
| 2 | 3 | 6 | 6 | | | | |
| 2 | 4 | 3 | 2 | | | | |
| 2 | 5 | 1 | | | 1 | 1 | |
| 2 | 6 | 2 | 1 | | | | |
| 3 | 1 | 7 | 7 | | | | |
| 3 | 2 | 8 | 7 | | 1 | | |
| 3 | 3 | 3 | 3 | | 1 | | |
| 3 | 4 | 5 | 5 | | | | |
| 3 | 5 | 4 | 4 | | 1 | | 1 |
| 4 | 1 | 5 | 5 | | | | |
| 4 | 2 | | | | | | |
| 4 | 3 | 6 | 4 | | 2 | 1 | |
| 4 | 4 | 5 | 5 | | | | |
| 4 | 5 | 3 | | | 1 | 1 | |
| 4 | 6 | 1 | 1 | | | | |
| 5 | 1 | 4 | 4 | | | | |
| 5 | 2 | | | | | | |
| 5 | 3 | 2 | 1 | | | | |
| 5 | 4 | 4 | 4 | | | | |
| 5 | 5 | | | | | | |
| 5 | 6 | 3 | 2 | | 1 | | 1 |
| 6 | 1 | 5 | 5 | | | | |
| 6 | 2 | 6 | 5 | | 1 | 1 | |
| 6 | 3 | 6 | 6 | | | | |
| 6 | 4 | 5 | 4 | | 2 | 2 | |
| 6 | 5 | 5 | 5 | | | | |
| 7 | 1 | 10 | 10 | | | | |
| 7 | 2 | 3 | 2 | | | | |
| 7 | 3 | 10 | 9 | | 1 | 1 | |
| 7 | 4 | 3 | 2 | | | | |
| 7 | 5 | 1 | 1 | | | | |
| Totals | | 134 | 115 | | 12 | 7 | 2 |

Record of Votes Cast in the Several Voting Precincts of the City of Somerville

| | Ward One | | | | | Ward Two | | | | | | Ward | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 |
| Number of Votes Cast | 1188 | 987 | 992 | 1145 | 1149 | 1120 | 1011 | 722 | 1091 | 1032 | 681 | 1161 | 1018 | 1104 |
| **Mayor** | | | | | | | | | | | | | | |
| G.Edward Grudley of 40 Denton Road had | 523 | 592 | 597 | 611 | 561 | 769 | 648 | 444 | 725 | 590 | 551 | 596 | 615 | 629 |
| John M.Lynch of 34 Browning Road had | 596 | 394 | 398 | 521 | 574 | 341 | 354 | 268 | 352 | 436 | 323 | 538 | 384 | 455 |
| Blank | 11 | 11 | 7 | 13 | 14 | 20 | 9 | 10 | 14 | 16 | 7 | 27 | 19 | 20 |
| **Alderman-at-Large** | | | | | | | | | | | | | | |
| Edward T.Brady of 277 Washington St. had | 561 ~~580~~ | 406 ~~407~~ | 459 ~~456~~ | 427 ~~495~~ | 475 ~~481~~ | 768 ~~767~~ | 694 ~~693~~ | 465 | 739 ~~740~~ | 498 ~~496~~ | 595 | 578 | 469 | 501 ~~608~~ |
| Thomas J.Burke of 38 Burnham Street had | 392 ~~303~~ | 331 ~~329~~ | 274 ~~276~~ | 325 ~~320~~ | 438 ~~435~~ | 282 ~~284~~ | 483 ~~484~~ | 349 ~~351~~ | 457 ~~454~~ | 362 ~~364~~ | 403 ~~404~~ | 446 ~~442~~ | 430 ~~431~~ | 438 ~~435~~ |
| T.Edward Corbett of 108 Bristol Road had | 376 ~~376~~ | 363 ~~368~~ | 353 ~~354~~ | 368 ~~369~~ | 401 ~~407~~ | 281 ~~283~~ | 347 | 226 ~~225~~ | 318 ~~317~~ | 472 ~~471~~ | 321 ~~319~~ | 350 ~~346~~ | 318 ~~319~~ | 378 |
| John F.Foster,Jr.of 28 Cutter Avenue had | 280 ~~281~~ | 328 ~~326~~ | 262 ~~268~~ | 348 ~~342~~ | 320 ~~316~~ | 282 ~~281~~ | 193 | 140 ~~168~~ | 267 ~~266~~ | 263 | 147 ~~146~~ | 265 ~~261~~ | 316 | 363 ~~367~~ |
| Paul I.McCarthy of 168 Walnut Street had | 534 ~~532~~ | 457 ~~456~~ | 421 ~~426~~ | 618 ~~620~~ | 583 ~~580~~ | 304 ~~300~~ | 387 ~~386~~ | 267 ~~269~~ | 354 | 354 | 349 ~~353~~ | 397 ~~400~~ | 392 ~~391~~ | 414 ~~415~~ |
| Henry T.Murray,Jr.of 38 Bartlett Street had | 338 ~~336~~ | 298 ~~297~~ | 324 ~~321~~ | 380 ~~376~~ | 344 ~~346~~ | 298 ~~300~~ | 253 ~~256~~ | 187 ~~185~~ | ~~194~~ | 314 ~~316~~ | 228 ~~224~~ | 315 ~~319~~ | 302 ~~295~~ | 353 |
| Irving L.Stackpole of 21 College Hill Rd.had | 461 ~~465~~ | 448 ~~449~~ | ~~436~~ | 526 ~~528~~ | 466 ~~459~~ | 330 ~~328~~ | 355 | 262 | 342 ~~345~~ | 416 ~~415~~ | 314 ~~317~~ | 403 ~~403~~ | 407 ~~406~~ | 540 ~~537~~ |
| Walter W.Whitney of 15 Grand View Ave. had | 492 486 | 394 391 | 385 382 | 454 455 | 370 378 | 398 402 | 317 | 284 286 | 366 367 | 347 343 | 298 299 | 538 529 | 505 | 470 468 |
| Blank | 1076 ~~1080~~ | 923 ~~922~~ | 1054 | 1133 ~~1124~~ | 1190 ~~1198~~ | 597 ~~595~~ | 1015 | 720 ~~722~~ | 237 ~~237~~ | 1102 ~~1107~~ | 971 ~~976~~ | 1362 ~~1370~~ | 933 ~~930~~ | 962 ~~965~~ |
| **Ward Alderman-Ward One** | | | | | | | | | | | | | | |
| Walter J.Moran, of 66 Mt.Vernon Street had | 626 ~~631~~ | 497 ~~496~~ | 472 ~~481~~ | 510 ~~515~~ | 382 ~~380~~ | | | | | | | | | |
| Frederick J.Ryan of 27 Austin Street had | 479 ~~471~~ | 462 | 456 ~~449~~ | 585 ~~578~~ | 747 | | | | | | | | | |
| Blank | 23 ~~26~~ | 28 ~~29~~ | 64 ~~66~~ | 50 ~~52~~ | 20 ~~22~~ | | | | | | | | | |
| **Ward Alderman-Ward Two** | | | | | | | | | | | | | | |
| Michael A.Donovan of 7 Bowdoin Street had | | | | | | 393 | 496 | 254 | 395 | 497 | 471 | | | |
| James F.Hall of 15 Parkdale Street had | | | | | | 586 | 481 | 436 | 653 | 473 | 369 | | | |
| Blank | | | | | | 141 | 34 | 32 | 43 | 62 | 41 | | | |
| **Ward Alderman-Ward Three** | | | | | | | | | | | | | | |
| Edward J Butler of 121 Lowell Street had | | | | | | | | | | | | 603 ~~606~~ | 457 | 463 ~~464~~ |
| Thomas F.Pickett of 27 Loring Street had | | | | | | | | | | | | 448 | 485 ~~480~~ | 599 ~~590~~ |
| Blank | | | | | | | | | | | | 110 ~~108~~ | 46 ~~45~~ | 42 |
| **Ward Alderman-Ward Four** | | | | | | | | | | | | | | |
| Edith L.Burd of 125 Central Street had | | | | | | | | | | | | | | |
| Alexander Marotta of 7 Adams Street had | | | | | | | | | | | | | | |
| Blank | | | | | | | | | | | | | | |
| **Ward Alderman-Ward Five** | | | | | | | | | | | | | | |
| Andrew Cammano of 8 Williams Court had | | | | | | | | | | | | | | |
| John L.Carroll of 19 Norwood Avenue had | | | | | | | | | | | | | | |
| Blank | | | | | | | | | | | | | | |
| **Ward Alderman-Ward Six** | | | | | | | | | | | | | | |
| George F.Morrison of 58 Bay State Avenue had | | | | | | | | | | | | | | |
| Raymond I.Raynolds of 32 Walker Street had | | | | | | | | | | | | | | |
| Blank | | | | | | | | | | | | | | |

Returns in red to conform to Recount, November 10, 19[illegible]

at the City Election, held therein, November 4, 1947.

| Three | | Ward Four | | | | | | Ward Five | | | | | | Ward Six | | | | | Ward Seven | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | Total |
| 1140 | 989 | 1287 | 933 | 1119 | 1280 | 1196 | 794 | 960 | 1063 | 1002 | 1019 | 1038 | 1072 | 1074 | 1109 | 862 | 1002 | 917 | 1136 | 1060 | 1097 | 1104 | 1013 | 39816 |
| 612 | 601 | 766 | 625 | 570 | 709 | 735 | 432 | 523 | 473 | 571 | 609 | 657 | 615 | 628 | 618 | 511 | 593 | 560 | 702 | 609 | 693 | 645 | 571 | 23045 |
| 306 | 368 | 492 | 401 | 537 | 550 | 440 | 352 | 425 | 577 | 426 | 500 | 370 | 433 | 440 | 471 | 340 | 402 | 339 | 416 | 434 | 383 | 443 | 432 | 16200 |
| 22 | 20 | 29 | 7 | 12 | 21 | 21 | 10 | 12 | 13 | 5 | 10 | 11 | 24 | 9 | 20 | 11 | 14 | 18 | 18 | 17 | 21 | 18 | 10 | 671 |
| | | 420 | | 354 | 396 | 385 | --- | 303 | 363 | | 285 | | 325 | 264 | | | | | | 255 | 285 | 314 | 297 | 15360 |
| 468 | 387 | 421 | 379 | 355 | 324 | 383 | 309 | 300 | 361 | 375 | 289 | 323 | 322 | 265 | 270 | 194 | 222 | 213 | 271 | 254 | 296 | 316 | 295 | 15356 |
| 433 | 415 | 376 | 252 | 302 | 392 | 261 | 260 | 252 | 386 | | | 256 | 325 | 367 | 377 | 296 | | 284 | | 683 | 526 | 592 | 503 | 14672 |
| 432 | 416 | 374 | 240 | 301 | 305 | 260 | 289 | 201 | 398 | 362 | 302 | 254 | 327 | 356 | 375 | 296 | 430 | 265 | 634 | 564 | 586 | 563 | 501 | 14673 |
| 400 | 512 | 434 | 276 | 415 | 394 | 422 | 269 | 377 | 389 | 390 | 492 | 459 | 422 | 593 | 480 | 362 | | 366 | 464 | 460 | 400 | 461 | 451 | 14946 |
| 431 | 612 | 431 | 279 | 416 | 398 | 424 | 266 | 376 | 387 | 392 | 490 | 491 | 425 | 590 | 475 | 363 | 531 | 374 | 465 | 465 | 401 | 468 | 454 | 14967 |
| 238 | 308 | 376 | 229 | 376 | 461 | 387 | 155 | 242 | 293 | 430 | 342 | 244 | 417 | 434 | 567 | 504 | | 563 | 547 | 421 | 498 | 481 | | 13191 |
| 235 | 312 | 374 | 228 | 374 | 469 | 386 | 161 | 240 | 292 | 436 | 339 | 245 | 419 | 452 | 569 | 509 | 408 | 567 | 546 | 469 | 499 | 459 | 392 | 13164 |
| 423 | 398 | 640 | 442 | | 560 | 563 | 391 | 381 | 371 | 387 | 331 | | 405 | 543 | 327 | 263 | | 271 | 323 | 338 | 354 | 375 | 329 | 15210 |
| 430 | 402 | 653 | 444 | 491 | 654 | 561 | 392 | 385 | 372 | 388 | 335 | 391 | 401 | 348 | 321 | 266 | 331 | 269 | 322 | 330 | 355 | 377 | 338 | 15237 |
| 367 | 354 | 447 | 315 | 494 | 460 | 460 | 243 | 566 | | 332 | 460 | 483 | 378 | 542 | 304 | 247 | | 301 | 328 | 311 | 342 | 314 | 387 | 13129 |
| 336 | 360 | 449 | 313 | 495 | 470 | 455 | 242 | 567 | 404 | 333 | 441 | 484 | 373 | 344 | 311 | 244 | 344 | 302 | 327 | 310 | 341 | 317 | 385 | 13114 |
| 556 | | 597 | | 555 | 678 | 524 | | 445 | 445 | 487 | 495 | 415 | 517 | 594 | 504 | 472 | | 518 | | | 643 | 612 | 635 | 18266 |
| 553 | 443 | 596 | 379 | 557 | 680 | 527 | 259 | 454 | 441 | 434 | 493 | 411 | 519 | 545 | 595 | 474 | 512 | 515 | 606 | 582 | 649 | 613 | 629 | 18286 |
| 414 | 538 | 502 | 350 | 440 | 612 | 518 | 408 | 331 | 349 | 386 | 375 | 288 | 463 | 424 | | 409 | | 392 | 436 | | 448 | 435 | 374 | 15508 |
| 410 | 536 | 507 | 354 | 441 | 618 | 520 | 407 | 328 | 352 | 384 | 370 | 290 | 465 | 420 | 502 | 411 | 321 | 394 | 437 | 344 | 446 | 434 | 383 | 15526 |
| 1212 | 1004 | 1356 | 1110 | 1049 | 1159 | 1274 | 825 | 946 | 1253 | 918 | 987 | 1293 | 1037 | | | 701 | | 760 | 937 | | | 870 | 745 | 39082 |
| 1222 | 993 | 1357 | 1107 | 1043 | 1164 | 1268 | 831 | 938 | 1260 | 906 | 986 | 1287 | 1044 | 906 | 915 | 695 | 353 | 756 | 936 | 940 | 832 | 865 | 737 | 39084 |
| | | | | | | | | | | | | | | | | | | | | | | | | 2487 |
| | | | | | | | | | | | | | | | | | | | | | | | | 2502 |
| | | | | | | | | | | | | | | | | | | | | | | | | 2709 |
| | | | | | | | | | | | | | | | | | | | | | | | | 2707 |
| | | | | | | | | | | | | | | | | | | | | | | | | 185 |
| | | | | | | | | | | | | | | | | | | | | | | | | 191 |
| | | | | | | | | | | | | | | | | | | | | | | | | 2506 |
| | | | | | | | | | | | | | | | | | | | | | | | | 2998 |
| | | | | | | | | | | | | | | | | | | | | | | | | 353 |
| 541 | 494 | | | | | | | | | | | | | | | | | | | | | | | 2588 |
| 548 | 496 | | | | | | | | | | | | | | | | | | | | | | | 2604 |
| | 456 | | | | | | | | | | | | | | | | | | | | | | | 2542 |
| 554 | 486 | | | | | | | | | | | | | | | | | | | | | | | 2541 |
| 40 | 32 | | | | | | | | | | | | | | | | | | | | | | | 282 |
| 44 | 32 | | | | | | | | | | | | | | | | | | | | | | | 277 |
| | | 729 | 393 | 717 | 808 | 548 | 381 | | | | | | | | | | | | | | | | | 3576 |
| | | 498 | 493 | 365 | 418 | 618 | 394 | | | | | | | | | | | | | | | | | 2773 |
| | | 60 | 47 | 37 | 57 | 30 | 29 | | | | | | | | | | | | | | | | | 260 |
| | | | | | | | | 353 | 537 | 590 | 398 | 497 | 514 | | | | | | | | | | | 2990 |
| | | | | | | | | 337 | 541 | 594 | 393 | 501 | 512 | | | | | | | | | | | 2970 |
| | | | | | | | | 590 | 389 | 382 | | 505 | 506 | | | | | | | | | | | 2940 |
| | | | | | | | | 590 | 380 | 379 | 578 | 502 | 500 | | | | | | | | | | | 2950 |
| | | | | | | | | | 37 | 30 | 43 | 36 | 52 | | | | | | | | | | | 224 |
| | | | | | | | | 27 | 30 | 29 | 40 | 33 | 31 | | | | | | | | | | | 210 |
| | | | | | | | | | | | | | | 652 | 479 | 303 | 304 | 331 | | | | | | 2069 |
| | | | | | | | | | | | | | | 355 | 490 | 488 | 651 | 494 | | | | | | 2437 |
| | | | | | | | | | | | | | | 67 | 131 | 71 | 54 | 92 | | | | | | 415 |

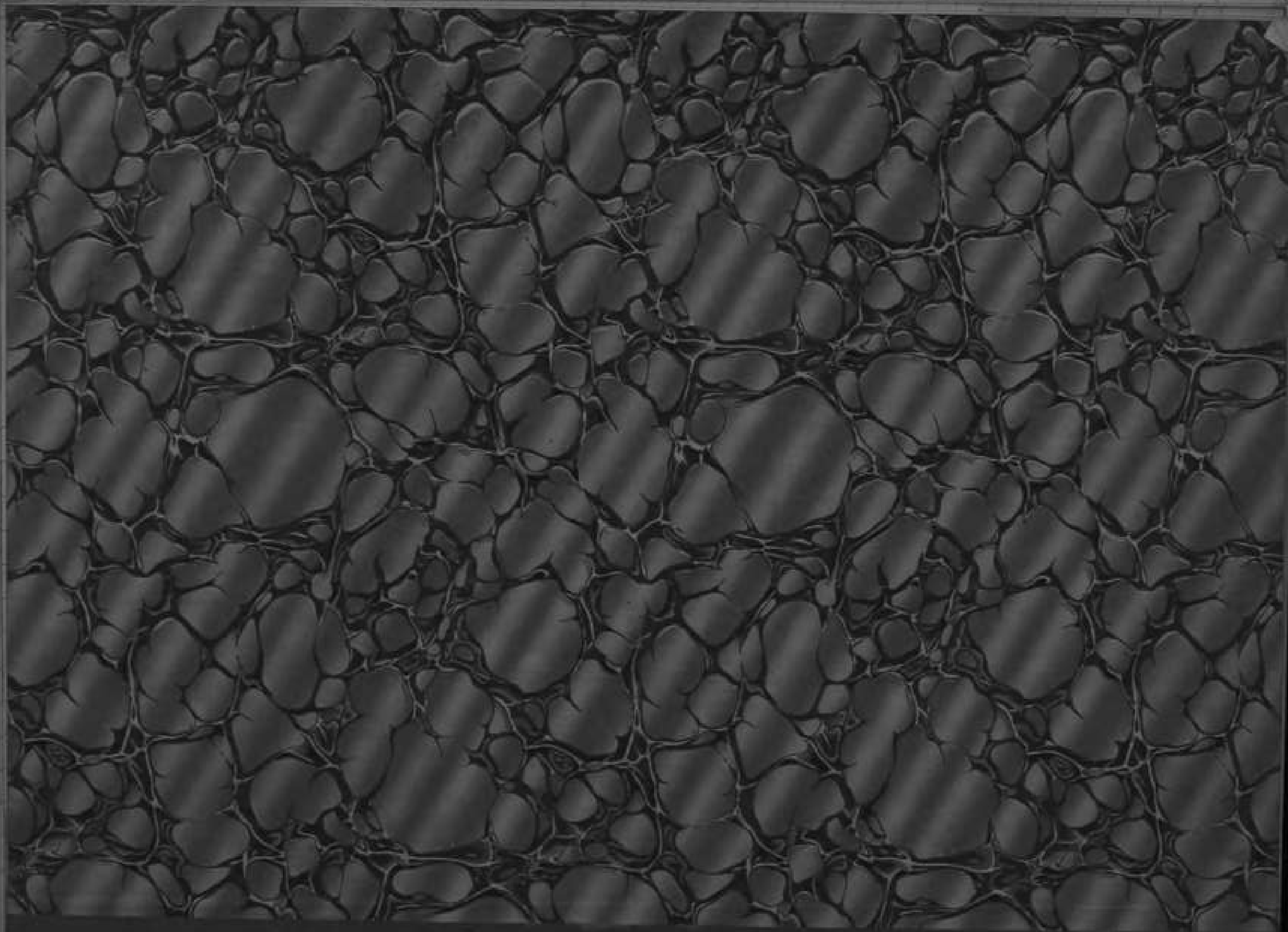
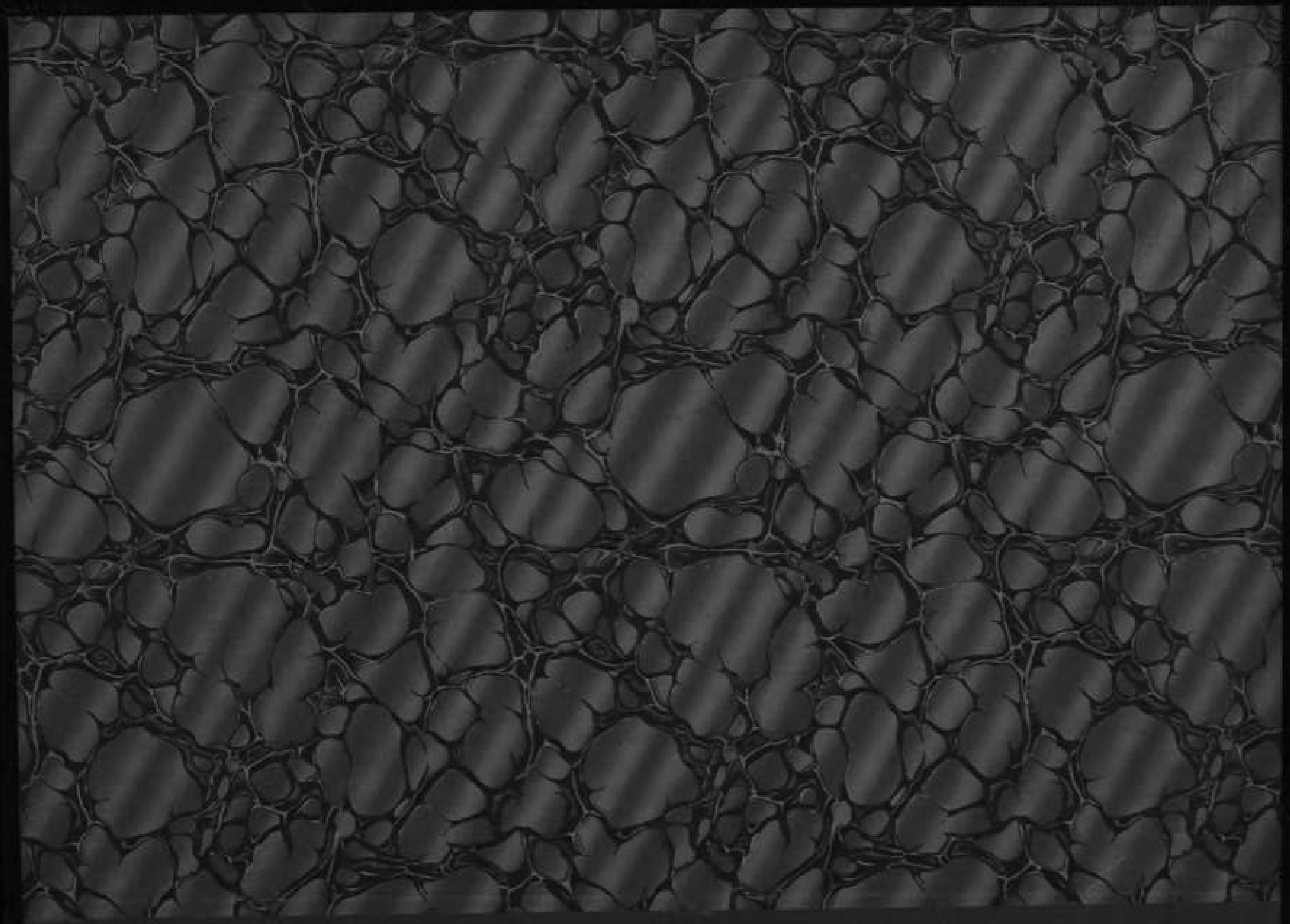
Record of Votes Cast in the Several Voting Precincts of the City of Somerville

| | Ward One | | | | | Ward Two | | | | | | Ward | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 |
| **Ward Alderman-Ward Seven** | | | | | | | | | | | | | | |
| Leo B.Mallard of 34 Bellmap Street had | | | | | | | | | | | | | | |
| Paul J.Wolf of 3 Watson Street had | | | | | | | | | | | | | | |
| Blank | | | | | | | | | | | | | | |
| **Member of School Committee-Ward One** | | | | | | | | | | | | | | |
| Joseph F.Leahy of 16 New Hampshire Ave had | 507 | 470 | 495 | 479 | 694 | | | | | | | | | |
| Mary E.Wholey of 191 Broadway had | 523 | 456 | 393 | 604 | 402 | | | | | | | | | |
| Blank | 95 | 61 | 114 | 63 | 53 | | | | | | | | | |
| **Member of School Committee-Ward Two** | | | | | | | | | | | | | | |
| Francis H Brown of 34 Bow Street had | | | | | | 644 | 838 | 567 | 712 | 685 | 436 | | | |
| Gabriel Rodrigues of 108 Beacon Street had | | | | | | 262 | 294 | 115 | 314 | 258 | 402 | | | |
| Blank | | | | | | 314 | 79 | 40 | 65 | 89 | 43 | | | |
| **Member of School Committee-Ward Three** | | | | | | | | | | | | | | |
| Eleanor S.Coyne of 59 Preston Road had | | | | | | | | | | | | 473 | 514 | 533 |
| Arthur F.Fitzgerald of 19 Spring Street had | | | | | | | | | | | | 601 | 468 | 536 |
| Blank | | | | | | | | | | | | 87 | 36 | 35 |
| **Member of School Committee-Ward Four** | | | | | | | | | | | | | | |
| Joseph J.Galvin of 66 Hudson Street had | | | | | | | | | | | | | | |
| Earl W.Landry of 72r Mitchell Street had | | | | | | | | | | | | | | |
| Blank | | | | | | | | | | | | | | |
| **Member of School Committee-Ward Five** | | | | | | | | | | | | | | |
| William J.Shea of 10 Aberdeen Road had | | | | | | | | | | | | | | |
| Blank | | | | | | | | | | | | | | |
| **Member of School Committee-Ward Six** | | | | | | | | | | | | | | |
| Nelson W.Irving of 24 Cutter Avenue had | | | | | | | | | | | | | | |
| V.Theresa Morrissey of 17 Warner Street had | | | | | | | | | | | | | | |
| Blank | | | | | | | | | | | | | | |
| **Member of School Committee-Ward Seven** | | | | | | | | | | | | | | |
| A.Anthony Bellemacina of 100-Powder House Blvd. had | | | | | | | | | | | | | | |
| John F.Fitzgerald of 86 Yorktown Street had | | | | | | | | | | | | | | |
| Blank | | | | | | | | | | | | | | |
| **Referendum-Question** | | | | | | | | | | | | | | |
| "Shall the provisions of section forty of the chapter seventy-one of the General Laws, as amended, relative to equal pay for men and women teachers be in force in this city?" | | | | | | | | | | | | | | |
| YES | 509 | 496 | 494 | 608 | 572 | 516 | 476 | 374 | 517 | 538 | 461 | 554 | 570 | 649 |
| NO | 272 | 267 | 245 | 311 | 369 | 202 | 248 | 177 | 244 | 260 | 188 | 309 | 288 | 345 |
| Blank | 247 | 234 | 263 | 226 | 208 | 402 | 293 | 171 | 311 | 234 | 212 | 298 | 160 | 210 |

at the City Election, held therein, November 4, 1947

| Ward Three | | Ward Four | | | | | | Ward Five | | | | | | Ward Six | | | | | Ward Seven | | | | | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 5 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 6 | 1 | 2 | 3 | 4 | 5 | 1 | 2 | 3 | 4 | 5 | |
| | | | | | | | | | | | | | | | | | | | 711 | 695 | 765 | 679 | 696 | 3446 |
| | | | | | | | | | | | | | | | | | | | 354 | 396 | 262 | 408 | 266 | 1686 |
| | | | | | | | | | | | | | | | | | | | 71 | 69 | 70 | 19 | 49 | 278 |
| | | | | | | | | | | | | | | | | | | | | | | | | 2644 |
| | | | | | | | | | | | | | | | | | | | | | | | | 2369 |
| | | | | | | | | | | | | | | | | | | | | | | | | 389 |
| | | | | | | | | | | | | | | | | | | | | | | | | 3682 |
| | | | | | | | | | | | | | | | | | | | | | | | | 1645 |
| | | | | | | | | | | | | | | | | | | | | | | | | 516 |
| 388 | 401 | | | | | | | | | | | | | | | | | | | | | | | 2303 |
| 715 | 545 | | | | | | | | | | | | | | | | | | | | | | | 2865 |
| 43 | 43 | | | | | | | | | | | | | | | | | | | | | | | 244 |
| | | 378 | 407 | 434 | 618 | 429 | 403 | | | | | | | | | | | | | | | | | 2669 |
| | | 797 | 409 | 600 | 581 | 642 | 331 | | | | | | | | | | | | | | | | | 3360 |
| | | 112 | 117 | 85 | 81 | 125 | 60 | | | | | | | | | | | | | | | | | 580 |
| | | | | | | | | 707 | 721 | 776 | 747 | 762 | 786 | | | | | | | | | | | 4501 |
| | | | | | | | | 253 | 342 | 216 | 272 | 276 | 284 | | | | | | | | | | | 1653 |
| | | | | | | | | | | | | | | 378 | 496 | 405 | 349 | 438 | | | | | | 2066 |
| | | | | | | | | | | | | | | 651 | 547 | 411 | 630 | 422 | | | | | | 2651 |
| | | | | | | | | | | | | | | 45 | 66 | 46 | 40 | 57 | | | | | | 254 |
| | | | | | | | | | | | | | | | | | | | 466 | 308 | 496 | 381 | 361 | 2002 |
| | | | | | | | | | | | | | | | | | | | 599 | 697 | 534 | 666 | 597 | 3092 |
| | | | | | | | | | | | | | | | | | | | 72 | 55 | 77 | 59 | 56 | 318 |
| 573 | 605 | 638 | 443 | 599 | 635 | 610 | 400 | 464 | 471 | 505 | 492 | 529 | 549 | 550 | 555 | 456 | 504 | 506 | 588 | 545 | 570 | 587 | 509 | 20137 |
| 324 | 313 | 380 | 238 | 348 | 426 | 324 | 241 | 290 | 308 | 282 | 327 | 270 | 325 | 352 | 337 | 247 | 350 | 256 | 369 | 320 | 376 | 320 | 353 | 11394 |
| 243 | 171 | 269 | 262 | 172 | 210 | 262 | 153 | 206 | 284 | 215 | 200 | 239 | 198 | 172 | 217 | 159 | 155 | 155 | 179 | 195 | 151 | 199 | 151 | 8286 |

RECORD OF ABSENT VOTING BALLOTS

Tabulated from the Tally Sheets of the City Election, November 4, 1947.

| Ward | Pct. | Ballots Mailed | Returned | Cast | Rejected |
|---|---|---|---|---|---|
| 1 | 1 | 8 | 5 | 8 | |
| 1 | 2 | 3 | 1 | 1 | |
| 1 | 3 | 4 | 4 | 4 | |
| 1 | 4 | 4 | 3 | 3 | |
| 1 | 5 | -- | | | |
| 2 | 1 | 4 | 3 | 2 | 1 |
| 2 | 2 | 1 | 1 | 1 | |
| 2 | 3 | 1 | 1 | 1 | |
| 2 | 4 | 4 | 2 | 2 | |
| 2 | 5 | 2 | 2 | 2 | |
| 2 | 6 | | | | |
| 3 | 1 | 6 | 6 | 6 | |
| 3 | 2 | 3 | 3 | 2 | 1 |
| 3 | 3 | 1 | 1 | 1 | |
| 3 | 4 | 5 | 5 | 5 | |
| 3 | 5 | 5 | 5 | 3 | 2 |
| 4 | 1 | 8 | 7 | 7 | |
| 4 | 2 | 1 | 1 | 1 | |
| 4 | 3 | 1 | 1 | | 1 |
| 4 | 4 | 8 | 7 | 7 | |
| 4 | 5 | 4 | 4 | 4 | |
| 4 | 6 | | | | |
| 5 | 1 | 4 | 3 | 3 | |
| 5 | 2 | 2 | 1 | | 1 |
| 5 | 3 | | | | |
| 5 | 4 | 2 | 1 | 1 | |
| 5 | 5 | 9 | 5 | 5 | |
| 5 | 6 | 4 | 4 | 4 | |
| 6 | 1 | 2 | 1 | 1 | |
| 6 | 2 | 1 | 1 | 1 | |
| 6 | 3 | 1 | 1 | 1 | |
| 6 | 4 | 1 | 1 | 1 | |
| 6 | 5 | 3 | 3 | 3 | |
| 7 | 1 | 6 | 5 | 5 | |
| 7 | 2 | 3 | 2 | 2 | |
| 7 | 3 | 5 | 5 | 5 | |
| 7 | 4 | 2 | 2 | 2 | |
| 7 | 5 | 2 | 2 | 2 | |
| | Totals | 118 | 99 | 93 | 6 |