

Somerville Official Election Totals    Date:    Tuesday, November 07, 2017

|          | Ward 1 |   |   |       | Ward 2 |   |   |       | Ward 3 |   |   |       | Ward 4 |   |   |       | Ward 5 |   |   |       | Ward 6 |   |   |       | Ward 7 |   |   |       |             |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| Precinct | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | GRAND TOTAL |

REGISTERED VOTERS - TOTAL

|                           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|---------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| REGISTERED VOTERS - TOTAL | 1782 | 2310 | 1774 | 5866 | 2359 | 2718 | 2628 | 7705 | 2352 | 2523 | 2767 | 7642 | 1886 | 2086 | 2322 | 6294 | 2613 | 2835 | 2861 | 8309 | 2959 | 2821 | 2007 | 7787 | 2849 | 2373 | 2553 | 7775 | 51378 |
| --                        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |

BALLOTS CAST - TOTAL

|                      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |       |
|----------------------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-------|
| BALLOTS CAST - TOTAL | 656 | 763 | 598 | 2017 | 765 | 905 | 846 | 2516 | 986 | 956 | 989 | 2931 | 596 | 565 | 722 | 1883 | 869 | 907 | 891 | 2667 | 821 | 865 | 454 | 2140 | 800 | 612 | 701 | 2113 | 16267 |
| --                   |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |       |

MAYOR

|                                |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |       |
|--------------------------------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-------|
| JOSEPH A. (JOE) CURTATONE      | 420 | 447 | 381 | 1248 | 531 | 638 | 576 | 1745 | 713 | 655 | 741 | 2109 | 380 | 396 | 470 | 1246 | 591 | 693 | 659 | 1943 | 619 | 678 | 333 | 1630 | 605 | 473 | 482 | 1560 | 11481 |
| 130 TEN HILLS RD, 02145 --     |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |       |
| PAYTON CORBETT                 | 214 | 277 | 204 | 695  | 199 | 240 | 231 | 670  | 226 | 260 | 213 | 699  | 198 | 152 | 229 | 579  | 248 | 187 | 197 | 632  | 162 | 159 | 108 | 429  | 175 | 126 | 209 | 510  | 4214  |
| 28 MOUNT PLEASANT ST, 02145 -- |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |       |
| WRITE IN                       | 4   | 7   | 3   | 14   | 5   | 6   | 10  | 21   | 11  | 14  | 4   | 29   | 2   | 1   | 4   | 7    | 6   | 5   | 7   | 18   | 6   | 5   | 6   | 17   | 3   | 3   | 2   | 8    | 114   |
| --                             |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |       |
| BLANK                          | 18  | 32  | 10  | 60   | 30  | 21  | 29  | 80   | 36  | 27  | 31  | 94   | 16  | 16  | 19  | 51   | 24  | 22  | 28  | 74   | 34  | 23  | 7   | 64   | 17  | 10  | 8   | 35   | 458   |
| --                             |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |     |     |     |      |       |

**Somerville Official Election Totals**    **Date:**    Tuesday, November 07, 2017

|                         | Ward 1 |     |     |       | Ward 2 |   |   |       | Ward 3 |   |   |       | Ward 4 |   |   |       | Ward 5 |   |   |       | Ward 6 |   |   |       | Ward 7 |   |   |       |             |
|-------------------------|--------|-----|-----|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| Precinct                | 1      | 2   | 3   | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | GRAND TOTAL |
| SCHOOL COMMITTEE Ward 1 |        |     |     |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |             |
| EMILY ACKMAN            | 416    | 434 | 340 | 1190  | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 1190        |
| 23 AUTUMN ST, 02145 --  |        |     |     |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |             |
| KENNETH M. SALVATO      | 165    | 264 | 194 | 623   | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 623         |
| 28 BROOK ST, 02145 --   |        |     |     |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |             |
| WRITE IN                | 1      | 0   | 0   | 1     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 1           |
| --                      |        |     |     |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |             |
| BLANK                   | 74     | 65  | 64  | 203   | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 0      | 0 | 0 | 0     | 203         |
| --                      |        |     |     |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |        |   |   |       |             |

## ALDERMAN Ward 2

|                             |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
|-----------------------------|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|
| MARYANN M. HEUSTON          | 0 | 0 | 0 | 0 | 360 | 369 | 317 | 1046 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1046 |
| 115 BEACON ST, 02143 --     |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
| JT SCOTT                    | 0 | 0 | 0 | 0 | 393 | 529 | 504 | 1426 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1426 |
| 269 WASHINGTON ST, 02143 -- |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
| WRITE IN                    | 0 | 0 | 0 | 0 | 0   | 0   | 2   | 2    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2    |
| --                          |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
| BLANK                       | 0 | 0 | 0 | 0 | 12  | 7   | 23  | 42   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42   |
| --                          |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |

## SCHOOL COMMITTEE Ward 2

|                           |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
|---------------------------|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|
| DAN J. FUTRELL            | 0 | 0 | 0 | 0 | 358 | 465 | 400 | 1223 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1223 |
| 20 CONCORD AVE, 02143 --  |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
| SUSAN McDONALD-NIONAKIS   | 0 | 0 | 0 | 0 | 278 | 292 | 259 | 829  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 829  |
| 28 MANSFIELD ST, 02143 -- |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
| WRITE IN                  | 0 | 0 | 0 | 0 | 3   | 4   | 3   | 10   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10   |
| --                        |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
| BLANK                     | 0 | 0 | 0 | 0 | 126 | 144 | 184 | 454  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 454  |
| --                        |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |

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|          | Ward 1 |   |   |       | Ward 2 |   |   |       | Ward 3 |   |   |       | Ward 4 |   |   |       | Ward 5 |   |   |       | Ward 6 |   |   |       | Ward 7 |   |   |       |             |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| Precinct | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | GRAND TOTAL |

ALDERMAN Ward 3

|                          |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
|--------------------------|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|
| ROBERT J. McWATTERS      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 439 | 365 | 394 | 1198 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1198 |
| 218A SUMMER ST, 02143 -- |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
| BEN EWEN-CAMPEN          | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 522 | 566 | 567 | 1655 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1655 |
| 28 WARREN AVE, 02143 --  |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
| WRITE IN                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1   | 1   | 2   | 4    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4    |
| --                       |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
| BLANK                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24  | 24  | 26  | 74   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74   |
| --                       |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |

SCHOOL COMMITTEE Ward 3

|                        |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
|------------------------|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|
| LEE ERICA PALMER       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 766 | 729 | 763 | 2258 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2258 |
| 17 PITMAN ST, 02143 -- |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
| WRITE IN               | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8   | 15  | 6   | 29   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29   |
| --                     |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |
| BLANK                  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 212 | 212 | 220 | 644  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 644  |
| --                     |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |      |

ALDERMAN Ward 4

|                         |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |      |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|---|---|---|------|
| OMAR BOUKILI            | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92  | 60  | 90  | 242  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 242  |
| 91 PUTNAM RD, 02145 --  |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |      |
| JESSE CLINGAN           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 459 | 478 | 597 | 1534 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1534 |
| 33 PURITAN RD, 02145 -- |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |      |
| WRITE IN                | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4   | 0   | 3   | 7    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7    |
| --                      |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |      |
| BLANK                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41  | 27  | 32  | 100  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100  |
| --                      |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |      |

SCHOOL COMMITTEE Ward 4

|                                   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |      |
|-----------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|---|---|---|------|
| ANDRE L. GREEN                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 436 | 444 | 561 | 1441 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1441 |
| 88 GOVERNOR WINTHROP RD, 02145 -- |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |      |
| WRITE IN                          | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6   | 4   | 5   | 15   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15   |
| --                                |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |      |
| BLANK                             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 154 | 117 | 156 | 427  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 427  |
| --                                |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |   |   |   |      |

Somerville Official Election Totals    Date:    Tuesday, November 07, 2017

|          | Ward 1 |   |   |       | Ward 2 |   |   |       | Ward 3 |   |   |       | Ward 4 |   |   |       | Ward 5 |   |   |       | Ward 6 |   |   |       | Ward 7 |   |   |       |             |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| Precinct | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | GRAND TOTAL |

ALDERMAN Ward 5

|                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |      |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|------|
| MARK NIEDERGANG         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 667 | 759 | 745 | 2171 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2171 |
| 29 CONWELL ST, 02143 -- |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |      |
| WRITE IN                | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18  | 17  | 13  | 48   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48   |
| --                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |      |
| BLANK                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 184 | 131 | 133 | 448  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 448  |
| --                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |      |

SCHOOL COMMITTEE Ward 5

|                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |      |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|------|
| LAURA J. PITONE         | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 681 | 767 | 735 | 2183 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2183 |
| 46 ROGERS AVE, 02144 -- |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |      |
| WRITE IN                | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9   | 8   | 7   | 24   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24   |
| --                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |      |
| BLANK                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 179 | 132 | 149 | 460  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 460  |
| --                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |   |   |   |   |      |

ALDERMAN Ward 6

|                            |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |      |
|----------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|------|
| LANCE DAVIS                | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 670 | 687 | 371 | 1728 | 0 | 0 | 0 | 0 | 1728 |
| 356 HIGHLAND AVE, 02144 -- |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |      |
| WRITE IN                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15  | 16  | 6   | 37   | 0 | 0 | 0 | 0 | 37   |
| --                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |      |
| BLANK                      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 136 | 162 | 77  | 375  | 0 | 0 | 0 | 0 | 375  |
| --                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |      |

SCHOOL COMMITTEE Ward 6

|                          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |      |
|--------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|------|
| PAULA G. O'SULLIVAN      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 631 | 662 | 350 | 1643 | 0 | 0 | 0 | 0 | 1643 |
| 10 MORRISON PL, 02144 -- |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |      |
| WRITE IN                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12  | 5   | 6   | 23   | 0 | 0 | 0 | 0 | 23   |
| --                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |      |
| BLANK                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 178 | 198 | 98  | 474  | 0 | 0 | 0 | 0 | 474  |
| --                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |   |   |   |   |      |

Somerville Official Election Totals    Date:    Tuesday, November 07, 2017

|          | Ward 1 |   |   |       | Ward 2 |   |   |       | Ward 3 |   |   |       | Ward 4 |   |   |       | Ward 5 |   |   |       | Ward 6 |   |   |       | Ward 7 |   |   |       |             |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| Precinct | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | GRAND TOTAL |

ALDERMAN Ward 7

|                         |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |      |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|------|
| KATJANA BALLANTYNE      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 663 | 489 | 572 | 1724 | 1724 |
| 49 RUSSELL RD, 02144 -- |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |      |
| WRITE IN                | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8   | 5   | 10  | 23   | 23   |
| --                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |      |
| BLANK                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 129 | 118 | 119 | 366  | 366  |
| --                      |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |      |

SCHOOL COMMITTEE Ward 7

|                          |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |      |
|--------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|------|
| CAROLINE CARRIE NORMAND  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 645 | 466 | 553 | 1664 | 1664 |
| 25 KINGSTON ST, 02144 -- |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |      |
| WRITE IN                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5   | 5   | 3   | 13   | 13   |
| --                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |      |
| BLANK                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 | 141 | 145 | 436  | 436  |
| --                       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |     |     |      |      |

A True Copy Attest

Chairman