

Somerville Official Election Totals Date: Tuesday, November 07, 2017

| Precinct | Ward 1 | | | | Ward 2 | | | | Ward 3 | | | | Ward 4 | | | | Ward 5 | | | | Ward 6 | | | | Ward 7 | | | | GRAND TOTAL |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | |

REGISTERED VOTERS - TOTAL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| REGISTERED VOTERS - TOTAL | 1782 | 2310 | 1774 | 5866 | 2359 | 2718 | 2628 | 7705 | 2352 | 2523 | 2767 | 7642 | 1886 | 2086 | 2322 | 6294 | 2613 | 2835 | 2861 | 8309 | 2959 | 2821 | 2007 | 7787 | 2849 | 2373 | 2553 | 7775 | 51378 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

BALLOTS CAST - TOTAL

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-------|
| BALLOTS CAST - TOTAL | 656 | 763 | 598 | 2017 | 765 | 905 | 846 | 2516 | 986 | 956 | 989 | 2931 | 596 | 565 | 722 | 1883 | 869 | 907 | 891 | 2667 | 821 | 865 | 454 | 2140 | 800 | 612 | 701 | 2113 | 16267 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

MAYOR

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-----|-----|-----|------|-------|
| JOSEPH A. (JOE) CURTATONE | 420 | 447 | 381 | 1248 | 531 | 638 | 576 | 1745 | 713 | 655 | 741 | 2109 | 380 | 396 | 470 | 1246 | 591 | 693 | 659 | 1943 | 619 | 678 | 333 | 1630 | 605 | 473 | 482 | 1560 | 11481 |
| 130 TEN HILLS RD, 02145 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PAYTON CORBETT | 214 | 277 | 204 | 695 | 199 | 240 | 231 | 670 | 226 | 260 | 213 | 699 | 198 | 152 | 229 | 579 | 248 | 187 | 197 | 632 | 162 | 159 | 108 | 429 | 175 | 126 | 209 | 510 | 4214 |
| 28 MOUNT PLEASANT ST, 02145 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 4 | 7 | 3 | 14 | 5 | 6 | 10 | 21 | 11 | 14 | 4 | 29 | 2 | 1 | 4 | 7 | 6 | 5 | 7 | 18 | 6 | 5 | 6 | 17 | 3 | 3 | 2 | 8 | 114 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 18 | 32 | 10 | 60 | 30 | 21 | 29 | 80 | 36 | 27 | 31 | 94 | 16 | 16 | 19 | 51 | 24 | 22 | 28 | 74 | 34 | 23 | 7 | 64 | 17 | 10 | 8 | 35 | 458 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Somerville Official Election Totals Date: Tuesday, November 07, 2017

| Precinct | Ward 1 | | | | Ward 2 | | | | Ward 3 | | | | Ward 4 | | | | Ward 5 | | | | Ward 6 | | | | Ward 7 | | | | GRAND TOTAL |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | |

SCHOOL COMMITTEE Ward 1

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|-----|-----|-----|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|
| EMILY ACKMAN | 416 | 434 | 340 | 1190 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1190 |
| 23 AUTUMN ST, 02145 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| KENNETH M. SALVATO | 165 | 264 | 194 | 623 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 623 |
| 28 BROOK ST, 02145 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 74 | 65 | 64 | 203 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 203 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ALDERMAN Ward 2

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|-----------------------------|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|
| MARYANN M. HEUSTON | 0 | 0 | 0 | 0 | 360 | 369 | 317 | 1046 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1046 |
| 115 BEACON ST, 02143 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JT SCOTT | 0 | 0 | 0 | 0 | 393 | 529 | 504 | 1426 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1426 |
| 269 WASHINGTON ST, 02143 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 12 | 7 | 23 | 42 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SCHOOL COMMITTEE Ward 2

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| DAN J. FUTRELL | 0 | 0 | 0 | 0 | 358 | 465 | 400 | 1223 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1223 |
| 20 CONCORD AVE, 02143 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SUSAN McDONALD-NIONAKIS | 0 | 0 | 0 | 0 | 278 | 292 | 259 | 829 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 829 |
| 28 MANSFIELD ST, 02143 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 0 | 0 | 0 | 0 | 3 | 4 | 3 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 126 | 144 | 184 | 454 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 454 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Somerville Official Election Totals Date: Tuesday, November 07, 2017

| Precinct | Ward 1 | | | | Ward 2 | | | | Ward 3 | | | | Ward 4 | | | | Ward 5 | | | | Ward 6 | | | | Ward 7 | | | | GRAND TOTAL |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | |

ALDERMAN Ward 3

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|
| ROBERT J. McWATTERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 439 | 365 | 394 | 1198 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1198 |
| 218A SUMMER ST, 02143 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BEN EWEN-CAMPEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 522 | 566 | 567 | 1655 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1655 |
| 28 WARREN AVE, 02143 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 24 | 26 | 74 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 74 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SCHOOL COMMITTEE Ward 3

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|
| LEE ERICA PALMER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 766 | 729 | 763 | 2258 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2258 |
| 17 PITMAN ST, 02143 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 15 | 6 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 212 | 212 | 220 | 644 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 644 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ALDERMAN Ward 4

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|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|
| OMAR BOUKILI | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 92 | 60 | 90 | 242 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 242 |
| 91 PUTNAM RD, 02145 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JESSE CLINGAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 459 | 478 | 597 | 1534 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1534 |
| 33 PURITAN RD, 02145 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 3 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 27 | 32 | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 100 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SCHOOL COMMITTEE Ward 4

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|-----------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|
| ANDRE L. GREEN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 436 | 444 | 561 | 1441 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1441 |
| 88 GOVERNOR WINTHROP RD, 02145 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 4 | 5 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 154 | 117 | 156 | 427 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 427 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Somerville Official Election Totals Date: Tuesday, November 07, 2017

| Precinct | Ward 1 | | | | Ward 2 | | | | Ward 3 | | | | Ward 4 | | | | Ward 5 | | | | Ward 6 | | | | Ward 7 | | | | GRAND TOTAL |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | |

ALDERMAN Ward 5

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|------|
| MARK NIEDERGANG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 667 | 759 | 745 | 2171 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2171 |
| 29 CONWELL ST, 02143 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 17 | 13 | 48 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 184 | 131 | 133 | 448 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 448 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SCHOOL COMMITTEE Ward 5

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|---|---|---|---|------|
| LAURA J. PITONE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 681 | 767 | 735 | 2183 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2183 |
| 46 ROGERS AVE, 02144 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 8 | 7 | 24 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 179 | 132 | 149 | 460 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 460 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ALDERMAN Ward 6

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|------|
| LANCE DAVIS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 670 | 687 | 371 | 1728 | 0 | 0 | 0 | 0 | 1728 |
| 356 HIGHLAND AVE, 02144 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 16 | 6 | 37 | 0 | 0 | 0 | 0 | 37 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 136 | 162 | 77 | 375 | 0 | 0 | 0 | 0 | 375 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SCHOOL COMMITTEE Ward 6

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|---|---|---|---|------|
| PAULA G. O'SULLIVAN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 631 | 662 | 350 | 1643 | 0 | 0 | 0 | 0 | 1643 |
| 10 MORRISON PL, 02144 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 5 | 6 | 23 | 0 | 0 | 0 | 0 | 23 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 178 | 198 | 98 | 474 | 0 | 0 | 0 | 0 | 474 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Somerville Official Election Totals Date: Tuesday, November 07, 2017

| Precinct | Ward 1 | | | | Ward 2 | | | | Ward 3 | | | | Ward 4 | | | | Ward 5 | | | | Ward 6 | | | | Ward 7 | | | | GRAND TOTAL |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
| | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | 1 | 2 | 3 | TOTAL | |

ALDERMAN Ward 7

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|------|
| KATJANA BALLANTYNE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 663 | 489 | 572 | 1724 | 1724 |
| 49 RUSSELL RD, 02144 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 5 | 10 | 23 | 23 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 129 | 118 | 119 | 366 | 366 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SCHOOL COMMITTEE Ward 7

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|-----|-----|------|------|
| CAROLINE CARRIE NORMAND | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 645 | 466 | 553 | 1664 | 1664 |
| 25 KINGSTON ST, 02144 -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WRITE IN | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 5 | 3 | 13 | 13 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLANK | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 | 141 | 145 | 436 | 436 |
| -- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

A True Copy Attest

Chairman