

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

|                                                       | WARD ONE |    |    | WARD TWO |    |    | WARD THREE |     |     | WARD FOUR |     |    |  |  |  |
|-------------------------------------------------------|----------|----|----|----------|----|----|------------|-----|-----|-----------|-----|----|--|--|--|
|                                                       | 1        | 2  | 3  | 1        | 2  | 3  | 1          | 2   | 3   | 1         | 2   | 3  |  |  |  |
| <u>TOTAL NUMBER OF VOTES CAST</u>                     | 92       | 99 | 86 | 77       | 76 | 91 | 108        | 114 | 103 | 84        | 111 | 96 |  |  |  |
| <u>SENATOR IN CONGRESS</u>                            |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Daniel W. Daly 27 Mast Hill Rd. Hingham               | 33       | 24 | 28 | 13       | 22 | 27 | 40         | 38  | 23  | 23        | 31  | 32 |  |  |  |
| Jim Rappaport 761 Strawberry Hill Rd. Concord         | 49       | 68 | 48 | 53       | 45 | 52 | 58         | 57  | 65  | 54        | 63  | 55 |  |  |  |
| Write Ins                                             | 0        | 1  | 0  | 0        | 2  | 1  | 0          | 1   | 1   | 0         | 1   | 1  |  |  |  |
| Blanks                                                | 10       | 6  | 10 | 11       | 7  | 11 | 10         | 18  | 14  | 7         | 16  | 8  |  |  |  |
| <u>GOVERNOR</u>                                       |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Steven D. Pierce 69 Wood Rd. Westfield                | 47       | 34 | 37 | 31       | 23 | 36 | 40         | 37  | 39  | 45        | 27  | 29 |  |  |  |
| William F. Weld 28 Fayerweather St. Cambridge         | 42       | 60 | 46 | 43       | 53 | 54 | 65         | 73  | 61  | 36        | 80  | 65 |  |  |  |
| Write Ins                                             | 0        | 4  | 3  | 1        | 0  | 1  | 2          | 0   | 1   | 2         | 3   | 0  |  |  |  |
| Blanks                                                | 3        | 1  | 0  | 2        | 0  | 0  | 1          | 4   | 2   | 1         | 1   | 2  |  |  |  |
| <u>LIEUTENANT GOVERNOR</u>                            |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Argeo Paul Cellucci 2 Brigham St. Hudson              | 42       | 59 | 48 | 41       | 40 | 42 | 57         | 57  | 52  | 42        | 63  | 52 |  |  |  |
| Peter G. Torkildsen 12 Spruce St. Danvers             | 40       | 30 | 27 | 23       | 29 | 38 | 42         | 41  | 36  | 35        | 37  | 32 |  |  |  |
| Write Ins                                             | 0        | 1  | 1  | 0        | 1  | 1  | 2          | 0   | 0   | 0         | 1   | 0  |  |  |  |
| Blanks                                                | 10       | 9  | 10 | 13       | 6  | 10 | 7          | 16  | 15  | 7         | 10  | 12 |  |  |  |
| <u>ATTORNEY GENERAL</u>                               |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Guy A. Carbone 65 Woodfall Rd. Belmont                | 47       | 40 | 37 | 39       | 44 | 40 | 50         | 58  | 58  | 43        | 48  | 45 |  |  |  |
| William C. Sawyer 15 Spring Hill Rd. Acton            | 30       | 46 | 32 | 25       | 19 | 33 | 39         | 37  | 20  | 30        | 38  | 36 |  |  |  |
| Write Ins                                             | 0        | 3  | 0  | 0        | 2  | 1  | 2          | 0   | 1   | 0         | 1   | 2  |  |  |  |
| Blanks                                                | 15       | 10 | 17 | 13       | 11 | 17 | 17         | 19  | 24  | 11        | 24  | 13 |  |  |  |
| <u>SECRETARY OF STATE</u>                             |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Paul McCarthy 12 Lakeview Dr. Lynnfield               | 58       | 66 | 59 | 55       | 48 | 64 | 80         | 70  | 64  | 60        | 75  | 68 |  |  |  |
| Write Ins                                             | 1        | 1  | 3  | 0        | 3  | 1  | 1          | 2   | 1   | 0         | 2   | 3  |  |  |  |
| Blanks                                                | 33       | 32 | 24 | 22       | 25 | 26 | 27         | 42  | 38  | 24        | 34  | 25 |  |  |  |
| <u>TREASURER</u>                                      |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Joseph D. Malone 15 Cushman St. Watertown             | 75       | 86 | 70 | 56       | 58 | 73 | 95         | 88  | 78  | 69        | 89  | 80 |  |  |  |
| Write Ins                                             | 2        | 0  | 0  | 0        | 3  | 0  | 0          | 0   | 2   | 0         | 2   | 2  |  |  |  |
| Blanks                                                | 15       | 13 | 16 | 21       | 15 | 18 | 13         | 26  | 23  | 15        | 20  | 14 |  |  |  |
| <u>AUDITOR</u>                                        |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Douglas J. Murray 40 Everett Ave. Somerville          | 63       | 68 | 60 | 52       | 51 | 58 | 78         | 66  | 63  | 57        | 72  | 68 |  |  |  |
| Write Ins                                             | 2        | 3  | 1  | 0        | 3  | 1  | 2          | 3   | 1   | 0         | 2   | 2  |  |  |  |
| Blanks                                                | 27       | 28 | 25 | 25       | 22 | 32 | 28         | 45  | 39  | 27        | 37  | 26 |  |  |  |
| <u>REPRESENTATIVE IN CONGRESS-EIGHTH CONGR. DIST.</u> |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Glenn W. Fiscus 447 Beacon St. Boston                 | 59       | 67 | 57 | 53       | 50 | 58 | 76         | 62  | 60  | 55        | 74  | 65 |  |  |  |
| Write Ins                                             | 2        | 0  | 2  | 0        | 3  | 1  | 1          | 4   | 1   | 0         | 1   | 3  |  |  |  |
| Blanks                                                | 31       | 32 | 27 | 24       | 23 | 32 | 31         | 48  | 42  | 29        | 36  | 28 |  |  |  |



RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

|                                                       | WARD ONE |    |    | WARD TWO |    |    | WARD THREE |     |     | WARD FOUR |     |    |  |  |  |
|-------------------------------------------------------|----------|----|----|----------|----|----|------------|-----|-----|-----------|-----|----|--|--|--|
|                                                       | 1        | 2  | 3  | 1        | 2  | 3  | 1          | 2   | 3   | 1         | 2   | 3  |  |  |  |
| <u>TOTAL NUMBER OF VOTES CAST</u>                     | 92       | 99 | 86 | 77       | 76 | 91 | 108        | 114 | 103 | 84        | 111 | 96 |  |  |  |
| <u>SENATOR IN CONGRESS</u>                            |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Daniel W. Daly 27 Mast Hill Rd. Hingham               | 33       | 24 | 28 | 13       | 22 | 27 | 40         | 38  | 23  | 23        | 31  | 32 |  |  |  |
| Jim Rappaport 761 Strawberry Hill Rd. Concord         | 49       | 68 | 48 | 53       | 45 | 52 | 58         | 57  | 65  | 54        | 63  | 55 |  |  |  |
| Write Ins                                             | 0        | 1  | 0  | 0        | 2  | 1  | 0          | 1   | 1   | 0         | 1   | 1  |  |  |  |
| Blanks                                                | 10       | 6  | 10 | 11       | 7  | 11 | 10         | 18  | 14  | 7         | 16  | 8  |  |  |  |
| <u>GOVERNOR</u>                                       |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Steven D. Pierce 69 Wood Rd. Westfield                | 47       | 34 | 37 | 31       | 23 | 36 | 40         | 37  | 39  | 45        | 27  | 29 |  |  |  |
| William F. Weld 28 Fayerweather St. Cambridge         | 42       | 60 | 46 | 43       | 53 | 54 | 65         | 73  | 61  | 36        | 80  | 65 |  |  |  |
| Write Ins                                             | 0        | 4  | 3  | 1        | 0  | 1  | 2          | 0   | 1   | 2         | 3   | 0  |  |  |  |
| Blanks                                                | 3        | 1  | 0  | 2        | 0  | 0  | 1          | 4   | 2   | 1         | 1   | 2  |  |  |  |
| <u>LIEUTENANT GOVERNOR</u>                            |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Argeo Paul Cellucci 2 Brigham St. Hudson              | 42       | 59 | 48 | 41       | 40 | 42 | 57         | 57  | 52  | 42        | 63  | 52 |  |  |  |
| Peter G. Torkildsen 12 Spruce St. Danvers             | 40       | 30 | 27 | 23       | 29 | 38 | 42         | 41  | 36  | 35        | 37  | 32 |  |  |  |
| Write Ins                                             | 0        | 1  | 1  | 0        | 1  | 1  | 2          | 0   | 0   | 0         | 1   | 0  |  |  |  |
| Blanks                                                | 10       | 9  | 10 | 13       | 6  | 10 | 7          | 16  | 15  | 7         | 10  | 12 |  |  |  |
| <u>ATTORNEY GENERAL</u>                               |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Guy A. Carbone 65 Woodfall Rd. Belmont                | 47       | 40 | 37 | 39       | 44 | 40 | 50         | 58  | 58  | 43        | 48  | 45 |  |  |  |
| William C. Sawyer 15 Spring Hill Rd. Acton            | 30       | 46 | 32 | 25       | 19 | 33 | 39         | 37  | 20  | 30        | 38  | 36 |  |  |  |
| Write Ins                                             | 0        | 3  | 0  | 0        | 2  | 1  | 2          | 0   | 1   | 0         | 1   | 2  |  |  |  |
| Blanks                                                | 15       | 10 | 17 | 13       | 11 | 17 | 17         | 19  | 24  | 11        | 24  | 13 |  |  |  |
| <u>SECRETARY OF STATE</u>                             |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Paul McCarthy 12 Lakeview Dr. Lynnfield               | 58       | 66 | 59 | 55       | 48 | 64 | 80         | 70  | 64  | 60        | 75  | 68 |  |  |  |
| Write Ins                                             | 1        | 1  | 3  | 0        | 3  | 1  | 1          | 2   | 1   | 0         | 2   | 3  |  |  |  |
| Blanks                                                | 33       | 32 | 24 | 22       | 25 | 26 | 27         | 42  | 38  | 24        | 34  | 25 |  |  |  |
| <u>TREASURER</u>                                      |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Joseph D. Malone 15 Cushman St. Watertown             | 75       | 86 | 70 | 56       | 58 | 73 | 95         | 88  | 78  | 69        | 89  | 80 |  |  |  |
| Write Ins                                             | 2        | 0  | 0  | 0        | 3  | 0  | 0          | 0   | 2   | 0         | 2   | 2  |  |  |  |
| Blanks                                                | 15       | 13 | 16 | 21       | 15 | 18 | 13         | 26  | 23  | 15        | 20  | 14 |  |  |  |
| <u>AUDITOR</u>                                        |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Douglas J. Murray 40 Everett Ave. Somerville          | 63       | 68 | 60 | 52       | 51 | 58 | 78         | 66  | 63  | 57        | 72  | 68 |  |  |  |
| Write Ins                                             | 2        | 3  | 1  | 0        | 3  | 1  | 2          | 3   | 1   | 0         | 2   | 2  |  |  |  |
| Blanks                                                | 27       | 28 | 25 | 25       | 22 | 32 | 28         | 45  | 39  | 27        | 37  | 26 |  |  |  |
| <u>REPRESENTATIVE IN CONGRESS-EIGHTH CONGR. DIST.</u> |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Glenn W. Fiscus 447 Beacon St. Boston                 | 59       | 67 | 57 | 53       | 50 | 58 | 76         | 62  | 60  | 55        | 74  | 65 |  |  |  |
| Write Ins                                             | 2        | 0  | 2  | 0        | 3  | 1  | 1          | 4   | 1   | 0         | 1   | 3  |  |  |  |
| Blanks                                                | 31       | 32 | 27 | 24       | 23 | 32 | 31         | 48  | 42  | 29        | 36  | 28 |  |  |  |



AT THE STATE PRIMARY HELD THEREIN, September 18, 1990

[illegible]



RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

|                                                           | WARD ONE |    |    | WARD TWO |    |    | WARD THREE |     |     | WARD FOUR |     |    |  |  |  |
|-----------------------------------------------------------|----------|----|----|----------|----|----|------------|-----|-----|-----------|-----|----|--|--|--|
|                                                           | 1        | 2  | 3  | 1        | 2  | 3  | 1          | 2   | 3   | 1         | 2   | 3  |  |  |  |
| TOTAL NUMBER OF VOTES CAST                                | 92       | 99 | 86 | 77       | 76 | 91 | 108        | 114 | 103 | 84        | 111 | 96 |  |  |  |
| COUNCILLOR - SIXTH DISTRICT                               |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Vincent J. Manganello 237 Marion St. Boston               | 60       | 56 | 50 | 49       | 48 | 60 | 75         | 67  | 61  | 55        | 67  | 65 |  |  |  |
| Write Ins                                                 | 3        | 1  | 3  | 0        | 2  | 1  | 2          | 1   | 1   | 0         | 2   | 3  |  |  |  |
| Blanks                                                    | 29       | 42 | 33 | 28       | 26 | 30 | 31         | 46  | 41  | 29        | 42  | 28 |  |  |  |
| SENATOR IN GENERAL COURT - Second Mdsx District           |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Charles E. Shannon 17 Robinson Pk. Winchester             | 58       | 62 | 54 | 53       | 48 | 58 | 72         | 68  | 54  | 57        | 68  | 65 |  |  |  |
| Write Ins                                                 | 1        | 2  | 3  | 0        | 3  | 1  | 2          | 1   | 1   | 1         | 3   | 1  |  |  |  |
| Blanks                                                    | 33       | 35 | 29 | 24       | 25 | 32 | 34         | 45  | 48  | 26        | 40  | 30 |  |  |  |
| REPRESENTATIVE IN GENERAL COURT-29th Mdsx Dist            |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Write Ins                                                 | 15       | 15 | 19 | 8        | 6  |    |            |     |     |           |     | 16 |  |  |  |
| Blanks                                                    | 77       | 84 | 67 | 69       | 70 |    |            |     |     |           |     | 80 |  |  |  |
| REPRESENTATIVE IN GENERAL COURT-30th Mdsx Dist            |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Howard Claycombe 16 Kenwood St. Somerville                |          |    |    |          |    | 62 | 71         | 62  | 56  | 53        | 73  |    |  |  |  |
| Write Ins                                                 |          |    |    |          |    | 1  | 3          | 3   | 0   | 0         | 1   |    |  |  |  |
| Blanks                                                    |          |    |    |          |    | 28 | 34         | 49  | 47  | 31        | 37  |    |  |  |  |
| REPRESENTATIVE IN GENERAL COURT-37th Mdsx Dist            |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Michael Sylvester 39 Windsor Rd. Somerville<br>(Write In) |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Daniel J. Staffieri 77 Piggott Rd. Medford                |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Blanks                                                    |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| DISTRICT ATTORNEY Northern District                       |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Write Ins                                                 | 13       | 15 | 7  | 11       | 5  | 13 | 17         | 12  | 13  | 7         | 10  | 13 |  |  |  |
| Blanks                                                    | 79       | 84 | 79 | 66       | 71 | 78 | 91         | 102 | 90  | 77        | 101 | 83 |  |  |  |
| REGISTER OF PROBATE                                       |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Donna M. Lambert 5 Beverly Rd. Natick                     | 54       | 55 | 54 | 49       | 46 | 59 | 70         | 59  | 54  | 52        | 66  | 62 |  |  |  |
| Write Ins                                                 | 2        | 1  | 1  | 0        | 2  | 0  | 1          | 0   | 2   | 0         | 3   | 1  |  |  |  |
| Blanks                                                    | 36       | 43 | 31 | 28       | 28 | 32 | 37         | 55  | 47  | 32        | 42  | 33 |  |  |  |
| COUNTY TREASURER                                          |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Walter Fish 78 Walnut St. Natick                          | 51       | 54 | 55 | 46       | 44 | 56 | 72         | 57  | 57  | 49        | 64  | 57 |  |  |  |
| Write Ins                                                 | 2        | 1  | 1  | 0        | 2  | 1  | 0          | 1   | 1   | 0         | 2   | 1  |  |  |  |
| Blanks                                                    | 39       | 44 | 30 | 31       | 30 | 34 | 36         | 56  | 45  | 35        | 45  | 38 |  |  |  |
| COUNTY COMMISSIONER                                       |          |    |    |          |    |    |            |     |     |           |     |    |  |  |  |
| Write Ins                                                 | 11       | 13 | 10 | 8        | 10 | 19 | 18         | 10  | 15  | 8         | 7   | 12 |  |  |  |
| Blanks                                                    | 81       | 86 | 76 | 69       | 66 | 72 | 90         | 104 | 88  | 76        | 104 | 84 |  |  |  |



AT THE STATE PRIMARY HELD THEREIN, September 18, 1990

| WARD FIVE |     |     | WARD SIX |     |     | WARD SEVEN |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTALS |
|-----------|-----|-----|----------|-----|-----|------------|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|
| 1         | 2   | 3   | 1        | 2   | 3   | 1          | 2   | 3   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |        |
| 80        | 104 | 112 | 139      | 140 | 132 | 120        | 126 | 142 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2,232  |
| 52        | 68  | 73  | 89       | 95  | 84  | 78         | 70  | 96  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,418  |
| 1         | 1   | 2   | 0        | 3   | 0   | 2          | 1   | 1   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 30     |
| 27        | 35  | 37  | 50       | 42  | 48  | 40         | 55  | 45  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 784    |
| 51        | 70  | 70  | 93       | 103 | 91  | 77         | 73  | 94  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,439  |
| 1         | 1   | 4   | 1        | 3   | 0   | 2          | 1   | 4   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 36     |
| 28        | 33  | 38  | 45       | 34  | 41  | 41         | 52  | 44  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 757    |
|           |     |     |          |     |     |            |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 79     |
|           |     |     |          |     |     |            |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 447    |
| 47        | 72  | 70  |          | 96  | 87  |            |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 749    |
| 2         | 2   | 1   |          | 2   | 2   |            |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 17     |
| 31        | 30  | 41  |          | 42  | 43  |            |     |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 413    |
|           |     |     | 79       |     |     | 77         | 67  | 84  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 307    |
|           |     |     | 12       |     |     | 7          | 10  | 21  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 50     |
|           |     |     | 48       |     |     | 36         | 49  | 37  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 170    |
| 7         | 14  | 13  | 17       | 21  | 19  | 12         | 16  | 29  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 284    |
| 73        | 90  | 99  | 122      | 119 | 113 | 108        | 110 | 113 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,948  |
| 51        | 70  | 69  | 91       | 96  | 82  | 78         | 73  | 94  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,384  |
| 1         | 1   | 3   | 0        | 1   | 0   | 2          | 1   | 1   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 23     |
| 28        | 33  | 40  | 48       | 43  | 50  | 40         | 52  | 47  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 825    |
| 51        | 66  | 65  | 85       | 91  | 83  | 75         | 66  | 90  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,334  |
| 1         | 1   | 3   | 1        | 2   | 0   | 2          | 2   | 1   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 25     |
| 28        | 37  | 44  | 53       | 47  | 49  | 43         | 58  | 51  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 873    |
| 9         | 16  | 12  | 17       | 18  | 19  | 11         | 22  | 25  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 290    |
| 71        | 88  | 100 | 122      | 122 | 113 | 109        | 104 | 117 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,942  |

A TRUE COPY ATTEST:

*Mary Walker*  
CHAIRMAN