PRIMARY/PRELIMINARY

#06 L

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

| | WARD ONE | | | WARD TWO | | | WARD THREE | | | WARD FOUR | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
| TOTAL NUMBER OF VOTES CAST | 32 | 39 | 50 | 26 | 27 | 30 | 53 | 45 | 33 | 24 | 33 | 42 |
| REPRESENTATIVE IN CONGRESS-Eighth District | | | | | | | | | | | | |
| Write Ins | 7 | 7 | 18 | 2 | 5 | 6 | 16 | 7 | 4 | 4 | 7 | 12 |
| Blanks | 25 | 32 | 32 | 24 | 22 | 24 | 37 | 38 | 29 | 20 | 26 | 30 |
| COUNCILLOR-Sixth District | | | | | | | | | | | | |
| Virgil J. Aiello-56 River St., Boston | 19 | 24 | 37 | 17 | 18 | 20 | 42 | 30 | 22 | 20 | 23 | 32 |
| Write Ins | 2 | 2 | 2 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 2 |
| Blanks | 11 | 13 | 11 | 9 | 9 | 9 | 10 | 15 | 10 | 4 | 10 | 8 |
| SENATOR IN GENERAL COURT-Second Middlesex District | | | | | | | | | | | | |
| Charles(Charlie) E. Shannon, Jr. 17 Robinson Pk. Winchester | 25 | 33 | 45 | 20 | 23 | 25 | 48 | 38 | 32 | 24 | 23 | 39 |
| Write Ins | 1 | 0 | 2 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 1 |
| Blanks | 6 | 6 | 3 | 6 | 3 | 4 | 5 | 7 | 1 | 0 | 9 | 2 |
| REPRESENTATIVE IN GENERAL COURT-29th M'sex Dist. | | | | | | | | | | | | |
| Write Ins | 5 | 6 | 10 | 1 | 5 | | | | | | | 9 |
| Blanks | 27 | 33 | 40 | 25 | 22 | | | | | | | 33 |
| REPRESENTATIVE IN GENERAL COURT-30th M'sex Dist. | | | | | | | | | | | | |
| Julie T.F. Kelleher-57 Simpson Ave., Somerville | | | | | | 25 | 48 | 34 | 28 | 22 | 25 | |
| Write Ins | | | | | | 1 | 1 | 0 | 0 | 0 | 0 | |
| Blanks | | | | | | 4 | 4 | 11 | 5 | 2 | 8 | |
| REPRESENTATIVE IN GENERAL COURT-37th M'sex Dist. | | | | | | | | | | | | |
| Write Ins Joseph Mecrones All Others | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |
| SHERIFF-Middlesex County | | | | | | | | | | | | |
| Gary Buxton-43 Turner Rd., Holliston | 3 | 3 | 11 | 3 | 6 | 6 | 13 | 13 | 6 | 4 | 11 | 4 |
| Michael J. Dever-13 Pilgrim Rd., Woburn | 8 | 22 | 14 | 2 | 7 | 12 | 23 | 9 | 10 | 10 | 12 | 9 |
| Vincent Lawrence Dixon-287 Harvard St.,Cambridge | 17 | 8 | 16 | 16 | 11 | 9 | 14 | 16 | 12 | 8 | 7 | 20 |
| Write Ins | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 4 | 5 | 9 | 5 | 3 | 2 | 3 | 7 | 5 | 2 | 3 | 8 |
| COUNTY COMMISSIONER-Middlesex County | | | | | | | | | | | | |
| Anthony F. Ranieri-37 May St., Everett | 6 | 25 | 26 | 12 | 13 | 18 | 23 | 12 | 15 | 18 | 19 | 25 |
| James P. Regan-25 Manemet Rd., Newton | 16 | 10 | 20 | 10 | 11 | 9 | 17 | 23 | 17 | 11 | 9 | 13 |
| Edward L. Weinberg-17 Ashmont Dr., Framingham | 9 | 10 | 14 | 9 | 9 | 6 | 25 | 18 | 2 | 5 | 11 | 12 |
| Write Ins | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 31 | 33 | 40 | 21 | 21 | 26 | 41 | 37 | 32 | 14 | 27 | 33 |

AT THE STATE PRIMARY HELD THEREIN, September 15, 1992

REPUBLICAN

| WARD FIVE | | | WARD SIX | | | WARD SEVEN | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 823 |
| 51 | 31 | 32 | 48 | 56 | 44 | 31 | 47 | 49 | |
| | | | | | | | | | |
| 13 | 8 | 8 | 5 | 16 | 10 | 5 | 3 | 9 | 172 |
| 38 | 23 | 24 | 43 | 40 | 34 | 26 | 44 | 40 | 651 |
| | | | | | | | | | |
| 30 | 20 | 27 | 31 | 40 | 26 | 20 | 32 | 33 | 563 |
| 0 | 4 | 0 | 1 | 2 | 1 | 0 | 1 | 3 | 23 |
| 21 | 7 | 5 | 16 | 14 | 17 | 11 | 14 | 13 | 237 |
| | | | | | | | | | |
| 41 | 25 | 29 | 45 | 50 | 33 | 25 | 38 | 41 | 702 |
| 2 | 2 | 0 | 1 | 3 | 1 | 0 | 1 | 4 | 21 |
| 8 | 4 | 3 | 2 | 3 | 10 | 6 | 8 | 4 | 100 |
| | | | | | | | | | |
| | | | | | | | | | 36 |
| | | | | | | | | | 180 |
| | | | | | | | | | |
| 33 | 24 | 22 | | 47 | 33 | | | | 341 |
| 2 | 1 | 1 | | 1 | 0 | | | | 7 |
| 16 | 6 | 9 | | 8 | 11 | | | | 84 |
| | | | | | | | | | |
| | | | 4 | | | 1 | 1 | 6 | 12 |
| | | | 7 | | | 5 | 10 | 4 | 26 |
| | | | 37 | | | 25 | 36 | 39 | 137 |
| | | | | | | | | | |
| 8 | 5 | 3 | 8 | 13 | 9 | 4 | 12 | 17 | 162 |
| 16 | 12 | 11 | 14 | 20 | 15 | 7 | 10 | 10 | 253 |
| 13 | 9 | 12 | 15 | 14 | 11 | 16 | 11 | 11 | 266 |
| 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 2 | 7 |
| 14 | 5 | 6 | 10 | 8 | 9 | 4 | 14 | 9 | 135 |
| | | | | | | | | | |
| 22 | 14 | 13 | 19 | 26 | 16 | 12 | 12 | 22 | 368 |
| 18 | 9 | 12 | 21 | 24 | 19 | 16 | 16 | 20 | 321 |
| 9 | 8 | 11 | 14 | 13 | 13 | 8 | 16 | 12 | 234 |
| 1 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 2 | 11 |
| 52 | 31 | 28 | 40 | 47 | 40 | 26 | 50 | 42 | 712 |

4076

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

INDEPENDENT VOTERS PARTY

| | WARD ONE | | | WARD TWO | | | WARD THREE | | | WARD FOUR | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
| TOTAL NUMBER OF VOTES CAST | 1 | 10 | 7 | 8 | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 3 |
| REPRESENTATIVE IN CONGRESS-8th District | | | | | | | | | | | | |
| Write Ins | 1 | 8 | 1 | 8 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 |
| Blanks | 0 | 2 | 6 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 2 |
| COUNCILLOR-Sixth District | | | | | | | | | | | | |
| Write Ins | 1 | 4 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 0 | 6 | 7 | 2 | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 2 |
| SENATOR IN GENERAL COURT -Second M'sex Dis | | | | | | | | | | | | |
| Jason Edward Kirk-151 College Ave. Somerville | 0 | 2 | 4 | 3 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 3 |
| Write Ins | 0 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 5 | 3 | 2 | 0 | 0 | 0 | 1 | 0 | 2 | 0 | 0 |
| REPRESENTATIVE IN GENERAL COURT | | | | | | | | | | | | |
| Write Ins Joseph Mecrones All Others | 1 | 3 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 0 | 7 | 7 | 2 | 0 | 0 | 0 | 2 | 1 | 2 | 0 | 2 |
| SHERIFF-Middlesex County | | | | | | | | | | | | |
| Write Ins | 1 | 1 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 1 |
| Blanks | 0 | 9 | 7 | 2 | 0 | 0 | 0 | 2 | 1 | 0 | 0 | 2 |
| COUNTY COMMISSIONER-M'sex County | | | | | | | | | | | | |
| Write Ins | 1 | 1 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| Blanks | 1 | 19 | 14 | 7 | 0 | 0 | 0 | 4 | 2 | 4 | 0 | 4 |

AT THE STATE PRIMARY HELD THEREIN, September 15, 1992

| WARD FIVE | | | WARD SIX | | | WARD SEVEN | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 57 |
| 3 | 4 | 2 | 5 | 1 | 1 | 0 | 7 | 0 | |
| 1 | 0 | 1 | 2 | 1 | 0 | 0 | 2 | 0 | 28 |
| 2 | 4 | 1 | 3 | 0 | 1 | 0 | 5 | 0 | 29 |
| 0 | 0 | 1 | 1 | 0 | 1 | 0 | 1 | 0 | 16 |
| 3 | 4 | 1 | 4 | 1 | 0 | 0 | 6 | 0 | 41 |
| 3 | 4 | 1 | 2 | 1 | 1 | 0 | 1 | 0 | 27 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 9 |
| 0 | 0 | 1 | 3 | 0 | 0 | 0 | 3 | 0 | 21 |
| 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2<br>0 | 0 | 2<br>12 |
| 3 | 4 | 2 | 4 | 1 | 1 | 0 | 5 | 0 | 43 |
| 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 14 |
| 3 | 4 | 2 | 3 | 1 | 1 | 0 | 6 | 0 | 43 |
| 0 | 0 | 0 | 2 | 1 | 0 | 0 | 2 | 0 | 18 |
| 6 | 8 | 4 | 8 | 1 | 2 | 0 | 12 | 0 | 96 |

A TRUE COPY ATTEST:

CHAIRMAN Mary Walker

4026

RECORD OF ABSENT VOTERS (315)

TABULATED FROM THE TALLY SHEETS OF THE STATE PRIMARY HELD SEPTEMBER 15, 1992

REGISTERED VOTERS

| Wd. | Pct | Ballots Mailed | | | Ballots Cast | | | Not Returned | | | Returned too Late | | | Defective | | | Voted in Person | | | Health Care Facility | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | D | R | V | D | R | V | D | R | V | D | R | V | D | R | V | D | R | V | D | R | V |
| 1 | 1 | 24 | 1 | | 21 | 1 | | 2 | | | | | | 1 | | | | | | | | |
| 1 | 2 | 7 | 2 | | 7 | 1 | | | | | | | | | 1 | | 1 | | | | | |
| 1 | 3 | 12 | 1 | | 10 | | | 1 | 1 | | | | | 1 | | | 2 | | | | | |
| 2 | 1 | 13 | 1 | | 12 | 1 | | 1 | | | | | | | | | 3 | | | | | |
| 2 | 2 | 17 | | | 17 | | | | | | | | | | | | 6 | | | | | |
| 2 | 3 | 14 | | | 10 | | | 2 | | | | | | 2 | | | 4 | 1 | | | | |
| 3 | 1 | 14 | 1 | 1 | 11 | 1 | | 2 | | 1 | | | | 1 | | | 2 | | | 5 | 2 | |
| 3 | 2 | 19 | 6 | | 12 | 2 | | 6 | 4 | | | | | 1 | | | 3 | | | | | |
| 3 | 3 | 10 | 2 | | 8 | 2 | | 1 | | | | | | 1 | | | 3 | 1 | | 55 | 1 | |
| 4 | 1 | 6 | | | 3 | | | 2 | | | | | | 1 | | | 1 | | | | | |
| 4 | 2 | 11 | | | 8 | | | 1 | | | | | | 2 | | | | | | | | |
| 4 | 3 | 15 | 1 | | 10 | 1 | | 4 | | | 1 | | | | | | | | | | | |
| 5 | 1 | 8 | 1 | 1 | 5 | 1 | | 1 | | 1 | 2 | | | | | | | 1 | | 2 | 1 | |
| 5 | 2 | 5 | 1 | | 3 | | | 1 | 1 | | | | | 1 | | | | | | | | |
| 5 | 3 | 4 | 1 | | 2 | | | | 1 | | 2 | | | | | | 6 | | | | | |
| 6 | 1 | 8 | | | 5 | | | 3 | | | | | | | | | 4 | | | | | |
| 6 | 2 | 8 | 1 | | 5 | 1 | | 2 | | | 1 | | | | | | 8 | | | | | |
| 6 | 3 | 5 | 3 | | 4 | 1 | | 1 | 1 | | | | | | 1 | | 8 | | | | | |
| 7 | 1 | 11 | | | 5 | | | 4 | | | | | | 2 | | | 3 | | | | | |
| 7 | 2 | 12 | 1 | 1 | 8 | 1 | | 4 | | 1 | | | | | | | 7 | | | 3 | | |
| 7 | 3 | 1 | 1 | | | | | 1 | 1 | | | | | | | | 3 | | | | | |
| | | 224 | 24 | 3 | 166 | 13 | | 39 | 9 | 3 | 6 | | | 13 | 2 | | 64 | 3 | | 65 | 4 | |

RECORD OF ABSENT VOTERS (11)

TABULATED FROM THE TALLY SHEETS OF THE STATE PRIMARY HELD September 15, 1992

NON-REGISTERED VOTERS

| Wd. | Pct. | Ballots Mailed | | | Ballots Cast | | | Defec-tive | | | Not Returned | | | Returned Too Late | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | D | R | V | D | R | V | D | R | V | D | R | V | D | R | V |
| 1 | 1 | 2 | | | | | | 1 | | | | | | 1 | | |
| 1 | 2 | | | | | | | | | | | | | | | |
| 1 | 3 | | 1 | | | | | | | | | 1 | | | | |
| 2 | 1 | 1 | | | 1 | | | | | | | | | | | |
| 2 | 2 | 1 | | | | | | | | | 1 | | | | | |
| 2 | 3 | 2 | | | 1 | | | | | | 1 | | | | | |
| 3 | 1 | | 1 | | | 1 | | | | | | | | | | |
| 3 | 2 | 1 | | | 1 | | | | | | | | | | | |
| 3 | 3 | | | | | | | | | | | | | | | |
| 4 | 1 | | | | | | | | | | | | | | | |
| 4 | 2 | | | | | | | | | | | | | | | |
| 4 | 3 | 1 | | | | | | | | | 1 | | | | | |
| 5 | 1 | | 1 | | | 1 | | | | | | | | | | |
| 5 | 2 | 2 | | | 1 | | | | | | 1 | | | | | |
| 5 | 3 | 2 | | | 2 | | | | | | | | | | | |
| 6 | 1 | 1 | | | | | | | | | 1 | | | | | |
| 6 | 2 | | 2 | | | 1 | | | | | | 1 | | | | |
| 6 | 3 | | | | | | | | | | | | | | | |
| 7 | 1 | 1 | 2 | | 1 | | | | | | | 2 | | | | |
| 7 | 2 | 1 | | | 1 | | | | | | | | | | | |
| 7 | 3 | | | | | | | | | | | | | | | |
| | | 15 | 7 | | 8 | 3 | | 1 | | | 5 | 4 | | 1 | | |

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

| | | WARD ONE | | | TOTAL | WARD TWO | | | TOTAL | WARD THREE | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | | |
| TOTAL NUMBER OF VOTES CAST | | | | | | | | | | | | | | | |
| FOR ALDERMAN - WARD FOUR | | | | | | | | | | | | | | | |
| Maryann C. Cappello | 36 Puritan Road | | | | | | | | | | | | | | |
| Adam T. Mendonca | 25 Sargent Avenue | | | | | | | | | | | | | | |
| Sheila D. Stiles | 61 Heath Street | | | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | | | | |
| FOR ALDERMAN - WARD SIX | | | | | | | | | | | | | | | |
| Brendan Devlin | 29 Day Street | | | | | | | | | | | | | | |
| Charles J. Chisholm | 151 College Avenue | | | | | | | | | | | | | | |
| John M. Connolly | 17 Winslow Avenue | | | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | | | | |
| FOR ALDERMAN - WARD SEVEN | | | | | | | | | | | | | | | |
| James F. Halloran | 152 Powder House Blvd. | | | | | | | | | | | | | | |
| James T. Marques | 32 Fairfax Street | | | | | | | | | | | | | | |
| Stephen J. Cronin | 13 Conwell Avenue | | | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | | | | |

407R

AT THE PRELIMINARY ELECTION HELD THEREIN, SEPTEMBER 28, 1993

| WARD FOUR | | | TOTAL | WARD FIVE | TOTAL | WARD SIX | | | TOTAL | WARD SEVEN | | | TOTAL | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | | | | 1 | 2 | 3 | | 1 | 2 | 3 | | |
| 313 | 257 | 270 | 840 | | | 290 | 338 | 251 | 879 | 262 | 244 | 335 | 841 | 2560 |
| 268 | 176 | 209 | 653 | | | | | | | | | | | 653 |
| 1 | 23 | 7 | 31 | | | | | | | | | | | 31 |
| 41 | 49 | 49 | 139 | | | | | | | | | | | 139 |
| 1 | 6 | 0 | 7 | | | | | | | | | | | 7 |
| 2 | 3 | 5 | 10 | | | | | | | | | | | 10 |
| | | | | | | 46 | 16 | 18 | 80 | | | | | 80 |
| | | | | | | 130 | 151 | 87 | 368 | | | | | 368 |
| | | | | | | 100 | 156 | 134 | 390 | | | | | 390 |
| | | | | | | 10 | 9 | 9 | 28 | | | | | 28 |
| | | | | | | 4 | 6 | 3 | 13 | | | | | 13 |
| | | | | | | | | | | 168 | 148 | 163 | 479 | 479 |
| | | | | | | | | | | 23 | 41 | 77 | 141 | 141 |
| | | | | | | | | | | 63 | 50 | 90 | 203 | 203 |
| | | | | | | | | | | 4 | 2 | 1 | 7 | 7 |
| | | | | | | | | | | 4 | 3 | 4 | 11 | 11 |

A TRUE COPY ATTEST:

CHAIRMAN: Mary Walker

410 L

H10 K

RECORD OF ABSENT VOTERS

TABULATED FROM THE TALLY SHEETS OF THE PRELIMINARY ELECTION HELD SEPTEMBER 28, 1993

REGISTERED VOTERS

| WARD | PCT | Ballots Mailed | Ballots Cast | Not Returned | Returned too late | Defec-tive | Voted in person | Health Care Facility |
|---|---|---|---|---|---|---|---|---|
| 1 | 1 | | | | | | | |
| 1 | 2 | | | | | | | |
| 1 | 3 | | | | | | | |
| 2 | 1 | | | | | | | |
| 2 | 2 | | | | | | | |
| 2 | 3 | | | | | | | |
| 3 | 1 | | | | | | | |
| 3 | 2 | | | | | | | |
| 3 | 3 | | | | | | | |
| 4 | 1 | 2 | 2 | | | | | |
| 4 | 2 | 1 | 1 | | | | 2 | |
| 4 | 3 | 10 | 5 | 2 | | 3 | 1 | |
| 5 | 1 | | | | | | | |
| 5 | 2 | | | | | | | |
| 5 | 3 | | | | | | | |
| 6 | 1 | 3 | 2 | 1 | | | | |
| 6 | 2 | 3 | 3 | | | | 1 | |
| 6 | 3 | 2 | 2 | | | | 2 | |
| 7 | 1 | 1 | 1 | | | | | |
| 7 | 2 | 5 | 3 | 2 | | | 1 | |
| 7 | 3 | | | | | | | |
| TOTALS: | | 27 | 19 | 5 | 0 | 3 | 7 | |

TOTAL BALLOTS CAST: 26

#11 L

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF WARD FOUR OF THE CITY OF SOMERVILLE

| | | WARD FOUR | | | TOTAL |
|---|---|---|---|---|---|
| | | 1 | 2 | 3 | |
| TOTAL VOTES CAST - SCHOOL COMMITTEE | | 152 | 146 | 134 | 432 |
| Charlene F. Harris | 10 Fellsway West | 30 | 26 | 28 | 84 |
| Paul A. Romeo | 18 Wheatland St. | 67 | 63 | 34 | 164 |
| John L. Norris III | 65 Derby St. | 17 | 6 | 8 | 31 |
| James A. Norton | 44 Jaques St. | 38 | 50 | 59 | 147 |
| Write-Ins | | 0 | 0 | 4 | 4 |
| Blanks | | 0 | 1 | 1 | 2 |

AT THE SPECIAL PRELIMINARY HELD MAY 17, 1994 FOR WARD FOUR SCHOOL COMMITTEE

ABSENT VOTERS

| Ward | Pct | Ballots Mailed | Ballots Cast | Not Returned | Defec-tive | Returned Too Late | Voted in Person | Health Care Facility |
|---|---|---|---|---|---|---|---|---|
| 4 | 1 | 1 | 1 | | | | 2 | |
| 4 | 2 | | | | | | 1 | |
| 4 | 3 | 4 | 4 | | | | | |
| | Total: | 5 | 5 | | | | 3 | |

TOTAL VOTES CAST: 8

A TRUE COPY ATTEST:

Mary Walker

CHAIRMAN:

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

| | WARD ONE | | | WARD TWO | | | WARD THREE | | | WARD FOUR | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
| TOTAL NUMBER OF VOTES CAST | 291 | 427 | 331 | 273 | 313 | 322 | 334 | 343 | 388 | 336 | 357 | 303 |
| SENATOR IN CONGRESS | | | | | | | | | | | | |
| Edward M. Kennedy - Marchant Ave., Barnstable | 228 | 299 | 255 | 218 | 244 | 251 | 261 | 252 | 269 | 250 | 254 | 218 |
| Write-Ins | 11 | 18 | 14 | 10 | 6 | 15 | 7 | 15 | 18 | 11 | 23 | 20 |
| Blanks | 52 | 110 | 62 | 45 | 63 | 56 | 66 | 76 | 101 | 75 | 80 | 65 |
| GOVERNOR | | | | | | | | | | | | |
| George A. Bachrach - 39 Merrill Rd., Watertown | 77 | 98 | 93 | 84 | 76 | 110 | 102 | 117 | 121 | 84 | 90 | 100 |
| Michael J. Barrett - 110 Fayerweather St., Cambridge | 61 | 100 | 76 | 55 | 87 | 75 | 65 | 84 | 83 | 64 | 75 | 69 |
| Mark Roosevelt - 1 Pinckney St., Boston | 106 | 172 | 114 | 88 | 116 | 112 | 126 | 97 | 137 | 135 | 140 | 93 |
| Write-Ins | 7 | 9 | 2 | 4 | 5 | 7 | 2 | 1 | 8 | 2 | 8 | 10 |
| Blanks | 40 | 48 | 46 | 42 | 29 | 18 | 39 | 44 | 39 | 51 | 44 | 31 |
| LIEUTENANT GOVERNOR | | | | | | | | | | | | |
| Marc D. Draisen - 28 Symmes St., Boston | 30 | 64 | 41 | 45 | 62 | 55 | 54 | 59 | 49 | 50 | 43 | 45 |
| Robert K. Massie - 22 Fellsway West, Somerville | 212 | 285 | 225 | 168 | 194 | 224 | 232 | 235 | 271 | 239 | 243 | 217 |
| Write-Ins | 3 | 0 | 5 | 2 | 1 | 5 | 0 | 1 | 2 | 0 | 7 | 2 |
| Blanks | 46 | 78 | 60 | 58 | 56 | 38 | 48 | 48 | 66 | 47 | 64 | 39 |
| ATTORNEY GENERAL | | | | | | | | | | | | |
| L. Scott Harshbarger - 439 Sandy Valley Rd., Westwood | 239 | 332 | 272 | 205 | 241 | 257 | 267 | 273 | 289 | 261 | 273 | 240 |
| Write-Ins | 2 | 1 | 3 | 1 | 5 | 4 | 3 | 3 | 9 | 5 | 8 | 6 |
| Blanks | 50 | 94 | 56 | 67 | 67 | 61 | 64 | 67 | 90 | 70 | 76 | 57 |
| SECRETARY OF STATE | | | | | | | | | | | | |
| William Francis Galvin - 46 Lake St., Boston | 160 | 221 | 174 | 122 | 146 | 141 | 154 | 175 | 193 | 201 | 181 | 155 |
| Augusto F. Grace - 3 Arbor Ct., Burlington | 76 | 136 | 89 | 87 | 106 | 112 | 111 | 104 | 120 | 78 | 109 | 93 |
| Write-Ins | 3 | 1 | 5 | 0 | 3 | 4 | 0 | 1 | 1 | 2 | 3 | 3 |
| Blanks | 52 | 69 | 63 | 64 | 58 | 65 | 69 | 63 | 74 | 55 | 64 | 52 |
| TREASURER | | | | | | | | | | | | |
| Shannon P. O'Brien - 90 Park St., Easthampton | 201 | 293 | 233 | 163 | 207 | 210 | 218 | 243 | 244 | 225 | 240 | 193 |
| Write-Ins | 4 | 3 | 4 | 1 | 3 | 6 | 3 | 4 | 7 | 5 | 9 | 4 |
| Blanks | 86 | 131 | 94 | 109 | 103 | 106 | 113 | 96 | 137 | 106 | 108 | 106 |
| AUDITOR | | | | | | | | | | | | |
| A. Joseph DeNucci - 119 Warwick Rd., Newton | 217 | 315 | 255 | 172 | 209 | 217 | 224 | 241 | 275 | 246 | 267 | 207 |
| Write-Ins | 2 | 1 | 3 | 1 | 5 | 5 | 2 | 2 | 4 | 1 | 6 | 3 |
| Blanks | 72 | 111 | 73 | 100 | 99 | 100 | 108 | 100 | 109 | 89 | 84 | 93 |
| REPRESENTATIVE IN CONGRESS - EIGHTH DISTRICT | | | | | | | | | | | | |
| Joseph P. Kennedy,II - 73 Bigelow St., Boston | 231 | 315 | 272 | 216 | 248 | 248 | 253 | 244 | 281 | 263 | 256 | 221 |
| Write-Ins | 8 | 5 | 3 | 4 | 5 | 9 | 8 | 10 | 13 | 4 | 15 | 9 |
| Blanks | 52 | 107 | 56 | 53 | 60 | 65 | 73 | 89 | 94 | 69 | 86 | 73 |

412 R

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 20, 1994

DEMOCRATIC

| WARD FIVE | | | WARD SIX | | | WARD SEVEN | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | |
| 407 | 370 | 411 | 463 | 475 | 325 | 375 | 362 | 382 | 7,588 |
| 286 | 270 | 302 | 362 | 358 | 249 | 286 | 285 | 297 | 5,694 |
| 19 | 13 | 22 | 15 | 25 | 17 | 14 | 12 | 10 | 315 |
| 102 | 87 | 87 | 86 | 92 | 59 | 75 | 65 | 75 | 1,579 |
| 105 | 106 | 106 | 163 | 151 | 128 | 91 | 102 | 92 | 2,196 |
| 95 | 81 | 100 | 96 | 100 | 55 | 88 | 94 | 82 | 1,685 |
| 151 | 130 | 134 | 144 | 163 | 96 | 129 | 116 | 161 | 2,660 |
| 5 | 6 | 9 | 8 | 6 | 5 | 10 | 4 | 5 | 123 |
| 51 | 47 | 62 | 52 | 55 | 41 | 57 | 46 | 42 | 924 |
| 57 | 39 | 64 | 99 | 84 | 63 | 64 | 59 | 47 | 1,173 |
| 280 | 250 | 272 | 275 | 300 | 196 | 231 | 240 | 273 | 5,062 |
| 2 | 4 | 1 | 6 | 4 | 1 | 2 | 2 | 3 | 53 |
| 68 | 77 | 74 | 83 | 87 | 65 | 78 | 61 | 59 | 1,300 |
| 307 | 292 | 313 | 356 | 369 | 247 | 279 | 299 | 285 | 5,896 |
| 5 | 8 | 12 | 7 | 4 | 3 | 5 | 4 | 5 | 103 |
| 95 | 70 | 86 | 100 | 102 | 75 | 91 | 59 | 92 | 1,589 |
| 218 | 209 | 203 | 191 | 220 | 133 | 163 | 192 | 179 | 3,731 |
| 109 | 98 | 115 | 148 | 130 | 112 | 126 | 102 | 118 | 2,279 |
| 4 | 2 | 6 | 5 | 6 | 4 | 0 | 1 | 7 | 61 |
| 76 | 61 | 87 | 119 | 119 | 76 | 86 | 67 | 78 | 1,517 |
| 250 | 238 | 256 | 266 | 283 | 197 | 236 | 248 | 255 | 4,899 |
| 4 | 4 | 10 | 8 | 4 | 4 | 5 | 3 | 6 | 101 |
| 153 | 128 | 145 | 189 | 188 | 124 | 134 | 111 | 121 | 2,588 |
| 292 | 243 | 282 | 296 | 291 | 214 | 255 | 264 | 276 | 5,258 |
| 1 | 4 | 9 | 4 | 2 | 2 | 4 | 3 | 3 | 67 |
| 114 | 123 | 120 | 163 | 182 | 109 | 116 | 95 | 103 | 2,263 |
| 301 | 278 | 312 | 346 | 351 | 240 | 287 | 293 | 297 | 5,753 |
| 10 | 6 | 14 | 11 | 9 | 8 | 11 | 4 | 7 | 173 |
| 96 | 86 | 85 | 106 | 115 | 77 | 77 | 65 | 78 | 1,662 |

413 L

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

| | WARD ONE | | | WARD TWO | | | WARD THREE | | | WARD FOUR | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
| TOTAL NUMBER OF VOTES CAST | 291 | 427 | 331 | 273 | 313 | 322 | 334 | 343 | 388 | 336 | 357 | 303 |
| COUNCILLOR-SIXTH DISTRICT | | | | | | | | | | | | |
| Dorothy A. Kelly Gay - 1 Avon St., Somerville | 219 | 298 | 233 | 185 | 233 | 240 | 258 | 280 | 285 | 229 | 247 | 226 |
| Joseph G. LaBate - 60 Albemarle Ave., Lexington | 31 | 60 | 47 | 36 | 29 | 28 | 34 | 38 | 49 | 51 | 50 | 39 |
| Write-Ins | 1 | 1 | 1 | 0 | 0 | 5 | 0 | 1 | 0 | 0 | 5 | 1 |
| Blanks | 40 | 68 | 50 | 52 | 51 | 49 | 42 | 24 | 54 | 56 | 55 | 37 |
| SENATOR IN GENERAL COURT-MIDDLESEX,SUFFOLK,&ESSEX DISTRICT | | | | | | | | | | | | |
| Thomas F. Birmingham - 9 Nichols St., Chelsea | 199 | | | 161 | | | | | | | | |
| Write-Ins | 3 | | | 4 | | | | | | | | |
| Blanks | 89 | | | 108 | | | | | | | | |
| SENATOR IN GENERAL COURT - SECOND MIDDLESEX DISTRICT | | | | | | | | | | | | |
| Leo A. McHugh - 10 Jackson Rd., Medford | | 259 | 210 | | 196 | 186 | 190 | 208 | 221 | 214 | 207 | 177 |
| Write-Ins | | 3 | 4 | | 1 | 8 | 2 | 5 | 3 | 3 | 12 | 5 |
| Blanks | | 165 | 117 | | 116 | 128 | 142 | 130 | 164 | 119 | 138 | 121 |
| REPRESENTATIVE IN GENERAL COURT - 29TH MIDDLESEX DISTRICT | | | | | | | | | | | | |
| Timothy J. Toomey, Jr. - 88 Sixth St., Cambridge | 209 | 320 | 225 | 174 | 227 | | | | | | 202 | |
| Michael Baldasaro - 48 Porter St., Cambridge | 54 | 76 | 60 | 51 | 51 | | | | | | 88 | |
| Write-Ins | 0 | 1 | 0 | 0 | 1 | | | | | | 3 | |
| Blanks | 28 | 30 | 46 | 48 | 34 | | | | | | 64 | |
| REPRESENTATIVE IN GENERAL COURT - 30TH MIDDLESEX DISTRICT | | | | | | | | | | | | |
| Patricia D. (Pat) Jehlen - 67 Dane St., Somerville | | | | | | 247 | 258 | 266 | 269 | | | |
| Write-Ins | | | | | | 15 | 5 | 6 | 9 | | | |
| Blanks | | | | | | 60 | 71 | 71 | 110 | | | |
| REPRESENTATIVE IN GENERAL COURT - 37TH MIDDLESEX DISTRICT | | | | | | | | | | | | |
| Vincent Paul Ciampa - 64 Ossipee Rd., Somerville | | | | | | | | | | 250 | | 216 |
| Write-Ins | | | | | | | | | | 7 | | 7 |
| Blanks | | | | | | | | | | 79 | | 80 |
| DISTRICT ATTORNEY - NORTHERN DISTRICT | | | | | | | | | | | | |
| Thomas F. Reilly - 60 Palfrey St., Watertown | 214 | 278 | 234 | 164 | 206 | 216 | 215 | 238 | 262 | 234 | 233 | 195 |
| Write-Ins | 3 | 6 | 3 | 1 | 7 | 4 | 4 | 3 | 6 | 2 | 7 | 5 |
| Blanks | 74 | 143 | 94 | 108 | 100 | 102 | 115 | 102 | 120 | 100 | 117 | 103 |
| CLERK OF COURTS - MIDDLESEX COUNTY | | | | | | | | | | | | |
| Edward J. Sullivan - 10 Rogers St., Cambridge | 195 | 289 | 239 | 152 | 221 | 194 | 212 | 230 | 244 | 214 | 237 | 202 |
| James P. Kennedy - 53 Main St., Lowell | 50 | 63 | 43 | 52 | 50 | 46 | 40 | 43 | 49 | 65 | 54 | 43 |
| Write-Ins | 0 | 0 | 1 | 1 | 0 | 7 | 1 | 1 | 3 | 0 | 3 | 0 |
| Blanks | 46 | 75 | 48 | 68 | 42 | 75 | 81 | 69 | 92 | 57 | 63 | 58 |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 20, 1994

DEMOCRATIC

| WARD FIVE | | | WARD SIX | | | WARD SEVEN | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | |
| 407 | 370 | 411 | 463 | 475 | 325 | 375 | 362 | 382 | 7,588 |
| 298 | 267 | 305 | 330 | 340 | 223 | 269 | 267 | 266 | 5,498 |
| 57 | 50 | 46 | 42 | 40 | 32 | 39 | 44 | 48 | 890 |
| 2 | 1 | 1 | 3 | 1 | 0 | 1 | 0 | 0 | 24 |
| 50 | 52 | 59 | 88 | 94 | 70 | 66 | 51 | 68 | 1,176 |
| | | | | | | | | | 360 |
| | | | | | | | | | 7 |
| | | | | | | | | | 197 |
| 228 | 207 | 226 | 235 | 253 | 175 | 210 | 222 | 238 | 4,062 |
| 8 | 11 | 12 | 5 | 5 | 6 | 6 | 4 | 4 | 107 |
| 171 | 152 | 173 | 223 | 217 | 144 | 159 | 136 | 140 | 2,855 |
| | | | | | | | | | 1,357 |
| | | | | | | | | | 380 |
| | | | | | | | | | 5 |
| | | | | | | | | | 250 |
| 278 | 249 | 307 | 350 | 357 | 246 | | | | 2,827 |
| 9 | 15 | 14 | 7 | 10 | 5 | | | | 95 |
| 120 | 106 | 90 | 106 | 108 | 74 | | | | 916 |
| | | | | | | 261 | 271 | 268 | 1,266 |
| | | | | | | 5 | 5 | 8 | 32 |
| | | | | | | 109 | 86 | 106 | 460 |
| 273 | 246 | 272 | 276 | 289 | 203 | 233 | 253 | 271 | 5,005 |
| 2 | 4 | 5 | 3 | 4 | 4 | 3 | 5 | 4 | 85 |
| 132 | 120 | 134 | 184 | 182 | 118 | 139 | 104 | 107 | 2,498 |
| 288 | 262 | 280 | 269 | 276 | 189 | 240 | 254 | 276 | 4,963 |
| 49 | 39 | 41 | 61 | 52 | 38 | 40 | 44 | 40 | 1,002 |
| 2 | 1 | 5 | 3 | 2 | 3 | 0 | 0 | 1 | 34 |
| 68 | 68 | 85 | 130 | 145 | 95 | 95 | 64 | 65 | 1,589 |

414

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

| | WARD ONE | | | WARD TWO | | | WARD THREE | | | WARD FOUR | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
| TOTAL NUMBER OF VOTES CAST | 291 | 427 | 331 | 273 | 313 | 322 | 334 | 343 | 388 | 336 | 357 | 303 |
| REGISTER OF DEEDS - MIDDLESEX SOUTHERN DISTRICT | | | | | | | | | | | | |
| Eugene C. Brune - 79 Wallace St., Somerville | 231 | 294 | 250 | 179 | 212 | 221 | 267 | 252 | 278 | 242 | 250 | 229 |
| John S. Kennedy - 199 Broadway, Everett | 36 | 69 | 33 | 45 | 36 | 34 | 20 | 29 | 34 | 47 | 48 | 33 |
| Douglas John Murray - 337 Central St., Newton | 14 | 28 | 22 | 12 | 21 | 15 | 16 | 20 | 21 | 25 | 26 | 14 |
| Write-Ins | 0 | 1 | 0 | 0 | 1 | 5 | 0 | 0 | 2 | 0 | 2 | 1 |
| Blanks | 10 | 35 | 26 | 37 | 43 | 47 | 31 | 42 | 53 | 22 | 31 | 26 |
| COUNTY COMMISSIONER - MIDDLESEX COUNTY | | | | | | | | | | | | |
| Francis X. Flaherty - 149 Woodside Ln., Arlington | 158 | 220 | 180 | 115 | 150 | 147 | 147 | 177 | 181 | 185 | 167 | 137 |
| Gerald J. Flynn, Jr. - 28 Shedd Ln., Chelmsford | 27 | 35 | 34 | 26 | 37 | 32 | 28 | 30 | 38 | 31 | 29 | 24 |
| Douglas E. MacDonald - 21 Laurel St., Melrose | 23 | 45 | 27 | 26 | 30 | 27 | 23 | 29 | 28 | 32 | 46 | 30 |
| John M. MacGillivray - 15 Maple Ave., Newton | 23 | 32 | 27 | 16 | 20 | 17 | 30 | 16 | 32 | 26 | 24 | 30 |
| Write-Ins | 1 | 1 | 1 | 1 | 1 | 4 | 2 | 1 | 3 | 1 | 4 | 2 |
| Blanks | 59 | 94 | 62 | 89 | 75 | 95 | 104 | 90 | 106 | 61 | 87 | 80 |

414R

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 20, 1994

DEMOCRATIC

| WARD FIVE | | | WARD SIX | | | WARD SEVEN | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | |
| 407 | 370 | 411 | 463 | 475 | 325 | 375 | 362 | 382 | 7,588 |
| 313 | 261 | 326 | 330 | 335 | 254 | 287 | 256 | 294 | 5,561 |
| 52 | 37 | 22 | 33 | 36 | 18 | 28 | 49 | 32 | 771 |
| 21 | 27 | 21 | 24 | 36 | 13 | 14 | 17 | 21 | 428 |
| 1 | 1 | 3 | 1 | 2 | 1 | 1 | 0 | 0 | 22 |
| 20 | 44 | 39 | 75 | 66 | 39 | 45 | 40 | 35 | 806 |
| 202 | 188 | 204 | 206 | 206 | 159 | 198 | 214 | 223 | 3,764 |
| 37 | 30 | 27 | 28 | 27 | 18 | 20 | 25 | 28 | 611 |
| 42 | 25 | 32 | 30 | 33 | 12 | 21 | 17 | 17 | 595 |
| 31 | 38 | 30 | 26 | 46 | 14 | 26 | 19 | 16 | 539 |
| 2 | 2 | 9 | 6 | 1 | 3 | 0 | 0 | 2 | 47 |
| 93 | 87 | 109 | 167 | 162 | 119 | 110 | 87 | 96 | 2,032 |

H15 L

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

| | WARD ONE | | | WARD TWO | | | WARD THREE | | | WARD FOUR | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
| TOTAL NUMBER OF VOTES CAST | 32 | 41 | 35 | 35 | 33 | 40 | 47 | 55 | 63 | 63 | 60 | 47 |
| SENATOR IN CONGRESS | | | | | | | | | | | | |
| John R. Lakian - 129 Penzance Rd., Falmouth | 6 | 12 | 6 | 6 | 9 | 6 | 8 | 7 | 7 | 13 | 7 | 4 |
| W. Mitt Romney - 171 Marsh St., Belmont | 24 | 29 | 27 | 26 | 24 | 33 | 36 | 45 | 55 | 49 | 50 | 42 |
| Write-Ins | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 |
| Blanks | 2 | 0 | 2 | 2 | 0 | 1 | 3 | 3 | 1 | 0 | 2 | 1 |
| GOVERNOR | | | | | | | | | | | | |
| William F. Weld - 28 Fayerweather St., Cambridge | 25 | 36 | 29 | 27 | 28 | 38 | 42 | 44 | 56 | 61 | 55 | 41 |
| Write-Ins | 1 | 1 | 1 | 2 | 1 | 0 | 1 | 3 | 1 | 0 | 0 | 0 |
| Blanks | 6 | 4 | 5 | 6 | 4 | 2 | 4 | 8 | 6 | 2 | 5 | 6 |
| LIEUTENANT GOVERNOR | | | | | | | | | | | | |
| Argeo Paul Cellucci - 2 Brigham St., Hudson | 26 | 35 | 28 | 28 | 24 | 33 | 40 | 40 | 52 | 57 | 52 | 42 |
| Write-Ins | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 1 | 0 | 1 | 0 |
| Blanks | 6 | 5 | 7 | 7 | 8 | 7 | 7 | 13 | 10 | 6 | 7 | 5 |
| ATTORNEY GENERAL | | | | | | | | | | | | |
| Janis M. Berry - 49 Vine St., Saugus | 14 | 18 | 12 | 17 | 19 | 23 | 28 | 22 | 30 | 29 | 28 | 27 |
| Guy A. Carbone - 65 Woodfall Rd., Belmont | 10 | 11 | 12 | 13 | 8 | 8 | 13 | 21 | 24 | 28 | 22 | 16 |
| Write-Ins | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| Blanks | 8 | 10 | 11 | 5 | 5 | 9 | 6 | 11 | 9 | 6 | 10 | 4 |
| SECRETARY OF STATE | | | | | | | | | | | | |
| Arthur E. Chase - 14 Kenilworth Rd., Worcester | 13 | 13 | 9 | 13 | 9 | 17 | 23 | 22 | 25 | 21 | 29 | 31 |
| Peter V. Forman - 51 Warren Ave., Plymouth | 9 | 16 | 13 | 14 | 14 | 13 | 18 | 16 | 25 | 28 | 19 | 9 |
| Write-Ins | 0 | 3 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| Blanks | 10 | 9 | 13 | 8 | 9 | 10 | 6 | 16 | 13 | 14 | 11 | 7 |
| TREASURER | | | | | | | | | | | | |
| Joseph Daniel Malone - 271 Florence Rd., Waltham | 24 | 34 | 27 | 27 | 26 | 33 | 39 | 41 | 53 | 53 | 53 | 40 |
| Write-Ins | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 0 |
| Blanks | 8 | 6 | 8 | 8 | 6 | 7 | 8 | 14 | 9 | 10 | 6 | 7 |
| AUDITOR | | | | | | | | | | | | |
| Forrester A. "Tim" Clark, Jr. - 308 Sagamore St., Hamilton | 15 | 14 | 15 | 11 | 13 | 17 | 23 | 26 | 31 | 27 | 26 | 24 |
| Earle B. Stroll - 18 Sylvia St., Lexington | 6 | 16 | 5 | 16 | 10 | 10 | 9 | 12 | 19 | 24 | 19 | 9 |
| Write-Ins | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| Blanks | 11 | 10 | 15 | 8 | 8 | 13 | 15 | 17 | 13 | 12 | 14 | 14 |
| REPRESENTATIVE IN CONGRESS - EIGHTH DISTRICT | | | | | | | | | | | | |
| Write-Ins | 4 | 3 | 3 | 2 | 2 | 4 | 2 | 2 | 6 | 3 | 4 | 6 |
| Blanks | 28 | 38 | 32 | 33 | 31 | 36 | 45 | 53 | 57 | 60 | 56 | 41 |

H15R

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 20, 1994

REPUBLICAN

| WARD FIVE | | | WARD SIX | | | WARD SEVEN | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | |
| 65 | 56 | 36 | 54 | 52 | 57 | 40 | 57 | 58 | 1,026 |
| | | | | | | | | | |
| 6 | 10 | 8 | 9 | 10 | 7 | 7 | 14 | 6 | 168 |
| 57 | 44 | 27 | 45 | 38 | 46 | 30 | 41 | 50 | 818 |
| 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 4 |
| 2 | 2 | 1 | 0 | 4 | 3 | 3 | 2 | 2 | 36 |
| | | | | | | | | | |
| 52 | 48 | 33 | 48 | 48 | 49 | 32 | 49 | 55 | 896 |
| 1 | 0 | 1 | 0 | 0 | 0 | 1 | 2 | 0 | 16 |
| 12 | 8 | 2 | 6 | 4 | 8 | 7 | 6 | 3 | 114 |
| | | | | | | | | | |
| 51 | 48 | 31 | 44 | 41 | 45 | 31 | 43 | 53 | 844 |
| 0 | 0 | 1 | 1 | 0 | 1 | 1 | 1 | 0 | 11 |
| 14 | 8 | 4 | 9 | 11 | 11 | 8 | 13 | 5 | 171 |
| | | | | | | | | | |
| 27 | 27 | 21 | 36 | 26 | 35 | 23 | 29 | 38 | 529 |
| 26 | 24 | 6 | 14 | 17 | 12 | 10 | 20 | 16 | 331 |
| 0 | 1 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 8 |
| 12 | 4 | 9 | 4 | 8 | 8 | 7 | 8 | 4 | 158 |
| | | | | | | | | | |
| 22 | 24 | 12 | 24 | 18 | 26 | 15 | 20 | 18 | 404 |
| 29 | 20 | 17 | 19 | 19 | 21 | 17 | 23 | 32 | 391 |
| 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 8 |
| 14 | 11 | 7 | 11 | 15 | 9 | 8 | 14 | 8 | 223 |
| | | | | | | | | | |
| 54 | 48 | 25 | 45 | 44 | 43 | 32 | 48 | 53 | 842 |
| 0 | 1 | 1 | 1 | 0 | 1 | 0 | 0 | 1 | 9 |
| 11 | 7 | 10 | 8 | 8 | 13 | 8 | 9 | 4 | 175 |
| | | | | | | | | | |
| 31 | 21 | 18 | 20 | 25 | 26 | 16 | 26 | 31 | 456 |
| 17 | 22 | 7 | 19 | 11 | 18 | 16 | 17 | 16 | 298 |
| 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 7 |
| 17 | 12 | 11 | 15 | 15 | 12 | 8 | 14 | 11 | 265 |
| | | | | | | | | | |
| 3 | 7 | 3 | 5 | 10 | 10 | 0 | 3 | 6 | 88 |
| 62 | 49 | 33 | 49 | 42 | 47 | 40 | 54 | 52 | 938 |

A6

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

| | WARD ONE | | | WARD TWO | | | WARD THREE | | | WARD FOUR | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 |
| TOTAL NUMBER OF VOTES CAST | 32 | 41 | 35 | 35 | 33 | 40 | 47 | 55 | 63 | 63 | 60 | 47 |
| COUNCILLOR - SIXTH DISTRICT | | | | | | | | | | | | |
| Virgil J. Aiello - 56 River St., Boston | 16 | 21 | 17 | 18 | 18 | 28 | 26 | 32 | 40 | 45 | 37 | 27 |
| Write-Ins | 0 | 1 | 0 | 0 | 2 | 0 | 0 | 1 | 1 | 0 | 1 | 0 |
| Blanks | 16 | 19 | 18 | 17 | 13 | 12 | 21 | 22 | 22 | 18 | 22 | 20 |
| SENATOR IN GENERAL COURT - MIDDLESEX, SUFFOLK & ESSEX DISTRICT | | | | | | | | | | | | |
| Write-Ins | 1 | | | 1 | | | | | | | | |
| Blanks | 31 | | | 34 | | | | | | | | |
| SENATOR IN GENERAL COURT - SECOND MIDDLESEX DISTRICT | | | | | | | | | | | | |
| Charles(Charlie)E. Shannon, Jr. -17 Robinson Pk., Winchester | | 26 | 24 | | 21 | 29 | 35 | 38 | 45 | 48 | 45 | 29 |
| Write-Ins | | 3 | 0 | | 2 | 0 | 0 | 0 | 2 | 0 | 1 | 0 |
| Blanks | | 12 | 11 | | 10 | 11 | 12 | 17 | 16 | 15 | 14 | 18 |
| REPRESENTATIVE IN GENERAL COURT - 29TH MIDDLESEX DISTRICT | | | | | | | | | | | | |
| Write-Ins | 1 | 5 | 2 | 0 | 4 | | | | | | 2 | |
| Blanks | 31 | 36 | 33 | 35 | 29 | | | | | | 58 | |
| REPRESENTATIVE IN GENERAL COURT - 30TH MIDDLESEX DISTRICT | | | | | | | | | | | | |
| Isaac M. Machado - 18 Granite St., Somerville | | | | | | 32 | 31 | 33 | 39 | | | |
| Write-Ins | | | | | | 0 | 0 | 1 | 1 | | | |
| Blanks | | | | | | 8 | 16 | 21 | 23 | | | |
| REPRESENTATIVE IN GENERAL COURT - 37TH MIDDLESEX DISTRICT | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | 4 | | 1 |
| Blanks | | | | | | | | | | 59 | | 46 |
| DISTRICT ATTORNEY - NORTHERN DISTRICT | | | | | | | | | | | | |
| Write-Ins | 1 | 4 | 2 | 3 | 3 | 3 | 2 | 0 | 3 | 2 | 2 | 0 |
| Blanks | 31 | 37 | 33 | 32 | 30 | 37 | 45 | 55 | 60 | 61 | 58 | 47 |
| CLERK OF COURTS - MIDDLESEX COUNTY | | | | | | | | | | | | |
| Write-Ins | 1 | 4 | 2 | 3 | 3 | 2 | 2 | 1 | 3 | 2 | 1 | 0 |
| Blanks | 31 | 37 | 33 | 32 | 30 | 38 | 45 | 54 | 60 | 61 | 59 | 47 |
| REGISTER OF DEEDS - MIDDLESEX SOUTHERN DISTRICT | | | | | | | | | | | | |
| Jane Sullivan Savery - 177 Charles St., Cambridge | 13 | 21 | 16 | 17 | 16 | 26 | 28 | 28 | 31 | 43 | 27 | 22 |
| Write-Ins | 2 | 6 | 2 | 1 | 2 | 1 | 1 | 1 | 2 | 2 | 5 | 2 |
| Blanks | 17 | 14 | 17 | 17 | 15 | 13 | 18 | 26 | 30 | 18 | 28 | 23 |
| COUNTY COMMISSIONER - MIDDLESEX COUNTY | | | | | | | | | | | | |
| Write-Ins | 1 | 3 | 2 | 1 | 5 | 3 | 3 | 1 | 4 | 1 | 1 | 1 |
| Blanks | 31 | 38 | 33 | 34 | 28 | 37 | 44 | 54 | 59 | 62 | 59 | 46 |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 20, 1994

REPUBLICAN

| WARD FIVE | | | WARD SIX | | | WARD SEVEN | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | |
| 65 | 56 | 36 | 54 | 52 | 57 | 40 | 57 | 58 | 1,026 |
| 34 | 39 | 20 | 32 | 32 | 36 | 23 | 30 | 43 | 614 |
| 0 | 0 | 0 | 1 | 0 | 2 | 1 | 0 | 0 | 10 |
| 31 | 17 | 16 | 21 | 20 | 19 | 16 | 27 | 15 | 402 |
| | | | | | | | | | 2 |
| | | | | | | | | | 65 |
| 47 | 45 | 25 | 43 | 41 | 44 | 26 | 47 | 41 | 699 |
| 0 | 0 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 12 |
| 18 | 11 | 9 | 10 | 11 | 12 | 14 | 10 | 17 | 248 |
| | | | | | | | | | 14 |
| | | | | | | | | | 222 |
| 42 | 37 | 22 | 36 | 36 | 41 | | | | 349 |
| 0 | 1 | 1 | 1 | 1 | 1 | | | | 7 |
| 23 | 18 | 13 | 17 | 15 | 15 | | | | 169 |
| | | | | | | 1 | 1 | 2 | 9 |
| | | | | | | 39 | 56 | 56 | 256 |
| 4 | 6 | 1 | 3 | 5 | 6 | 0 | 1 | 2 | 53 |
| 61 | 50 | 35 | 51 | 47 | 51 | 40 | 56 | 56 | 973 |
| 5 | 8 | 2 | 2 | 4 | 6 | 1 | 2 | 3 | 57 |
| 60 | 48 | 34 | 52 | 48 | 51 | 39 | 55 | 55 | 969 |
| 35 | 35 | 18 | 33 | 31 | 35 | 22 | 26 | 37 | 560 |
| 1 | 1 | 3 | 3 | 0 | 2 | 0 | 1 | 1 | 39 |
| 29 | 20 | 15 | 18 | 21 | 20 | 18 | 30 | 20 | 427 |
| 4 | 7 | 2 | 4 | 5 | 5 | 0 | 4 | 5 | 62 |
| 61 | 49 | 34 | 50 | 47 | 52 | 40 | 53 | 53 | 964 |

A TRUE COPY ATTEST:

CHAIRMAN Mary Walker

417

RECORD OF ABSENT VOTERS (196)

TABULATED FROM THE TALLY SHEETS OF THE STATE PRIMARY HELD SEPTEMBER 20, 1994

REGISTERED VOTERS

| Wd | Pct | Ballots Mailed | | Ballots Cast | | Not Returned | | Returned Too Late | | Defec-tive | | Voted in Person | | Health Care Facility | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | D | R | D | R | D | R | D | R | D | R | D | R | D | R |
| 1 | 1 | 13 | 2 | 2 | 2 | 4 | 0 | 2 | 0 | 5 | 0 | 0 | 0 | 0 | 0 |
| 1 | 2 | 14 | 0 | 8 | 0 | 3 | 0 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 1 | 3 | 10 | 1 | 8 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 2 | 1 | 7 | 1 | 5 | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 2 | 2 | 6 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| 2 | 3 | 5 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 0 |
| 3 | 1 | 9 | 4 | 7 | 2 | 1 | 0 | 0 | 0 | 1 | 2 | 3 | 0 | 0 | 0 |
| 3 | 2 | 6 | 1 | 6 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 11 | 1 |
| 3 | 3 | 5 | 2 | 4 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 5 | 1 | 30 | 2 |
| 4 | 1 | 6 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 4 | 2 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | 3 | 7 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |
| 5 | 1 | 4 | 1 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2 |
| 5 | 2 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 |
| 5 | 3 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 |
| 6 | 1 | 2 | 1 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 |
| 6 | 2 | 4 | 0 | 2 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 0 | 0 |
| 6 | 3 | 2 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 |
| 7 | 1 | 8 | 1 | 4 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| 7 | 2 | 5 | 2 | 1 | 2 | 2 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 0 | 0 |
| 7 | 3 | 4 | 2 | 2 | 2 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| TOTALS: | | 125 | 19 | 80 | 15 | 24 | 1 | 5 | 0 | 16 | 3 | 48 | 2 | 46 | 5 |

417R

RECORD OF ABSENT VOTERS (2)

TABULATED FROM THE TALLY SHEETS OF THE STATE PRIMARY HELD SEPTEMBER 20, 1994

NON-REGISTERED VOTERS

| Wd | Pct | Ballots Mailed | | Ballots Cast | | Not Returned | | Returned Too Late | | Defective | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | | D | R | D | R | D | R | D | R | D | R |
| 1 | 1 | | | | | | | | | | |
| 1 | 2 | | | | | | | | | | |
| 1 | 3 | 1 | | 1 | | | | | | | |
| 2 | 1 | | | | | | | | | | |
| 2 | 2 | 1 | | | | 1 | | | | | |
| 2 | 3 | | | | | | | | | | |
| 3 | 1 | | | | | | | | | | |
| 3 | 2 | | | | | | | | | | |
| 3 | 3 | | | | | | | | | | |
| 4 | 1 | | | | | | | | | | |
| 4 | 2 | | | | | | | | | | |
| 4 | 3 | 1 | | 1 | | | | | | | |
| 5 | 1 | | | | | | | | | | |
| 5 | 2 | | | | | | | | | | |
| 5 | 3 | | | | | | | | | | |
| 6 | 1 | | | | | | | | | | |
| 6 | 2 | | | | | | | | | | |
| 6 | 3 | 1 | | | | 1 | | | | | |
| 7 | 1 | | | | | | | | | | |
| 7 | 2 | | | | | | | | | | |
| 7 | 3 | | | | | | | | | | |
| | TOTAL: | 4 | | 2 | | 2 | | | | | |

418L

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

| | WARD ONE | | | TOTAL | WARD TWO | | | TOTAL | WARD THREE | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | |
| TOTAL NUMBER OF VOTES CAST | | | | | | | | | | | | |
| FOR ALDERMAN - WARD FOUR | | | | | | | | | | | | |
| William A. White, Jr. 16 Browning Road | | | | | | | | | | | | |
| Richard J. Scirocco 10 Howe Street | | | | | | | | | | | | |
| Walter F. Pero, Jr. 392 Medford Street | | | | | | | | | | | | |
| Robert E. Pino 36 Derby Street | | | | | | | | | | | | |
| Ilana Mainelli 435 Medford Street | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |
| FOR ALDERMAN - WARD SIX | | | | | | | | | | | | |
| Brendan Devlin 29 Day Street | | | | | | | | | | | | |
| John M.(Jack)Connolly, Jr. 17 Winslow Avenue | | | | | | | | | | | | |
| Nicholas M. Connolly 7 Henry Avenue | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |
| FOR SCHOOL COMMITTEE - WARD SIX | | | | | | | | | | | | |
| Charles J. Chisholm 151 College Avenue | | | | | | | | | | | | |
| Carolyn Taylor 29 Powder House Terrace | | | | | | | | | | | | |
| Julie Anne DiPasquale 59 Irving Street | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |

AT THE PRELIMINARY ELECTION HELD THEREIN, OCTOBER 3, 1995

| WARD FOUR | | | TOTAL | WARD FIVE | | | TOTAL | WARD SIX | | | TOTAL | WARD SEVEN | | | TOTAL | GRAND TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | |
| 382 | 324 | 322 | 1028 | | | | | 318 | 346 | 267 | 931 | | | | | 1,959 |
| | | | | | | | | | | | | | | | | |
| 117 | 123 | 158 | 398 | | | | | | | | | | | | | 398 |
| 56 | 64 | 20 | 140 | | | | | | | | | | | | | 140 |
| 54 | 73 | 73 | 200 | | | | | | | | | | | | | 200 |
| 122 | 37 | 22 | 181 | | | | | | | | | | | | | 181 |
| 20 | 23 | 42 | 85 | | | | | | | | | | | | | 85 |
| 0 | 0 | 2 | 2 | | | | | | | | | | | | | 2 |
| 13 | 4 | 5 | 22 | | | | | | | | | | | | | 22 |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | 75 | 62 | 41 | 178 | | | | | 178 |
| | | | | | | | | 184 | 234 | 179 | 597 | | | | | 597 |
| | | | | | | | | 37 | 35 | 21 | 93 | | | | | 93 |
| | | | | | | | | 3 | 2 | 0 | 5 | | | | | 5 |
| | | | | | | | | 19 | 13 | 26 | 58 | | | | | 58 |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | 43 | 45 | 19 | 107 | | | | | 107 |
| | | | | | | | | 190 | 186 | 122 | 498 | | | | | 498 |
| | | | | | | | | 80 | 103 | 114 | 297 | | | | | 297 |
| | | | | | | | | 2 | 2 | 2 | 6 | | | | | 6 |
| | | | | | | | | 3 | 10 | 10 | 23 | | | | | 23 |

A TRUE COPY ATTEST:

CHAIRMAN: Mary Walker