

PRIMARY / PRELIMINARY

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

|                                                                   | WARD ONE |     |     | WARD TWO |     |     | WARD THREE |     |     | WARD FOUR |     |     |  |  |  |
|-------------------------------------------------------------------|----------|-----|-----|----------|-----|-----|------------|-----|-----|-----------|-----|-----|--|--|--|
|                                                                   | 1        | 2   | 3   | 1        | 2   | 3   | 1          | 2   | 3   | 1         | 2   | 3   |  |  |  |
| <u>TOTAL NUMBER OF VOTES CAST</u>                                 | 131      | 258 | 167 | 86       | 115 | 144 | 145        | 169 | 188 | 344       | 142 | 387 |  |  |  |
| <u>SENATOR IN CONGRESS</u>                                        |          |     |     |          |     |     |            |     |     |           |     |     |  |  |  |
| John F. Kerry, 19 Louisburg Sq., Boston                           | 108      | 197 | 130 | 67       | 86  | 114 | 115        | 135 | 139 | 250       | 104 | 291 |  |  |  |
| Write - Ins                                                       | 3        | 10  | 6   | 4        | 6   | 4   | 5          | 4   | 5   | 13        | 10  | 15  |  |  |  |
| Blanks                                                            | 20       | 51  | 31  | 15       | 23  | 26  | 25         | 30  | 44  | 81        | 28  | 87  |  |  |  |
| <u>REPRESENTATIVE IN CONGRESS - EIGHTH DISTRICT</u>               |          |     |     |          |     |     |            |     |     |           |     |     |  |  |  |
| Joseph P. Kennedy, II, 73 Bigelow St., Boston                     | 115      | 212 | 141 | 68       | 98  | 118 | 116        | 140 | 151 | 282       | 114 | 294 |  |  |  |
| Write - Ins                                                       | 4        | 3   | 4   | 2        | 2   | 2   | 6          |     | 3   | 3         | 5   | 4   |  |  |  |
| Blanks                                                            | 12       | 43  | 22  | 16       | 15  | 24  | 23         | 29  | 34  | 59        | 23  | 89  |  |  |  |
| <u>COUNCILLOR - SIXTH DISTRICT</u>                                |          |     |     |          |     |     |            |     |     |           |     |     |  |  |  |
| Dorothy A. Kelly Gay, 1 Avon St., Somerville                      | 102      | 181 | 130 | 64       | 93  | 111 | 108        | 138 | 149 | 248       | 106 | 276 |  |  |  |
| Write - Ins                                                       | 1        | 4   | 2   |          |     |     | 4          | 1   | 3   | 2         | 6   | 5   |  |  |  |
| Blanks                                                            | 28       | 73  | 35  | 22       | 22  | 33  | 33         | 30  | 36  | 94        | 30  | 106 |  |  |  |
| <u>SENATOR IN GENERAL COURT - MIDDLESEX, SUFFOLK, &amp; ESSEX</u> |          |     |     |          |     |     |            |     |     |           |     |     |  |  |  |
| Thomas F. Birmingham, 9 Nichols St., Chelsea                      | 100      |     |     | 62       |     |     |            |     |     |           |     |     |  |  |  |
| Write - Ins                                                       | 1        |     |     | 1        |     |     |            |     |     |           |     |     |  |  |  |
| Blanks                                                            | 30       |     |     | 23       |     |     |            |     |     |           |     |     |  |  |  |
| <u>SENATOR IN GENERAL COURT - SECOND MIDDLESEX DISTRICT</u>       |          |     |     |          |     |     |            |     |     |           |     |     |  |  |  |
| No Candidate                                                      |          |     |     |          |     |     |            |     |     |           |     |     |  |  |  |
| Write - Ins                                                       |          | 64  | 2   |          | 1   | 2   | 3          | 7   | 5   | 6         | 6   | 7   |  |  |  |
| Blanks                                                            |          | 32  | 24  |          | 19  | 13  | 13         | 22  | 30  | 40        | 23  | 29  |  |  |  |
|                                                                   |          | 194 | 165 |          | 114 | 142 | 142        | 162 | 183 | 338       | 136 | 380 |  |  |  |
|                                                                   |          | 226 | 143 |          | 96  | 131 | 132        | 147 | 158 | 304       | 119 | 337 |  |  |  |
| <u>REPRESENTATIVE IN GENERAL COURT - 29 MIDDLESEX DISTRICT</u>    |          |     |     |          |     |     |            |     |     |           |     |     |  |  |  |
| Timothy J. Toomey, Jr., 88 Sixth St., Cambridge                   | 104      | 184 | 136 | 63       | 97  |     |            |     |     |           | 105 |     |  |  |  |
| Write - Ins                                                       | 1        | 4   | 2   |          | 1   |     |            |     |     |           | 3   |     |  |  |  |
| Blanks                                                            | 26       | 70  | 29  | 23       | 17  |     |            |     |     |           | 34  |     |  |  |  |
| <u>REPRESENTATIVE IN GENERAL COURT - 30 MIDDLESEX DISTRICT</u>    |          |     |     |          |     |     |            |     |     |           |     |     |  |  |  |
| Patricia D. (Pat) Jehlen, 67 Dane St., Somerville                 |          |     |     |          |     | 105 | 99         | 132 | 126 |           |     |     |  |  |  |
| Write - Ins                                                       |          |     |     |          |     | 1   | 6          | 2   | 6   |           |     |     |  |  |  |
| Blanks                                                            |          |     |     |          |     | 38  | 40         | 35  | 56  |           |     |     |  |  |  |
| <u>REPRESENTATIVE IN GENERAL COURT - 37 MIDDLESEX DISTRICT</u>    |          |     |     |          |     |     |            |     |     |           |     |     |  |  |  |
| Vincent Paul Ciampa, 64 Ossipee Rd., Somerville                   |          |     |     |          |     |     |            |     |     | 119       |     | 106 |  |  |  |
| John H. "Jake" Keating, 31 Cushing St., Medford                   |          |     |     |          |     |     |            |     |     | 117       |     | 102 |  |  |  |
| Joshua C. (Josh) O'Brien, 78 Grant St., Somerville                |          |     |     |          |     |     |            |     |     | 7         |     | 7   |  |  |  |
| Write - Ins.                                                      |          |     |     |          |     |     |            |     |     | 212       |     | 266 |  |  |  |
| Blanks                                                            |          |     |     |          |     |     |            |     |     | 211       |     | 265 |  |  |  |
|                                                                   |          |     |     |          |     |     |            |     |     | 6         |     | 8   |  |  |  |
|                                                                   |          |     |     |          |     |     |            |     |     | 9         |     | 13  |  |  |  |

## TOTALS

[illegible]

496<sup>2</sup>

## DEMOCRATIC

|                                                             | WARD ONE             |                       |                       | WARD TWO |                     |     | WARD THREE            |                     |                       | WARD FOUR             |                       |                       |
|-------------------------------------------------------------|----------------------|-----------------------|-----------------------|----------|---------------------|-----|-----------------------|---------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|                                                             | 1                    | 2                     | 3                     | 1        | 2                   | 3   | 1                     | 2                   | 3                     | 1                     | 2                     | 3                     |
| <b>TOTAL NUMBER OF VOTES CAST</b>                           | 131                  | 258                   | 167                   | 86       | 115                 | 144 | 145                   | 169                 | 188                   | 344                   | 142                   | <del>387</del><br>386 |
| <b>REGISTER OF PROBATE - MIDDLESEX COUNTY</b>               |                      |                       |                       |          |                     |     |                       |                     |                       |                       |                       |                       |
| Robert B. Antonelli 333 Place Ln., Woburn                   | 14                   | 43                    | 22                    | 9        | 7                   | 15  | 16                    | 7                   | 22                    | 72                    | 23                    | 36                    |
| John J. Buckley 19 Suffolk St., Medford                     | 12                   | 18                    | 15                    | 7        | 7                   | 9   | 9                     | 7                   | 13                    | 27                    | 10                    | 42                    |
| Francis X. Flaherty 149 Woodside Ln., Arlington             | 12                   | 15                    | 23                    | 6        | 16                  | 19  | 16                    | 23                  | 31                    | 35                    | 14                    | 16                    |
| Diane Poulos Harpell 626 Main St., Acton                    | 0                    | 0                     | 0                     | 2        | 0                   | 4   | 9                     | 5                   | 1                     | 8                     | 1                     | 4                     |
| Marie E. Howe 19 Pembroke St., Somerville                   | 72                   | 145                   | 89                    | 40       | 62                  | 72  | 66                    | 94                  | 87                    | 144                   | 78                    | 194                   |
| Joyce E. Hurley 5 Crestwood Dr., Framingham                 | 1                    | 4                     | 0                     | 1        | 5                   | 2   | 3                     | 7                   | 6                     | 5                     | 0                     | 10                    |
| Ronald A. MacDonald 4 Grassmere Ave., Winchester            | 3                    | 4                     | 2                     | 2        | 4                   | 3   | 2                     | 4                   | 5                     | 8                     | 2                     | 10                    |
| Wanda M. Milik, 143 Martin St., Carlisle                    | 5                    | 7                     | 1                     | 6        | 0                   | 6   | 4                     | 6                   | 4                     | 2                     | 4                     | 14                    |
| Write-ins                                                   | 0                    | 1                     | 2                     | 0        | 2                   | 0   | 2                     | 0                   | 0                     | 0                     | 0                     | 1                     |
| Blanks                                                      | 12                   | 21                    | 13                    | 13       | 12                  | 14  | 18                    | 16                  | 19                    | 43                    | 10                    | <del>60</del><br>59   |
| <b>COUNTY TREASURER - MIDDLESEX COUNTY</b>                  |                      |                       |                       |          |                     |     |                       |                     |                       |                       |                       |                       |
| James E. Fahey, Jr. 142 Robbins Rd., Watertown<br>Cambridge | 55                   | 110                   | 97                    | 34       | 46                  | 57  | 62                    | 76                  | 91                    | 173                   | 68                    | 159                   |
| Warren R. McManus 273 Cardinal Medeiros Ave.,<br>Cambridge  | 42                   | 72                    | 42                    | 34       | 41                  | 51  | 45                    | 56                  | 52                    | 96                    | 38                    | 113                   |
| Write-ins                                                   | 0                    | 1                     | 1                     | 0        | 1                   | 0   | 2                     | 0                   | 0                     | 1                     | 2                     | 2                     |
| Blanks                                                      | 34                   | 75                    | 27                    | 18       | 27                  | 36  | 36                    | 37                  | 45                    | 74                    | 34                    | <del>113</del><br>112 |
| <b>COUNTY COMMISSIONER - MIDDLESEX COUNTY</b>               |                      |                       |                       |          |                     |     |                       |                     |                       |                       |                       |                       |
| Thomas J. Larkin 246 Carlisle Rd., Bedford                  | 34                   | 66                    | 46                    | 19       | <del>22</del><br>21 | 31  | 30                    | 48                  | 48                    | 106                   | 33                    | <del>94</del><br>92   |
| Melissa Hurley 16 Welgate Rd., Medford                      | 25                   | <del>84</del><br>83   | 45                    | 31       | <del>31</del><br>30 | 44  | 44                    | <del>58</del><br>56 | <del>57</del><br>56   | <del>111</del><br>112 | <del>43</del><br>42   | <del>143</del><br>140 |
| James P. Kennedy 53 Main St., Lowell                        | <del>25</del><br>24  | <del>37</del><br>36   | 23                    | 9        | <del>14</del><br>15 | 13  | 14                    | 19                  | <del>25</del><br>27   | <del>50</del><br>49   | 25                    | <del>46</del><br>45   |
| Eleanor A. McGarry 66 Pleasantview Ave., Tyngsborough       | 10                   | 11                    | 14                    | 11       | <del>11</del><br>9  | 22  | 15                    | 17                  | 15                    | 19                    | <del>14</del><br>15   | 40                    |
| Joseph W. Mullin 81 Merriam St., Weston                     | <del>9</del><br>8    | 19                    | 10                    | 4        | 2                   | 13  | 15                    | <del>10</del><br>12 | 17                    | 18                    | 16                    | 18                    |
| Edward J. Sullivan 38 Ellery St., Cambridge                 | <del>62</del><br>60  | <del>76</del><br>74   | 67                    | 34       | <del>69</del><br>67 | 55  | 46                    | <del>84</del><br>81 | 76                    | <del>111</del><br>109 | 35                    | <del>101</del><br>100 |
| Write-ins                                                   | <del>0</del><br>1    | 0                     | <del>0</del><br>2     | 0        | 0                   | 0   | <del>0</del><br>4     | <del>0</del><br>5   | <del>0</del><br>1     | <del>1</del><br>2     | <del>1</del><br>2     | <del>0</del><br>2     |
| Blanks                                                      | <del>97</del><br>100 | <del>223</del><br>221 | <del>129</del><br>127 | 64       | <del>81</del><br>86 | 110 | <del>126</del><br>122 | 102                 | <del>138</del><br>136 | <del>272</del><br>273 | <del>117</del><br>118 | <del>332</del><br>335 |
| <b>SHERIFF - MIDDLESEX COUNTY</b>                           |                      |                       |                       |          |                     |     |                       |                     |                       |                       |                       |                       |
| James V. DiPaola 27 Pagum St., Malden                       | 43                   | 111                   | 78                    | 42       | 43                  | 58  | 66                    | 66                  | 77                    | 144                   | 64                    | 138                   |
| Leonard H. Golder 67 Old Bolton Rd., Stow                   | 7                    | 11                    | 2                     | 3        | 4                   | 11  | 13                    | 3                   | 3                     | 3                     | 4                     | 14                    |
| Edward J. Kennedy, Jr. 312 Clark Rd., Lowell                | 48                   | 61                    | 47                    | 17       | 32                  | 25  | 22                    | 49                  | 44                    | 92                    | 40                    | 88                    |
| Edward J. Rideout 467 Huron Ave., Cambridge                 | 23                   | 42                    | 19                    | 15       | 18                  | 28  | 19                    | 35                  | 44                    | 50                    | 20                    | 82                    |
| Write-ins                                                   | 0                    | 2                     | 1                     | 1        | 2                   | 1   | 3                     | 0                   | 0                     | 4                     | 0                     | 2                     |
| Blanks                                                      | 10                   | 31                    | 20                    | 8        | 16                  | 21  | 22                    | 16                  | 20                    | 51                    | 14                    | <del>63</del><br>62   |

## TOTALS

[illegible]

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

|                                                              | WARD ONE |    |    | WARD TWO |   |    | WARD THREE |    |    | WARD FOUR |    |    |  |  |  |
|--------------------------------------------------------------|----------|----|----|----------|---|----|------------|----|----|-----------|----|----|--|--|--|
|                                                              | 1        | 2  | 3  | 1        | 2 | 3  | 1          | 2  | 3  | 1         | 2  | 3  |  |  |  |
| TOTAL NUMBER OF VOTES CAST                                   | 9        | 19 | 15 | 10       | 7 | 16 | 12         | 24 | 20 | 44        | 19 | 28 |  |  |  |
| SENATOR IN CONGRESS                                          |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| William F. Weld 28 Fayerweather St., Cambridge               | 7        | 16 | 13 | 9        | 7 | 13 | 10         | 21 | 15 | 41        | 16 | 25 |  |  |  |
| Write-Ins                                                    | 0        | 2  | 1  | 1        | 0 | 2  | 1          | 1  | 3  | 0         | 0  | 1  |  |  |  |
| Blanks                                                       | 2        | 1  | 1  | 0        | 0 | 1  | 1          | 2  | 2  | 3         | 3  | 2  |  |  |  |
| REPRESENTATIVE IN CONGRESS - EIGHTH DISTRICT                 |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| R. Philip Hyde 10 Carver St., Somerville                     | 5        | 11 | 11 | 7        | 7 | 10 | 12         | 20 | 10 | 30        | 12 | 21 |  |  |  |
| Write-Ins                                                    | 0        | 2  | 0  | 1        | 0 | 0  | 0          | 0  | 0  | 1         | 1  | 0  |  |  |  |
| Blanks                                                       | 4        | 6  | 4  | 2        | 0 | 6  | 0          | 4  | 10 | 13        | 6  | 7  |  |  |  |
| COUNCILLOR - SIXTH DISTRICT                                  |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| No Candidate                                                 |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| Write-Ins                                                    | 0        | 1  | 0  | 2        | 2 | 3  | 0          | 1  | 1  | 4         | 2  | 1  |  |  |  |
| Blanks                                                       | 9        | 18 | 15 | 8        | 5 | 13 | 12         | 23 | 19 | 40        | 17 | 27 |  |  |  |
| SENATOR IN GENERAL COURT MIDDLESEX, SUFFOLK & ESSEX DISTRICT |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| No Candidate                                                 |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| Write-Ins                                                    | 1        |    |    | 3        |   |    |            |    |    |           |    |    |  |  |  |
| Blanks                                                       | 8        |    |    | 7        |   |    |            |    |    |           |    |    |  |  |  |
| SENATOR IN GENERAL COURT - SECOND MIDDLESEX DISTRICT         |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| Charles E. Shannon, Jr. 17 Robinson Pk., Winchester          |          | 15 | 13 |          | 6 | 13 | 9          | 20 | 15 | 36        | 17 | 20 |  |  |  |
| Write-Ins                                                    |          | 0  | 0  |          | 0 | 1  | 0          | 0  | 0  | 1         | 0  | 0  |  |  |  |
| Blanks                                                       |          | 4  | 2  |          | 1 | 2  | 3          | 4  | 5  | 7         | 2  | 8  |  |  |  |
| REPRESENTATIVE IN GENERAL COURT - 29th MIDDLESEX DISTRICT    |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| No Candidate                                                 |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| Write-Ins                                                    | 0        | 2  | 1  | 1        | 1 |    |            |    |    |           | 3  |    |  |  |  |
| Blanks                                                       | 9        | 17 | 14 | 9        | 6 |    |            |    |    |           | 16 |    |  |  |  |
| REPRESENTATIVE IN GENERAL COURT - 30th MIDDLESEX DISTRICT    |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| No Candidate                                                 |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| Write-Ins                                                    |          |    |    |          |   | 1  | 0          | 1  | 1  |           |    |    |  |  |  |
| Blanks                                                       |          |    |    |          |   | 15 | 12         | 23 | 19 |           |    |    |  |  |  |
| REPRESENTATIVE IN GENERAL COURT - 37th MIDDLESEX DISTRICT    |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| No Candidate                                                 |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| Write-Ins                                                    |          |    |    |          |   |    |            |    |    | 6         | 2  |    |  |  |  |
| Blanks                                                       |          |    |    |          |   |    |            |    |    | 38        | 26 |    |  |  |  |
| REGISTER OF PROBATE - MIDDLESEX COUNTY                       |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| Donna M. Lambert 5 Beverly Rd., Natick                       | 3        | 10 | 10 | 6        | 7 | 10 | 11         | 19 | 14 | 25        | 11 | 22 |  |  |  |
| Write-Ins                                                    | 0        | 1  | 0  | 0        | 0 | 0  | 0          | 0  | 1  | 1         | 0  | 1  |  |  |  |
| Blanks                                                       | 6        | 8  | 5  | 4        | 0 | 6  | 1          | 5  | 5  | 18        | 8  | 5  |  |  |  |

## REPUBLICAN

[illegible]

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

|                                            | WARD ONE |    |    | WARD TWO |   |    | WARD THREE |    |    | WARD FOUR |    |    |  |  |  |
|--------------------------------------------|----------|----|----|----------|---|----|------------|----|----|-----------|----|----|--|--|--|
|                                            | 1        | 2  | 3  | 1        | 2 | 3  | 1          | 2  | 3  | 1         | 2  | 3  |  |  |  |
| TOTAL NUMBER OF VOTES CAST                 | 9        | 19 | 15 | 10       | 7 | 16 | 12         | 24 | 20 | 44        | 19 | 28 |  |  |  |
| COUNTY TREASURER- MIDDLESEX COUNTY         |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| No Candidate                               |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| Write-Ins                                  | 0        | 1  | 0  | 2        | 0 | 2  | 0          | 1  | 2  | 4         | 3  | 1  |  |  |  |
| Blanks                                     | 9        | 18 | 15 | 8        | 7 | 14 | 12         | 23 | 18 | 40        | 16 | 27 |  |  |  |
| COUNTY COMMISSIONER - MIDDLESEX COUNTY     |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| Anthony G. Marino 282 High St., Winchester | 3        | 11 | 12 | 4        | 5 | 9  | 10         | 15 | 14 | 29        | 11 | 19 |  |  |  |
| Jerry Vengrow 20 Arlene Dr., Framingham    | 1        | 8  | 2  | 2        | 5 | 5  | 5          | 11 | 6  | 10        | 8  | 6  |  |  |  |
| Write-Ins                                  | 0        | 1  | 0  | 1        | 0 | 0  | 0          | 0  | 1  | 0         | 0  | 0  |  |  |  |
| Blanks                                     | 14       | 18 | 16 | 13       | 4 | 18 | 9          | 22 | 19 | 49        | 19 | 31 |  |  |  |
| SHERIFF - MIDDLESEX COUNTY                 |          |    |    |          |   |    |            |    |    |           |    |    |  |  |  |
| Brad Bailey 12 Sussex Rd., Winchester      | 7        | 12 | 8  | 6        | 7 | 13 | 12         | 18 | 13 | 29        | 13 | 21 |  |  |  |
| Write-Ins                                  | 0        | 1  | 0  | 1        | 0 | 0  | 0          | 1  | 0  | 0         | 0  | 1  |  |  |  |
| Blanks                                     | 2        | 6  | 7  | 3        | 0 | 3  | 0          | 5  | 7  | 15        | 6  | 6  |  |  |  |



RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

LIBERTARIAN

|                                                                            | WARD ONE |   |   | WARD TWO |   |   | WARD THREE |   |   | WARD FOUR |   |   |  |  |  |
|----------------------------------------------------------------------------|----------|---|---|----------|---|---|------------|---|---|-----------|---|---|--|--|--|
|                                                                            | 1        | 2 | 3 | 1        | 2 | 3 | 1          | 2 | 3 | 1         | 2 | 3 |  |  |  |
| <u>TOTAL NUMBER OF VOTES CAST</u>                                          | 0        | 1 | 1 | 0        | 1 | 1 | 0          | 0 | 1 | 0         | 0 | 1 |  |  |  |
| <u>SENATOR IN CONGRESS</u>                                                 |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| No Candidate                                                               |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Write-Ins                                                                  |          |   | 1 |          | 1 | 1 |            |   |   |           |   | 1 |  |  |  |
| Blanks                                                                     |          | 1 |   |          |   |   |            |   | 1 |           |   |   |  |  |  |
| <u>REPRESENTATIVE IN CONGRESS - EIGHTH DISTRICT</u>                        |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| No Candidate                                                               |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Write-Ins                                                                  |          | 1 | 1 |          |   |   |            |   |   |           |   | 1 |  |  |  |
| Blanks                                                                     |          |   |   |          | 1 | 1 |            |   | 1 |           |   |   |  |  |  |
| <u>COUNCILLOR - SIXTH DISTRICT</u>                                         |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| No Candidate                                                               |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Write-Ins                                                                  |          |   | 1 |          |   |   |            |   |   |           |   |   |  |  |  |
| Blanks                                                                     |          | 1 |   |          | 1 | 1 |            |   | 1 |           |   | 1 |  |  |  |
| <u>SENATOR IN GENERAL COURT - MIDDLESEX, SUFFOLK, &amp; ESSEX DISTRICT</u> |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| No Candidate                                                               |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Write-Ins                                                                  |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Blanks                                                                     |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| <u>SENATOR IN GENERAL COURT - SECOND MIDDLESEX DISTRICT</u>                |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| No Candidate                                                               |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Write-Ins                                                                  |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Blanks                                                                     |          | 1 | 1 |          | 1 | 1 |            |   | 1 |           |   | 1 |  |  |  |
| <u>REPRESENTATIVE IN GENERAL COURT - 29th MIDDLESEX DISTRICT</u>           |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| No Candidate                                                               |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Write-Ins                                                                  |          |   | 1 |          | 1 |   |            |   |   |           |   |   |  |  |  |
| Blanks                                                                     |          | 1 |   |          |   |   |            |   |   |           |   |   |  |  |  |
| <u>REPRESENTATIVE IN GENERAL COURT - 30th MIDDLESEX DISTRICT</u>           |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Ronald Bargoot 16 Wallace St., Somerville                                  |          |   |   |          |   |   |            |   | 1 |           |   |   |  |  |  |
| Write-Ins                                                                  |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Blanks                                                                     |          |   |   |          |   | 1 |            |   |   |           |   |   |  |  |  |
| <u>REPRESENTATIVE IN GENERAL COURT - 37th MIDDLESEX DISTRICT</u>           |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| No Candidate                                                               |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Write-Ins                                                                  |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Blanks                                                                     |          |   |   |          |   |   |            |   |   |           |   | 1 |  |  |  |
| <u>REGISTER OF PROBATE - MIDDLESEX COUNTY</u>                              |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| No Candidate                                                               |          |   |   |          |   |   |            |   |   |           |   |   |  |  |  |
| Write-Ins                                                                  |          |   | 1 |          |   |   |            |   |   |           |   |   |  |  |  |
| Blanks                                                                     |          | 1 |   |          | 1 | 1 |            |   | 1 |           |   | 1 |  |  |  |



4394

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

LIBERTARIAN

|                                        | WARD ONE |   |   | WARD TWO |   |   | WARD THREE |   |   | WARD FOUR |   |   |  |  |
|----------------------------------------|----------|---|---|----------|---|---|------------|---|---|-----------|---|---|--|--|
|                                        | 1        | 2 | 3 | 1        | 2 | 3 | 1          | 2 | 3 | 1         | 2 | 3 |  |  |
| TOTAL NUMBER OF VOTES CAST             | 0        | 1 | 1 | 0        | 1 | 1 | 0          | 0 | 1 | 0         | 0 | 1 |  |  |
| COUNTY TREASURER - MIDDLESEX COUNTY    |          |   |   |          |   |   |            |   |   |           |   |   |  |  |
| No Candidate                           |          |   |   |          |   |   |            |   |   |           |   |   |  |  |
| Write-Ins                              |          |   | 1 |          |   |   |            |   |   |           |   | 1 |  |  |
| Blanks                                 |          | 1 |   |          | 1 | 1 |            |   | 1 |           |   |   |  |  |
| COUNTY COMMISSIONER - MIDDLESEX COUNTY |          |   |   |          |   |   |            |   |   |           |   |   |  |  |
| No Candidate                           |          |   |   |          |   |   |            |   |   |           |   |   |  |  |
| Write-Ins                              |          |   | 1 |          | 1 |   |            |   |   |           |   | 1 |  |  |
| Blanks                                 |          | 2 | 1 |          | 1 | 2 |            |   | 2 |           |   | 1 |  |  |
| SHERIFF - MIDDLESEX COUNTY             |          |   |   |          |   |   |            |   |   |           |   |   |  |  |
| No Candidates                          |          |   |   |          |   |   |            |   |   |           |   |   |  |  |
| Write-Ins                              |          | 1 | 1 |          |   |   |            |   |   |           |   | 1 |  |  |
| Blanks                                 |          |   |   |          | 1 | 1 |            |   | 1 |           |   |   |  |  |



RECORD OF ABSENT VOTERS (16)

TABULATED FROM THE TALLY SHEETS OF THE STATE PRIMARY HELD SEPTEMBER 17, 1996

|         |          | UNREGISTERED VOTERS |   |   |              |   |   |              |   |   |                   |   |   |  |  |  |
|---------|----------|---------------------|---|---|--------------|---|---|--------------|---|---|-------------------|---|---|--|--|--|
| Ward    | Precinct | Ballots Mailed      |   |   | Ballots Cast |   |   | Not Returned |   |   | Returned Too Late |   |   |  |  |  |
|         |          | D                   | R | L | D            | R | L | D            | R | L | D                 | R | L |  |  |  |
| 1       | 1        |                     |   |   |              |   |   |              |   |   |                   |   |   |  |  |  |
| 1       | 2        | 1                   |   |   |              |   |   | 1            |   |   |                   |   |   |  |  |  |
| 1       | 3        | 1                   |   |   | 1            |   |   |              |   |   |                   |   |   |  |  |  |
| 2       | 1        | 4                   |   |   | 1            |   |   | 2            |   |   | 1                 |   |   |  |  |  |
| 2       | 2        | 4                   |   |   |              |   |   | 4            |   |   |                   |   |   |  |  |  |
| 2       | 3        | 1                   |   |   |              |   |   | 1            |   |   |                   |   |   |  |  |  |
| 3       | 1        |                     |   |   |              |   |   |              |   |   |                   |   |   |  |  |  |
| 3       | 2        | 1                   |   |   |              |   |   | 1            |   |   |                   |   |   |  |  |  |
| 3       | 3        | 2                   |   |   | 2            |   |   |              |   |   |                   |   |   |  |  |  |
| 4       | 1        | 1                   |   |   | 1            |   |   |              |   |   |                   |   |   |  |  |  |
| 4       | 2        |                     |   |   |              |   |   |              |   |   |                   |   |   |  |  |  |
| 4       | 3        | 2                   |   |   | 1            |   |   |              |   |   | 1                 |   |   |  |  |  |
| 5       | 1        |                     |   |   |              |   |   |              |   |   |                   |   |   |  |  |  |
| 5       | 2        | 1                   | 1 |   |              |   |   | 1            | 1 |   |                   |   |   |  |  |  |
| 5       | 3        | 1                   |   |   |              |   |   |              |   |   | 1                 |   |   |  |  |  |
| 6       | 1        |                     |   |   |              |   |   |              |   |   |                   |   |   |  |  |  |
| 6       | 2        | 1                   |   |   | 1            |   |   |              |   |   |                   |   |   |  |  |  |
| 6       | 3        | 2                   |   |   | 1            |   |   | 1            |   |   |                   |   |   |  |  |  |
| 7       | 1        | 4                   |   |   | 4            |   |   |              |   |   |                   |   |   |  |  |  |
| 7       | 2        | 4                   |   |   | 3            |   |   | 1            |   |   |                   |   |   |  |  |  |
| 7       | 3        | 1                   |   |   | 1            |   |   |              |   |   |                   |   |   |  |  |  |
| TOTALS: |          | 31                  | 1 | 0 | 16           | 0 | 0 | 12           | 1 | 0 | 3                 | 0 | 0 |  |  |  |

TOTALS

RECORD OF ABSENT VOTERS (206)

TABULATED FROM THE TALLY SHEETS OF THE STATE PRIMARY HELD SEPTEMBER 17, 1996

|        |          | REGISTERED VOTERS |    |   |              |    |   |              |   |   |           |   |   |                   |   |   |                 |   |   |                      |   |   |
|--------|----------|-------------------|----|---|--------------|----|---|--------------|---|---|-----------|---|---|-------------------|---|---|-----------------|---|---|----------------------|---|---|
|        |          | Ballots Mailed    |    |   | Ballots Cast |    |   | Not Returned |   |   | Defective |   |   | Returned too Late |   |   | Voted in Person |   |   | Health Care Facility |   |   |
| Ward   | District | D                 | R  | L | D            | R  | L | D            | R | L | D         | R | L | D                 | R | L | D               | R | L | D                    | R | L |
| 1      | 1        | 16                | 3  |   | 12           | 2  |   | 3            | 1 |   |           |   |   | 1                 |   |   | 1               |   |   |                      |   |   |
| 1      | 2        | 26                | 4  | 1 | 21           | 1  |   | 5            | 3 | 1 |           |   |   |                   |   |   |                 | 1 |   |                      |   |   |
| 1      | 3        | 6                 | 1  |   | 5            | 1  |   | 1            |   |   |           |   |   |                   |   |   | 3               |   |   |                      |   |   |
| 2      | 1        | 5                 | 2  |   | 4            | 1  |   | 1            | 1 |   |           |   |   |                   |   |   | 1               |   |   |                      |   |   |
| 2      | 2        | 9                 |    |   | 8            |    |   | 1            |   |   |           |   |   |                   |   |   |                 |   |   |                      |   |   |
| 2      | 3        | 7                 |    |   | 5            |    |   | 2            |   |   |           |   |   |                   |   |   |                 |   |   |                      |   |   |
| 3      | 1        | 9                 | 1  |   | 7            | 1  |   | 1            |   |   |           |   |   | 1                 |   |   | 3               |   |   |                      |   |   |
| 3      | 2        | 5                 |    |   | 3            |    |   | 2            |   |   |           |   |   |                   |   |   |                 |   |   | 13                   | 2 |   |
| 3      | 3        | 10                | 3  |   | 6            | 1  |   | 3            | 2 |   | 1         |   |   |                   |   |   | 2               |   |   | 20                   |   |   |
| 4      | 1        | 8                 |    |   | 6            |    |   |              |   |   |           |   |   | 2                 |   |   | 3               |   |   |                      |   |   |
| 4      | 2        | 4                 | 2  |   | 1            | 1  |   | 2            | 1 |   | 1         |   |   |                   |   |   | 2               | 1 |   |                      |   |   |
| 4      | 3        | 8                 |    |   | 7            |    |   |              |   |   | 1         |   |   |                   |   |   | 2               |   |   |                      |   |   |
| 5      | 1        | 6                 | 1  |   | 4            | 1  |   | 1            |   |   |           |   |   | 1                 |   |   | 2               |   |   | 6                    | 2 |   |
| 5      | 2        | 2                 | 1  |   | 2            |    |   |              | 1 |   |           |   |   |                   |   |   | 1               |   |   |                      |   |   |
| 5      | 3        | 4                 |    |   | 2            |    |   | 2            |   |   |           |   |   |                   |   |   | 1               |   |   |                      |   |   |
| 6      | 1        | 6                 |    |   | 2            |    |   | 1            |   |   |           |   |   | 3                 |   |   |                 |   |   |                      |   |   |
| 6      | 2        | 9                 | 1  |   | 6            | 1  |   | 2            |   |   | 1         |   |   |                   |   |   |                 |   |   | 5                    |   |   |
| 6      | 3        | 5                 | 1  |   | 3            | 1  |   | 2            |   |   |           |   |   |                   |   |   | 1               |   |   |                      |   |   |
| 7      | 1        | 10                |    |   | 6            |    |   | 3            |   |   | 1         |   |   |                   |   |   | 2               |   |   |                      |   |   |
| 7      | 2        | 7                 | 2  |   | 6            | 2  |   | 1            |   |   |           |   |   |                   |   |   | 1               |   |   |                      |   |   |
| 7      | 3        | 3                 | 1  |   | 1            | 1  |   | 2            |   |   |           |   |   |                   |   |   |                 |   |   |                      |   |   |
| TOTALS |          | 165               | 23 | 1 | 117          | 14 | 0 | 35           | 9 | 1 | 5         | 0 | 0 | 8                 | 0 | 0 | 25              | 2 | 0 | 44                   | 4 | 0 |

## 4412

[illegible]

AT THE PRELIMINARY ELECTION HELD THEREIN, SEPTEMBER 23, 1997

| WARD FOUR |   |   |       | WARD FIVE |   |   |       | WARD SIX |     |     |       | WARD SEVEN |   |   |       |  |  |  |  |  |  |  |  |  |  | GRAND TOTAL |      |  |
|-----------|---|---|-------|-----------|---|---|-------|----------|-----|-----|-------|------------|---|---|-------|--|--|--|--|--|--|--|--|--|--|-------------|------|--|
| 1         | 2 | 3 | Total | 1         | 2 | 3 | Total | 1        | 2   | 3   | Total | 1          | 2 | 3 | Total |  |  |  |  |  |  |  |  |  |  |             |      |  |
|           |   |   |       |           |   |   |       | 252      | 327 | 234 | 813   |            |   |   |       |  |  |  |  |  |  |  |  |  |  |             | 1833 |  |
|           |   |   |       |           |   |   |       |          |     |     |       |            |   |   |       |  |  |  |  |  |  |  |  |  |  |             | 367  |  |
|           |   |   |       |           |   |   |       |          |     |     |       |            |   |   |       |  |  |  |  |  |  |  |  |  |  |             | 387  |  |
|           |   |   |       |           |   |   |       |          |     |     |       |            |   |   |       |  |  |  |  |  |  |  |  |  |  |             | 246  |  |
|           |   |   |       |           |   |   |       |          |     |     |       |            |   |   |       |  |  |  |  |  |  |  |  |  |  |             | 1    |  |
|           |   |   |       |           |   |   |       |          |     |     |       |            |   |   |       |  |  |  |  |  |  |  |  |  |  |             | 19   |  |
|           |   |   |       |           |   |   |       | 102      | 91  | 69  | 262   |            |   |   |       |  |  |  |  |  |  |  |  |  |  |             | 262  |  |
|           |   |   |       |           |   |   |       | 111      | 205 | 122 | 438   |            |   |   |       |  |  |  |  |  |  |  |  |  |  |             | 438  |  |
|           |   |   |       |           |   |   |       | 34       | 29  | 38  | 101   |            |   |   |       |  |  |  |  |  |  |  |  |  |  |             | 101  |  |
|           |   |   |       |           |   |   |       | 1        | 0   | 2   | 3     |            |   |   |       |  |  |  |  |  |  |  |  |  |  |             | 3    |  |
|           |   |   |       |           |   |   |       | 4        | 2   | 3   | 9     |            |   |   |       |  |  |  |  |  |  |  |  |  |  |             | 9    |  |

A TRUE COPY ATTEST:

*Mary Walker*  
CHAIRMAN:

4422

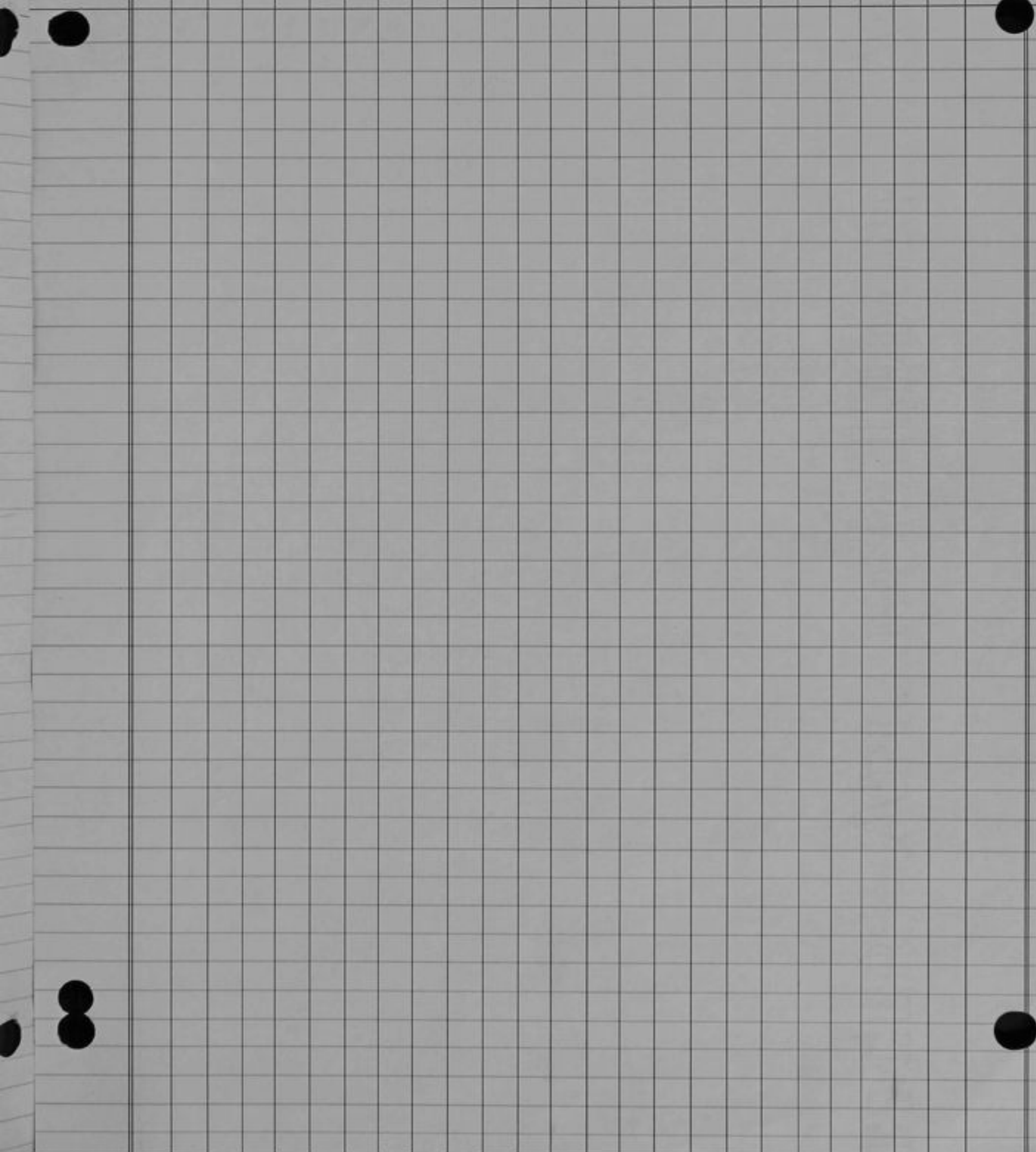
# RECORD OF ABSENT VOTERS

TABULATED FROM THE TALLY SHEETS OF THE PRELIMINARY ELECTION HELD SEPTEMBER 23, 1997

| REGISTERED VOTERS |     |                   |                 |                 |                      |           |                    |                         |  |
|-------------------|-----|-------------------|-----------------|-----------------|----------------------|-----------|--------------------|-------------------------|--|
| WARD              | PCT | BALLOTS<br>MAILED | BALLOTS<br>CAST | NOT<br>RETURNED | RETURNED<br>TOO LATE | DEFECTIVE | VOTED<br>IN PERSON | HEALTH CARE<br>FACILITY |  |
| 3                 | 1   | 4                 | 4               |                 |                      |           | 1                  |                         |  |
| 3                 | 2   | 7                 | 6               |                 | 1                    |           |                    | 17                      |  |
| 3                 | 3   | 8                 | 7               | 1               |                      |           | 1                  | 9                       |  |
| 6                 | 1   | 2                 | 2               |                 |                      |           | 4                  |                         |  |
| 6                 | 2   | 4                 | 4               |                 |                      |           | 2                  |                         |  |
| 6                 | 3   | 2                 | 1               | 1               |                      |           |                    |                         |  |
| TOTALS:           |     | 27                | 24              | 2               | 1                    |           | 8                  | 26                      |  |

TOTAL BALLOTS CAST: 58

APR 2 R



RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRAT

|                                                  | Ward One |     |     | Total | Ward Two |     |     | Total | Ward Three |     |     | Total |  |  |  |
|--------------------------------------------------|----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|--|--|--|
|                                                  | 1        | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |  |  |  |
| TOTAL NUMBER OF VOTES CAST                       | 518      | 637 | 507 | 1,662 | 486      | 585 | 595 | 1,666 | 760        | 680 | 811 | 2,251 |  |  |  |
| <u>Governor</u>                                  |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Brian J Donnelly, 44 Cobbs Grv, Dennis           | 85       | 105 | 80  | 270   | 58       | 74  | 65  | 197   | 94         | 87  | 112 | 293   |  |  |  |
| Scott Harshbarger, 439 Sandy Valley Rd, Westwood | 254      | 332 | 270 | 856   | 247      | 317 | 312 | 876   | 368        | 338 | 371 | 1,077 |  |  |  |
| Patricia McGovern, 12 William St, Andover        | 140      | 147 | 115 | 402   | 144      | 157 | 172 | 473   | 243        | 216 | 255 | 714   |  |  |  |
| Write-Ins                                        | 0        | 5   | 7   | 12    | 3        | 2   | 8   | 13    | 4          | 3   | 7   | 14    |  |  |  |
| Blanks                                           | 39       | 48  | 35  | 122   | 34       | 35  | 38  | 107   | 51         | 36  | 66  | 153   |  |  |  |
| <u>Lieutenant Governor</u>                       |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Dorothy A Kelly Gay, 1 Avon St, Somerville       | 364      | 421 | 319 | 1,104 | 318      | 396 | 347 | 1,061 | 527        | 511 | 531 | 1,569 |  |  |  |
| Warren E Tolman, 30 Stoneleigh Cir, Watertown    | 99       | 131 | 115 | 345   | 96       | 111 | 153 | 360   | 146        | 119 | 174 | 439   |  |  |  |
| Write-Ins                                        | 1        | 4   | 2   | 7     | 0        | 2   | 3   | 5     | 1          | 1   | 4   | 6     |  |  |  |
| Blanks                                           | 54       | 81  | 71  | 206   | 72       | 76  | 92  | 240   | 86         | 49  | 102 | 237   |  |  |  |
| <u>Attorney General</u>                          |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Lois G Pines, 40 Helene Rd, Newton               | 193      | 217 | 204 | 614   | 218      | 248 | 256 | 722   | 357        | 300 | 349 | 1,006 |  |  |  |
| Thomas F Reilly, 60 Palfrey St, Watertown        | 283      | 375 | 259 | 917   | 234      | 288 | 285 | 807   | 338        | 334 | 391 | 1,063 |  |  |  |
| Write-Ins                                        | 0        | 3   | 2   | 5     | 2        | 0   | 1   | 3     | 2          | 0   | 4   | 6     |  |  |  |
| Blanks                                           | 42       | 42  | 42  | 126   | 32       | 49  | 53  | 134   | 63         | 46  | 67  | 176   |  |  |  |
| <u>Secretary of State</u>                        |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| William Francis Galvin, 46 Lake St, Boston       | 376      | 462 | 358 | 1,196 | 328      | 416 | 390 | 1,134 | 495        | 468 | 527 | 1,490 |  |  |  |
| Write-Ins                                        | 2        | 4   | 3   | 9     | 1        | 9   | 2   | 12    | 14         | 2   | 4   | 20    |  |  |  |
| Blanks                                           | 140      | 171 | 146 | 457   | 157      | 160 | 203 | 520   | 251        | 210 | 280 | 741   |  |  |  |
| <u>Treasurer</u>                                 |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Shannon P O'Brien, 6 Danecca Dr, Whitman         | 376      | 454 | 352 | 1,182 | 329      | 410 | 378 | 1,117 | 501        | 465 | 521 | 1,487 |  |  |  |
| Write-Ins                                        | 0        | 4   | 1   | 5     | 1        | 3   | 2   | 6     | 5          | 1   | 4   | 10    |  |  |  |
| Blanks                                           | 142      | 179 | 154 | 475   | 156      | 172 | 215 | 543   | 254        | 214 | 286 | 754   |  |  |  |
| <u>Auditor</u>                                   |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| A Joseph DeNucci, 119 Warwick Rd, Newton         | 378      | 454 | 354 | 1,186 | 323      | 406 | 382 | 1,111 | 509        | 459 | 528 | 1,496 |  |  |  |
| Write-Ins                                        | 2        | 5   | 6   | 13    | 2        | 5   | 2   | 9     | 8          | 2   | 5   | 15    |  |  |  |
| Blanks                                           | 138      | 178 | 147 | 463   | 161      | 174 | 211 | 546   | 243        | 219 | 278 | 740   |  |  |  |

AT THE STATE PRIMARY HELD THEREIN, September 15, 1998

DEMOCRATIC

| Ward Four |     |     | Total Ward Five |     |     | Total Ward Six |       |     | Total Ward Seven |     |       | Total |     |     | TOTALS: |        |  |
|-----------|-----|-----|-----------------|-----|-----|----------------|-------|-----|------------------|-----|-------|-------|-----|-----|---------|--------|--|
| 1         | 2   | 3   | 1               | 2   | 3   | 1              | 2     | 3   | 1                | 2   | 3     | 1     | 2   | 3   |         |        |  |
| 634       | 620 | 670 | 1,924           | 701 | 767 | 729            | 2,197 | 863 | 847              | 613 | 2,323 | 784   | 801 | 801 | 2,386   | 14,409 |  |
| 86        | 84  | 79  | 249             | 89  | 110 | 75             | 274   | 68  | 84               | 66  | 218   | 101   | 92  | 110 | 303     | 1,804  |  |
| 329       | 327 | 358 | 1,014           | 387 | 382 | 374            | 1,143 | 425 | 450              | 324 | 1,199 | 399   | 412 | 411 | 1,222   | 7,387  |  |
| 162       | 166 | 192 | 520             | 182 | 235 | 229            | 646   | 304 | 265              | 193 | 762   | 231   | 228 | 227 | 686     | 4,203  |  |
| 1         | 1   | 7   | 9               | 4   | 4   | 1              | 9     | 7   | 4                | 3   | 14    | 1     | 2   | 4   | 7       | 78     |  |
| 56        | 42  | 34  | 132             | 39  | 36  | 50             | 125   | 59  | 44               | 27  | 130   | 52    | 67  | 49  | 168     | 937    |  |
| 414       | 431 | 439 | 1,284           | 479 | 529 | 492            | 1,500 | 559 | 552              | 385 | 1,496 | 481   | 519 | 540 | 1,540   | 9,554  |  |
| 124       | 118 | 143 | 385             | 151 | 156 | 135            | 442   | 193 | 186              | 137 | 516   | 188   | 163 | 172 | 523     | 3,010  |  |
| 1         | 1   | 3   | 5               | 1   | 2   | 0              | 3     | 3   | 1                | 0   | 4     | 0     | 2   | 0   | 2       | 32     |  |
| 95        | 70  | 85  | 250             | 70  | 80  | 102            | 252   | 108 | 108              | 91  | 307   | 115   | 117 | 89  | 321     | 1,813  |  |
| 235       | 272 | 272 | 779             | 263 | 342 | 349            | 954   | 438 | 404              | 293 | 1,135 | 341   | 312 | 322 | 975     | 6,185  |  |
| 347       | 317 | 358 | 1,022           | 397 | 384 | 336            | 1,117 | 364 | 378              | 281 | 1,023 | 380   | 422 | 427 | 1,229   | 7,178  |  |
| 1         | 0   | 1   | 2               | 3   | 1   | 0              | 4     | 3   | 3                | 0   | 6     | 0     | 0   | 5   | 5       | 31     |  |
| 51        | 31  | 39  | 121             | 38  | 40  | 44             | 122   | 58  | 62               | 39  | 159   | 63    | 67  | 47  | 177     | 1,015  |  |
| 452       | 448 | 464 | 1,364           | 498 | 535 | 484            | 1,517 | 541 | 560              | 400 | 1,501 | 529   | 542 | 555 | 1,626   | 9,828  |  |
| 2         | 5   | 6   | 13              | 6   | 10  | 7              | 23    | 12  | 6                | 4   | 22    | 6     | 3   | 6   | 15      | 114    |  |
| 180       | 167 | 200 | 547             | 197 | 222 | 238            | 657   | 310 | 281              | 209 | 800   | 249   | 256 | 240 | 745     | 4,467  |  |
| 449       | 444 | 462 | 1,355           | 480 | 527 | 474            | 1,481 | 538 | 550              | 395 | 1,483 | 526   | 560 | 541 | 1,627   | 9,732  |  |
| 4         | 9   | 6   | 19              | 7   | 5   | 6              | 18    | 11  | 4                | 1   | 16    | 2     | 5   | 8   | 15      | 89     |  |
| 181       | 167 | 202 | 550             | 214 | 235 | 249            | 698   | 314 | 293              | 217 | 824   | 256   | 236 | 252 | 744     | 4,588  |  |
| 449       | 452 | 463 | 1,364           | 501 | 523 | 476            | 1,500 | 541 | 538              | 386 | 1,465 | 526   | 533 | 542 | 1,601   | 9,723  |  |
| 2         | 6   | 9   | 17              | 5   | 7   | 7              | 19    | 8   | 4                | 2   | 14    | 2     | 4   | 8   | 14      | 101    |  |
| 183       | 162 | 198 | 543             | 195 | 237 | 246            | 678   | 314 | 305              | 225 | 844   | 256   | 264 | 251 | 771     | 4,585  |  |

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

|                                                            | Ward One |     |     | Total | Ward Two |     |     | Total | Ward Three |     |     | Total |  |  |  |
|------------------------------------------------------------|----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|--|--|--|
|                                                            | 1        | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |  |  |  |
| TOTAL NUMBER OF VOTES CAST                                 | 518      | 637 | 507 | 1,662 | 486      | 585 | 595 | 1,666 | 760        | 680 | 811 | 2,251 |  |  |  |
| <u>Representative in Congress - Eighth District</u>        |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| George Bachrach, 39 Merrill Rd, Watertown                  | 18       | 36  | 12  | 66    | 31       | 33  | 75  | 139   | 54         | 53  | 54  | 161   |  |  |  |
| Michael E Capuano, 172 Central St, Somerville              | 285      | 368 | 317 | 970   | 215      | 268 | 282 | 765   | 385        | 368 | 460 | 1,213 |  |  |  |
| Marjorie O'Neill Clapprood, 24 Commonwealth St, Watertown  | 36       | 28  | 43  | 107   | 61       | 76  | 60  | 197   | 88         | 82  | 74  | 244   |  |  |  |
| Raymond L Flynn, 616 Saratoga St, Boston                   | 93       | 113 | 50  | 256   | 67       | 77  | 60  | 204   | 85         | 67  | 95  | 247   |  |  |  |
| Christopher F Gabrieli, 8 Louisburg Sq, Boston             | 17       | 17  | 13  | 47    | 13       | 15  | 14  | 42    | 36         | 14  | 18  | 68    |  |  |  |
| Thomas M Keane, Jr, 193 Beacon St, Boston                  | 7        | 4   | 0   | 11    | 4        | 13  | 4   | 21    | 3          | 4   | 11  | 18    |  |  |  |
| John T O'Connor, 596 Franklin St, Cambridge                | 36       | 41  | 45  | 122   | 49       | 62  | 66  | 177   | 78         | 72  | 55  | 205   |  |  |  |
| Alex Rodriguez, 17 Rutland Sq, Boston                      | 6        | 2   | 5   | 13    | 7        | 8   | 8   | 23    | 5          | 2   | 10  | 17    |  |  |  |
| Susan M Tracy, 11 Duncklee St, Boston                      | 5        | 8   | 5   | 18    | 18       | 16  | 9   | 43    | 15         | 6   | 13  | 34    |  |  |  |
| Charles Calvin Yancey, 3 Hooper St, Boston                 | 2        | 1   | 0   | 3     | 6        | 4   | 2   | 12    | 0          | 3   | 1   | 4     |  |  |  |
| Write-Ins                                                  | 0        | 2   | 0   | 2     | 0        | 0   | 0   | 0     | 1          | 0   | 1   | 2     |  |  |  |
| Blanks                                                     | 13       | 17  | 17  | 47    | 15       | 13  | 15  | 43    | 10         | 9   | 19  | 38    |  |  |  |
| <u>Councillor - Sixth District</u>                         |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Michael J Callahan, 500 Salem St, Medford                  | 103      | 137 | 111 | 351   | 88       | 98  | 80  | 266   | 107        | 99  | 93  | 299   |  |  |  |
| Edward T Donohoe, 28 Eaton Ave, Woburn                     | 13       | 13  | 19  | 45    | 7        | 5   | 14  | 26    | 25         | 16  | 24  | 65    |  |  |  |
| Francis X Flaherty, 149 Woodside Ln, Arlington             | 45       | 55  | 60  | 160   | 30       | 63  | 57  | 150   | 59         | 72  | 74  | 205   |  |  |  |
| Vincent A LoPresti, 30 High St, Stoneham                   | 85       | 100 | 73  | 258   | 49       | 56  | 73  | 178   | 65         | 73  | 93  | 231   |  |  |  |
| Terry McGinty, 89 Trowbridge St, Cambridge                 | 55       | 37  | 26  | 118   | 68       | 96  | 70  | 234   | 70         | 88  | 77  | 235   |  |  |  |
| Suzanne Merullo, 49 Byron St, Boston                       | 12       | 15  | 16  | 43    | 23       | 19  | 20  | 62    | 30         | 17  | 28  | 75    |  |  |  |
| Daniel P O'Neil, 59 Pearl St, Boston                       | 27       | 25  | 17  | 69    | 13       | 13  | 17  | 43    | 21         | 17  | 14  | 52    |  |  |  |
| Mark Rotondo, 362 Pleasant St, Winthrop                    | 15       | 16  | 10  | 41    | 4        | 3   | 4   | 11    | 20         | 18  | 39  | 77    |  |  |  |
| Jeffrey Travaline, 42 Canterbury Rd, Winchester            | 39       | 65  | 40  | 144   | 36       | 30  | 38  | 104   | 84         | 59  | 91  | 234   |  |  |  |
| Patricia White, 145 Pinckney St, Boston                    | 46       | 61  | 45  | 152   | 62       | 67  | 65  | 194   | 91         | 67  | 81  | 239   |  |  |  |
| Write-Ins                                                  | 1        | 2   | 2   | 5     | 0        | 1   | 2   | 3     | 3          | 2   | 2   | 7     |  |  |  |
| Blanks                                                     | 77       | 111 | 88  | 276   | 106      | 134 | 155 | 395   | 185        | 152 | 195 | 532   |  |  |  |
| <u>Essex District</u>                                      |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| <u>Senator in General Court- Middlesex, Suffolk, &amp;</u> |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Thomas F Birmingham, 9 Nichols St, Chelsea                 | 377      |     |     | 377   | 323      |     |     | 323   |            |     |     |       |  |  |  |
| Write-Ins                                                  | 2        |     |     | 2     | 2        |     |     | 2     |            |     |     |       |  |  |  |
| Blanks                                                     | 139      |     |     | 139   | 161      |     |     | 161   |            |     |     |       |  |  |  |
| <u>Senator in General Court- Second Middlesex District</u> |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Charles E Shannon, Jr, 17 Robinson Pk, Winchester          | 460      | 367 |     | 827   | 393      | 360 |     | 753   | 498        | 457 | 527 | 1,482 |  |  |  |
| Write-Ins                                                  |          | 5   | 4   | 9     |          | 3   | 4   | 7     | 7          | 7   | 6   | 20    |  |  |  |
| Blanks                                                     | 172      | 136 |     | 308   | 189      | 231 |     | 420   | 255        | 216 | 278 | 749   |  |  |  |
| <u>District</u>                                            |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| <u>Representative in General Court- 29th Middlesex</u>     |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Timothy J Toomey, Jr, 88 Sixth St, Cambridge               | 368      | 470 | 359 | 1,197 | 334      | 409 |     | 743   |            |     |     |       |  |  |  |
| Write-Ins                                                  | 2        | 4   | 4   | 10    | 3        | 4   |     | 7     |            |     |     |       |  |  |  |
| Blanks                                                     | 148      | 163 | 144 | 455   | 149      | 172 |     | 321   |            |     |     |       |  |  |  |

## DEMOCRATIC

| Ward Four |   |   | Total Ward Five |   |   | Total Ward Six |  |   | Total Ward Seven |   |  | Total |   |   |  |  |  |  |  |  |  |  |  |  | Totals: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

|                                                                  | Ward One |     |     | Total | Ward Two |     |     | Total | Ward Three |     |     | Total |
|------------------------------------------------------------------|----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|
|                                                                  | 1        | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |
| <u>TOTAL NUMBER OF VOTES CAST</u>                                | 518      | 637 | 507 | 1,662 | 486      | 585 | 595 | 1,666 | 760        | 680 | 811 | 2,251 |
| <u>Representative in General Court - 30th Middlesex</u> District |          |     |     |       |          |     |     |       |            |     |     |       |
| Patricia D Jehlen, 67 Dane St, Somerville                        |          |     |     |       |          |     | 422 | 422   | 552        | 483 | 545 | 1,580 |
| Write-Ins                                                        |          |     |     |       |          |     | 7   | 7     | 4          | 5   | 10  | 19    |
| Blanks                                                           |          |     |     |       |          |     | 166 | 166   | 204        | 192 | 256 | 652   |
| <u>Representative in General Court - 37th Middlesex</u> District |          |     |     |       |          |     |     |       |            |     |     |       |
| Vincent Paul Ciampa, 64 Ossipee Rd, Somerville                   |          |     |     |       |          |     |     |       |            |     |     |       |
| Joshua C (Josh) O'Brien, 76 Grant St, Somerville                 |          |     |     |       |          |     |     |       |            |     |     |       |
| Write-Ins                                                        |          |     |     |       |          |     |     |       |            |     |     |       |
| Blanks                                                           |          |     |     |       |          |     |     |       |            |     |     |       |
| <u>District Attorney - Northern District</u>                     |          |     |     |       |          |     |     |       |            |     |     |       |
| Martha Coakley, 68 Rawson Rd, Arlington                          | 143      | 190 | 122 | 455   | 165      | 196 | 212 | 573   | 275        | 213 | 273 | 761   |
| Timothy R Flaherty, 5 Concord Ave, Cambridge                     | 120      | 157 | 125 | 402   | 89       | 129 | 123 | 341   | 179        | 150 | 162 | 491   |
| Michael A Sullivan, 19 Garden St, Cambridge                      | 190      | 200 | 199 | 589   | 153      | 174 | 154 | 481   | 182        | 213 | 231 | 626   |
| Write-Ins                                                        | 0        | 4   | 2   | 6     | 0        | 0   | 2   | 2     | 3          | 1   | 3   | 7     |
| Blanks                                                           | 65       | 86  | 59  | 210   | 79       | 86  | 104 | 269   | 121        | 103 | 142 | 366   |
| <u>Sheriff- Middlesex County</u>                                 |          |     |     |       |          |     |     |       |            |     |     |       |
| James V DiPaola, 27 Pagum St, Malden                             | 266      | 350 | 260 | 876   | 244      | 306 | 302 | 852   | 354        | 334 | 429 | 1,117 |
| Edward J Kennedy, Jr, 312 Clark Rd, Lowell                       | 180      | 184 | 178 | 542   | 151      | 163 | 133 | 447   | 233        | 187 | 201 | 621   |
| Write-Ins                                                        | 1        | 4   | 2   | 7     | 2        | 2   | 6   | 10    | 5          | 1   | 5   | 11    |
| Blanks                                                           | 71       | 99  | 67  | 237   | 89       | 114 | 154 | 357   | 168        | 158 | 176 | 502   |

145

## DEMOCRATIC

| Ward Four |     |     | Total | Ward Five |     |     | Total | Ward Six |     |     | Total | Ward Seven |     |     | Total |  |  |  |  |  |  | Totals: |
|-----------|-----|-----|-------|-----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|--|--|--|--|--|--|---------|
| 1         | 2   | 3   |       | 1         | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |  |  |  |  |  |  |         |
|           |     |     | 1,924 |           |     |     | 2,197 |          |     |     | 2,323 |            |     |     | 2,386 |  |  |  |  |  |  |         |
| 634       | 620 | 670 |       | 701       | 767 | 729 |       | 863      | 847 | 613 |       | 784        | 801 | 801 |       |  |  |  |  |  |  | 14,409  |
|           |     |     |       |           |     |     | 1,537 |          |     |     | 1,656 |            |     |     |       |  |  |  |  |  |  | 5,195   |
|           |     |     |       | 495       | 522 | 520 | 22    | 620      | 612 | 424 | 26    |            |     |     |       |  |  |  |  |  |  | 74      |
|           |     |     |       | 6         | 11  | 5   | 638   | 9        | 9   | 8   | 641   |            |     |     |       |  |  |  |  |  |  | 2,097   |
|           |     |     |       | 200       | 234 | 204 |       | 234      | 226 | 181 |       |            |     |     |       |  |  |  |  |  |  |         |
|           |     |     | 582   |           |     |     |       |          |     |     |       |            |     |     | 1,129 |  |  |  |  |  |  |         |
| 307       |     | 275 |       |           |     |     |       |          |     |     |       | 367        | 360 | 402 |       |  |  |  |  |  |  | 1,711   |
|           |     |     | 633   |           |     |     |       |          |     |     |       |            |     |     | 1,072 |  |  |  |  |  |  | 1,705   |
| 289       |     | 344 |       |           |     |     |       |          |     |     |       | 361        | 369 | 342 |       |  |  |  |  |  |  |         |
|           |     |     | 2     |           |     |     |       |          |     |     |       |            |     |     | 2     |  |  |  |  |  |  | 4       |
| 1         |     | 1   |       |           |     |     |       |          |     |     |       | 1          | 0   | 1   |       |  |  |  |  |  |  |         |
|           |     |     | 87    |           |     |     |       |          |     |     |       |            |     |     | 183   |  |  |  |  |  |  | 270     |
| 37        |     | 50  |       |           |     |     |       |          |     |     |       | 55         | 72  | 56  |       |  |  |  |  |  |  |         |
|           |     |     | 643   |           |     |     | 741   |          |     |     | 889   |            |     |     | 880   |  |  |  |  |  |  |         |
| 205       | 212 | 226 |       | 231       | 271 | 239 |       | 306      | 349 | 234 |       | 268        | 292 | 320 |       |  |  |  |  |  |  | 4,942   |
|           |     |     | 443   |           |     |     | 556   |          |     |     | 589   |            |     |     | 510   |  |  |  |  |  |  |         |
| 146       | 142 | 155 |       | 181       | 209 | 166 |       | 230      | 200 | 159 |       | 168        | 165 | 177 |       |  |  |  |  |  |  | 3,332   |
|           |     |     | 564   |           |     |     | 615   |          |     |     | 507   |            |     |     | 631   |  |  |  |  |  |  |         |
| 191       | 190 | 183 |       | 207       | 187 | 221 |       | 207      | 172 | 128 |       | 219        | 217 | 195 |       |  |  |  |  |  |  | 4,013   |
|           |     |     | 1     |           |     |     | 2     |          |     |     | 2     |            |     |     | 3     |  |  |  |  |  |  |         |
| 0         | 0   | 1   |       | 1         | 0   | 1   |       | 1        | 1   | 0   |       | 0          | 0   | 3   |       |  |  |  |  |  |  | 23      |
|           |     |     | 273   |           |     |     | 283   |          |     |     | 336   |            |     |     | 362   |  |  |  |  |  |  |         |
| 92        | 76  | 105 |       | 81        | 100 | 102 |       | 119      | 125 | 92  |       | 129        | 127 | 106 |       |  |  |  |  |  |  | 2,099   |
|           |     |     |       |           |     |     |       |          |     |     |       |            |     |     |       |  |  |  |  |  |  |         |
|           |     |     | 1,094 |           |     |     | 1,183 |          |     |     | 1,168 |            |     |     | 1,313 |  |  |  |  |  |  |         |
| 338       | 326 | 350 |       | 390       | 405 | 388 |       | 420      | 427 | 321 |       | 417        | 407 | 489 |       |  |  |  |  |  |  | 7,523   |
|           |     |     | 621   |           |     |     | 578   |          |     |     | 513   |            |     |     | 627   |  |  |  |  |  |  |         |
| 212       | 200 | 209 |       | 202       | 211 | 165 |       | 192      | 183 | 138 |       | 189        | 251 | 187 |       |  |  |  |  |  |  | 3,949   |
|           |     |     | 5     |           |     |     | 9     |          |     |     | 8     |            |     |     | 4     |  |  |  |  |  |  |         |
| 1         | 1   | 3   |       | 3         | 5   | 1   |       | 3        | 3   | 2   |       | 1          | 1   | 2   |       |  |  |  |  |  |  | 54      |
|           |     |     | 284   |           |     |     | 427   |          |     |     | 634   |            |     |     | 442   |  |  |  |  |  |  |         |
| 83        | 93  | 108 |       | 106       | 146 | 175 |       | 248      | 234 | 152 |       | 177        | 142 | 123 |       |  |  |  |  |  |  | 2,883   |

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

|                                                                          | Ward One |    |    | Total | Ward Two |    |    | Total | Ward Three |    |    | Total |  |  |  |  |
|--------------------------------------------------------------------------|----------|----|----|-------|----------|----|----|-------|------------|----|----|-------|--|--|--|--|
|                                                                          | 1        | 2  | 3  |       | 1        | 2  | 3  |       | 1          | 2  | 3  |       |  |  |  |  |
| Total Number of Votes Cast                                               | 33       | 37 | 43 | 113   | 38       | 44 | 49 | 131   | 43         | 44 | 58 | 145   |  |  |  |  |
| <u>Governor</u>                                                          |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Argeo Paul Cellucci, 2 Brigham St, Hudson                                | 19       | 15 | 30 | 64    | 24       | 30 | 36 | 90    | 23         | 24 | 36 | 83    |  |  |  |  |
| Joseph D Malone, 271 Florence Rd, Waltham                                | 13       | 20 | 10 | 43    | 13       | 12 | 11 | 36    | 16         | 20 | 21 | 57    |  |  |  |  |
| Write-Ins                                                                | 0        | 1  | 0  | 1     | 1        | 2  | 0  | 3     | 2          | 0  | 0  | 2     |  |  |  |  |
| Blanks                                                                   | 1        | 1  | 3  | 5     | 0        | 0  | 2  | 2     | 2          | 0  | 1  | 3     |  |  |  |  |
| <u>Lieutenant Governor</u>                                               |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Janet E Jeghelian, 161 Pleasant Valley Rd, Westwood                      | 17       | 20 | 18 | 55    | 18       | 18 | 13 | 49    | 16         | 20 | 27 | 63    |  |  |  |  |
| Jane Maria Swift, 28 Beacon St, North Adams                              | 12       | 15 | 19 | 46    | 18       | 20 | 32 | 70    | 16         | 17 | 19 | 52    |  |  |  |  |
| Write-Ins                                                                | 0        | 0  | 0  | 0     | 0        | 0  | 3  | 3     | 1          | 1  | 0  | 2     |  |  |  |  |
| Blanks                                                                   | 4        | 2  | 6  | 12    | 2        | 6  | 1  | 9     | 10         | 6  | 12 | 28    |  |  |  |  |
| <u>Attorney General</u>                                                  |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Brad Bailey, 12 Sussex Rd, Winchester                                    | 25       | 23 | 29 | 77    | 25       | 35 | 38 | 98    | 28         | 30 | 40 | 98    |  |  |  |  |
| Write-Ins                                                                | 2        | 1  | 4  | 7     | 0        | 0  | 4  | 4     | 2          | 0  | 2  | 4     |  |  |  |  |
| Blanks                                                                   | 6        | 13 | 10 | 29    | 13       | 9  | 7  | 29    | 13         | 14 | 16 | 43    |  |  |  |  |
| <u>Secretary of State</u>                                                |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Dale C Jenkins, Jr, 34 Wildmeadow Rd, Boxford                            | 22       | 22 | 28 | 72    | 21       | 29 | 34 | 84    | 24         | 26 | 36 | 86    |  |  |  |  |
| Write-Ins                                                                | 0        | 0  | 1  | 1     | 0        | 0  | 2  | 2     | 1          | 0  | 1  | 2     |  |  |  |  |
| Blanks                                                                   | 11       | 15 | 14 | 40    | 17       | 15 | 13 | 45    | 18         | 18 | 21 | 57    |  |  |  |  |
| <u>Treasurer</u>                                                         |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Robert A Maginn, 14 Farwell Pl, Cambridge                                | 27       | 22 | 31 | 80    | 23       | 30 | 33 | 86    | 27         | 26 | 37 | 90    |  |  |  |  |
| Write-Ins                                                                | 0        | 0  | 0  | 0     | 0        | 0  | 1  | 1     | 1          | 0  | 2  | 3     |  |  |  |  |
| Blanks                                                                   | 6        | 15 | 12 | 33    | 15       | 14 | 15 | 44    | 15         | 18 | 19 | 52    |  |  |  |  |
| <u>Auditor</u>                                                           |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Michael T Duffy, 14 Lawrence St, Boston                                  | 26       | 21 | 27 | 74    | 24       | 27 | 36 | 87    | 25         | 27 | 41 | 93    |  |  |  |  |
| Write-Ins                                                                | 0        | 0  | 1  | 1     | 0        | 0  | 0  | 0     | 1          | 0  | 1  | 2     |  |  |  |  |
| Blanks                                                                   | 7        | 16 | 15 | 38    | 14       | 17 | 13 | 44    | 17         | 17 | 16 | 50    |  |  |  |  |
| <u>Representative in Congress - Eighth District</u>                      |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Philip Hyde, III, 10 Carver St, Somerville                               | 20       | 21 | 31 | 72    | 20       | 32 | 33 | 85    | 22         | 24 | 36 | 82    |  |  |  |  |
| Write-Ins                                                                | 5        | 0  | 5  | 10    | 1        | 0  | 4  | 5     | 3          | 3  | 4  | 10    |  |  |  |  |
| Blanks                                                                   | 8        | 16 | 7  | 31    | 17       | 12 | 12 | 41    | 18         | 17 | 18 | 53    |  |  |  |  |
| <u>Councillor- Sixth District</u>                                        |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Write-Ins                                                                | 4        | 3  | 1  | 8     | 7        | 3  | 6  | 16    | 3          | 1  | 10 | 14    |  |  |  |  |
| Blanks                                                                   | 29       | 34 | 42 | 105   | 31       | 41 | 43 | 115   | 40         | 43 | 48 | 131   |  |  |  |  |
| <u>Senator in General Court-Middlesex, Suffolk, &amp; Essex District</u> |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Write-Ins                                                                | 4        |    |    | 4     | 7        |    |    | 7     |            |    |    |       |  |  |  |  |
| Blanks                                                                   | 29       |    |    | 29    | 31       |    |    | 31    |            |    |    |       |  |  |  |  |

## 11 ●

| REPUBLICAN |    |    |       |           |    |    |       |          |    |    |       |            |    |    |       |  |  | Totals: |       |
|------------|----|----|-------|-----------|----|----|-------|----------|----|----|-------|------------|----|----|-------|--|--|---------|-------|
| Ward Four  |    |    | Total | Ward Five |    |    | Total | Ward Six |    |    | Total | Ward Seven |    |    | Total |  |  |         |       |
| 1          | 2  | 3  |       | 1         | 2  | 3  |       | 1        | 2  | 3  |       | 1          | 2  | 3  |       |  |  |         |       |
| 50         | 62 | 53 | 165   | 50        | 62 | 36 | 148   | 60       | 55 | 46 | 161   | 51         | 54 | 59 | 164   |  |  |         | 1,027 |
| 34         | 39 | 27 | 100   | 31        | 35 | 25 | 91    | 34       | 30 | 34 | 98    | 27         | 28 | 36 | 91    |  |  |         | 617   |
| 15         | 17 | 23 | 55    | 17        | 26 | 8  | 51    | 26       | 21 | 12 | 59    | 24         | 23 | 23 | 70    |  |  |         | 371   |
| 0          | 0  | 0  | 0     | 0         | 0  | 0  | 0     | 0        | 0  | 0  | 0     | 0          | 1  | 0  | 1     |  |  |         | 7     |
| 1          | 6  | 3  | 10    | 2         | 1  | 3  | 6     | 0        | 4  | 0  | 4     | 0          | 2  | 0  | 2     |  |  |         | 32    |
| 27         | 20 | 29 | 76    | 22        | 25 | 17 | 64    | 26       | 26 | 24 | 76    | 18         | 28 | 31 | 77    |  |  |         | 460   |
| 19         | 27 | 19 | 65    | 21        | 30 | 14 | 65    | 32       | 21 | 17 | 70    | 23         | 18 | 20 | 61    |  |  |         | 429   |
| 0          | 0  | 0  | 0     | 0         | 0  | 0  | 0     | 0        | 0  | 0  | 0     | 0          | 1  | 0  | 1     |  |  |         | 6     |
| 4          | 15 | 5  | 24    | 7         | 7  | 5  | 19    | 2        | 8  | 5  | 15    | 10         | 7  | 8  | 25    |  |  |         | 132   |
| 35         | 37 | 39 | 111   | 28        | 44 | 22 | 94    | 44       | 34 | 32 | 110   | 33         | 35 | 41 | 109   |  |  |         | 697   |
| 1          | 1  | 1  | 3     | 1         | 1  | 2  | 4     | 0        | 1  | 1  | 2     | 2          | 1  | 0  | 3     |  |  |         | 27    |
| 14         | 24 | 13 | 51    | 21        | 17 | 12 | 50    | 16       | 20 | 13 | 49    | 16         | 18 | 18 | 52    |  |  |         | 303   |
| 34         | 31 | 38 | 103   | 24        | 40 | 21 | 85    | 44       | 37 | 29 | 110   | 28         | 35 | 40 | 103   |  |  |         | 643   |
| 0          | 1  | 0  | 1     | 0         | 1  | 0  | 1     | 0        | 0  | 0  | 0     | 2          | 1  | 0  | 3     |  |  |         | 10    |
| 16         | 30 | 15 | 61    | 26        | 21 | 15 | 62    | 16       | 18 | 17 | 51    | 21         | 18 | 19 | 58    |  |  |         | 374   |
| 34         | 32 | 37 | 103   | 25        | 42 | 22 | 89    | 44       | 34 | 33 | 111   | 31         | 38 | 41 | 110   |  |  |         | 669   |
| 0          | 1  | 0  | 1     | 0         | 1  | 0  | 1     | 0        | 0  | 0  | 0     | 1          | 1  | 1  | 3     |  |  |         | 9     |
| 16         | 29 | 16 | 61    | 25        | 19 | 14 | 58    | 16       | 21 | 13 | 50    | 19         | 15 | 17 | 51    |  |  |         | 349   |
| 32         | 33 | 36 | 101   | 26        | 39 | 21 | 86    | 43       | 31 | 32 | 106   | 27         | 39 | 37 | 103   |  |  |         | 650   |
| 0          | 1  | 0  | 1     | 0         | 0  | 1  | 1     | 1        | 1  | 0  | 2     | 1          | 0  | 1  | 2     |  |  |         | 9     |
| 18         | 28 | 17 | 63    | 24        | 23 | 14 | 61    | 16       | 23 | 14 | 53    | 23         | 15 | 21 | 59    |  |  |         | 368   |
| 33         | 32 | 28 | 93    | 25        | 40 | 17 | 82    | 42       | 35 | 29 | 106   | 27         | 37 | 40 | 104   |  |  |         | 624   |
| 0          | 3  | 4  | 7     | 1         | 3  | 5  | 9     | 1        | 4  | 5  | 10    | 2          | 1  | 2  | 5     |  |  |         | 56    |
| 17         | 27 | 21 | 65    | 24        | 19 | 14 | 57    | 17       | 16 | 12 | 45    | 22         | 16 | 17 | 55    |  |  |         | 347   |
| 2          | 5  | 6  | 13    | 2         | 3  | 5  | 10    | 3        | 6  | 4  | 13    | 8          | 4  | 5  | 17    |  |  |         | 91    |
| 48         | 57 | 47 | 152   | 48        | 59 | 31 | 138   | 57       | 49 | 42 | 148   | 43         | 50 | 54 | 147   |  |  |         | 936   |
|            |    |    |       |           |    |    |       |          |    |    |       |            |    |    |       |  |  |         | 11    |
|            |    |    |       |           |    |    |       |          |    |    |       |            |    |    |       |  |  |         | 60    |