

PRIMARY / PRELIMINARY

4356

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

|   | WARD ONE  |            |            | WARD TWO |          |     | WARD THREE |          |            | WARD FOUR  |            |            |  |
|---|-----------|------------|------------|----------|----------|-----|------------|----------|------------|------------|------------|------------|--|
|   | 1         | 2          | 3          | 1        | 2        | 3   | 1          | 2        | 3          | 1          | 2          | 3          |  |
| TOTAL NUMBER OF VOTES CAST                                  | 131       | 258        | 167        | 86       | 115      | 144 | 145        | 169      | 188        | 344        | 142        | 387<br>386 |  |
| REGISTER OF PROBATE - MIDDLESEX COUNTY                      |           |            |            |          |          |     |            |          |            |            |            |            |  |
| Robert B. Antonelli 333 Place Ln., Woburn                   | 14        | 43         | 22         | 9        | 7        | 15  | 16         | 7        | 22         | 72         | 23         | 36         |  |
| John J. Buckley 19 Suffolk St., Medford                     | 12        | 18         | 15         | 7        | 7        | 9   | 9          | 7        | 13         | 27         | 10         | 42         |  |
| Francis X. Flaherty 149 Woodside Ln., Arlington             | 12        | 15         | 23         | 6        | 16       | 19  | 16         | 23       | 31         | 35         | 14         | 16         |  |
| Diane Poulos Harpell 626 Main St., Acton                    | 0         | 0          | 0          | 2        | 0        | 4   | 9          | 5        | 1          | 8          | 1          | 4          |  |
| Marie E. Howe 19 Pembroke St., Somerville                   | 72        | 145        | 89         | 40       | 62       | 72  | 66         | 94       | 87         | 144        | 78         | 194        |  |
| Joyce E. Hurley 5 Crestwood Dr., Framingham                 | 1         | 4          | 0          | 1        | 5        | 2   | 3          | 7        | 6          | 5          | 0          | 10         |  |
| Ronald A. MacDonald 4 Grassmere Ave., Winchester            | 3         | 4          | 2          | 2        | 4        | 3   | 2          | 4        | 5          | 8          | 2          | 10         |  |
| Wanda M. Milik, 143 Martin St., Carlisle                    | 5         | 7          | 1          | 6        | 0        | 6   | 4          | 6        | 4          | 2          | 4          | 14         |  |
| Write-ins   | 0         | 1          | 2          | 0        | 2        | 0   | 2          | 0        | 0          | 0          | 0          | 1          |  |
| Blanks  | 12        | 21         | 13         | 13       | 12       | 14  | 18         | 16       | 19         | 43         | 10         | 60<br>59   |  |
| COUNTY TREASURER - MIDDLESEX COUNTY                         |           |            |            |          |          |     |            |          |            |            |            |            |  |
| James E. Fahey, Jr. 142 Robbins Rd., Watertown<br>Cambridge | 55        | 110        | 97         | 34       | 46       | 57  | 62         | 76       | 91         | 173        | 68         | 159        |  |
| Warren R. McManus 273 Cardinal Medeiros Ave.,               | 42        | 72         | 42         | 34       | 41       | 51  | 45         | 56       | 52         | 96         | 38         | 113        |  |
| Write-Ins   | 0         | 1          | 1          | 0        | 1        | 0   | 2          | 0        | 0          | 1          | 2          | 2          |  |
| Blanks  | 34        | 75         | 27         | 18       | 27       | 36  | 36         | 37       | 45         | 74         | 34         | 113<br>112 |  |
| COUNTY COMMISSIONER - MIDDLESEX COUNTY                      |           |            |            |          |          |     |            |          |            |            |            |            |  |
| Thomas J. Larkin 246 Carlisle Rd., Bedford                  | 34        | 66         | 46         | 19       | 22<br>21 | 31  | 30         | 48       | 48         | 106        | 33         | 94<br>92   |  |
| Melissa Hurley 16 Welgate Rd., Medford                      | 25        | 84<br>83   | 45         | 31       | 31<br>30 | 44  | 44         | 58<br>56 | 57<br>56   | 111<br>112 | 43<br>42   | 143<br>140 |  |
| James P. Kennedy 53 Main St., Lowell                        | 25<br>24  | 37<br>36   | 23         | 9        | 14<br>15 | 13  | 14         | 19       | 25<br>27   | 50<br>49   | 25         | 46<br>45   |  |
| Eleanor A. McGarry 66 Pleasantview Ave., Tyngsborough       | 10        | 11         | 14         | 11       | 11<br>9  | 22  | 15         | 17       | 15         | 19         | 14<br>15   | 40         |  |
| Joseph W. Mullin 81 Merriam St., Weston                     | 9<br>8    | 19         | 10         | 4        | 2        | 13  | 15         | 10<br>12 | 17         | 18         | 16         | 18         |  |
| Edward J. Sullivan 38 Ellery St., Cambridge                 | 62<br>60  | 76<br>76   | 67         | 34       | 69<br>67 | 55  | 46         | 84<br>81 | 76         | 111<br>109 | 35         | 101<br>100 |  |
| Write-Ins   | 0<br>2    | 0          | 0          | 0        | 0        | 0   | 0          | 0<br>3   | 0          | 1<br>2     | 1<br>2     | 0<br>2     |  |
| Blanks  | 97<br>100 | 223<br>227 | 129<br>127 | 64       | 81<br>86 | 110 | 126<br>122 | 102      | 138<br>136 | 272<br>273 | 117<br>118 | 332<br>335 |  |
| SHERIFF - MIDDLESEX COUNTY                                  |           |            |            |          |          |     |            |          |            |            |            |            |  |
| James V. DiPaola 27 Pagum St., Malden                       | 43        | 111        | 78         | 42       | 43       | 58  | 66         | 66       | 77         | 144        | 64         | 138        |  |
| Leonard H. Golder 67 Old Bolton Rd., Stow                   | 7         | 11         | 2          | 3        | 4        | 11  | 13         | 3        | 3          | 3          | 4          | 14         |  |
| Edward J. Kennedy, Jr. 312 Clark Rd., Lowell                | 48        | 61         | 47         | 17       | 32       | 25  | 22         | 49       | 44         | 92         | 40         | 88         |  |
| Edward J. Rideout 467 Huron Ave., Cambridge                 | 23        | 42         | 19         | 15       | 18       | 28  | 19         | 35       | 44         | 50         | 20         | 82         |  |
| Write-Ins   | 0         | 2          | 1          | 1        | 2        | 1   | 3          | 0        | 0          | 4          | 0          | 2          |  |
| Blanks  | 10        | 31         | 20         | 8        | 16       | 21  | 22         | 16       | 20         | 51         | 14         | 63<br>62   |  |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 17, 1996

DEMOCRATIC

| WARD FIVE |     |     | WARD SIX |     |     | WARD SEVEN |     |     | TOTALS                                    |
|-----------|-----|-----|----------|-----|-----|------------|-----|-----|---|
| 1         | 2   | 3   | 1        | 2   | 3   | 1          | 2   | 3   |   |
| 198       | 182 | 182 | 200      | 210 | 151 | 407        | 470 | 390 | 4666<br><del>4,665</del>                  |
| 25        | 25  | 17  | 13       | 23  | 12  | 47         | 70  | 63  | 581                                       |
| 20        | 16  | 19  | 22       | 17  | 23  | 29         | 39  | 30  | 391                                       |
| 17        | 22  | 17  | 23       | 19  | 17  | 53         | 43  | 38  | 475                                       |
| 1         | 6   | 1   | 4        | 3   | 5   | 21         | 21  | 11  | 107                                       |
| 110       | 81  | 92  | 88       | 92  | 57  | 156        | 162 | 164 | 2,145                                     |
| 1         | 4   | 2   | 3        | 2   | 4   | 7          | 22  | 8   | 97  |
| 3         | 2   | 4   | 8        | 5   | 4   | 5          | 5   | 7   | 92  |
| 4         | 4   | 9   | 13       | 12  | 5   | 9          | 15  | 6   | 136                                       |
| 2         | 0   | 1   | 0        | 1   | 0   | 1          | 0   | 0   | 13<br>629<br><del>628</del>               |
| 15        | 22  | 20  | 26       | 36  | 24  | 79         | 93  | 63  |   |
| 88        | 99  | 78  | 90       | 89  | 71  | 176        | 208 | 181 | 2,108                                     |
| 66        | 49  | 54  | 57       | 65  | 40  | 94         | 118 | 99  | 1,324                                     |
| 1         | 0   | 1   | 2        | 1   | 0   | 3          | 1   | 2   | 21  |
| 43        | 34  | 49  | 51       | 55  | 40  | 134        | 143 | 108 | 1213<br><del>1,212</del>                  |
| 56        | 47  | 43  | 52       | 53  | 44  | 64         | 81  | 85  | 1102                                      |
| 67        | 71  | 49  | 62       | 64  | 50  | 142        | 160 | 139 | <del>1,099</del><br>1520                  |
| 22        | 19  | 15  | 13       | 21  | 17  | 40         | 78  | 41  | <del>1,502</del><br>566                   |
| 15        | 18  | 11  | 17       | 20  | 15  | 39         | 76  | 33  | <del>562</del><br>416                     |
| 8         | 11  | 13  | 13       | 18  | 6   | 18         | 19  | 23  | <del>412</del><br>280                     |
| 79        | 63  | 75  | 69       | 65  | 34  | 128        | 126 | 133 | 1588                                      |
| 0         | 0   | 1   | 0        | 0   | 0   | 0          | 0   | 0   | <del>127</del><br>1,574                   |
| 149       | 157 | 155 | 174      | 179 | 136 | 381        | 429 | 326 | 3   |
| 148       | 135 | 155 | 174      | 181 | 136 | 384        | 433 | 321 | <del>28</del><br>3857<br><del>3,867</del> |
| 82        | 74  | 63  | 77       | 75  | 45  | 119        | 131 | 166 | 1,762                                     |
| 10        | 4   | 6   | 10       | 9   | 7   | 12         | 11  | 9   | 156                                       |
| 43        | 48  | 41  | 39       | 48  | 32  | 92         | 135 | 75  | 1,118                                     |
| 36        | 38  | 35  | 38       | 43  | 37  | 83         | 87  | 63  | 855                                       |
| 1         | 0   | 2   | 2        | 3   | 1   | 0          | 0   | 2   | 27  |
| 26        | 18  | 35  | 34       | 32  | 29  | 101        | 106 | 75  | 748<br><del>747</del>                     |

436 L

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

|   | WARD ONE |    |    | WARD TWO |   |    | WARD THREE |    |    | WARD FOUR |    |    |
|---|----------|----|----|----------|---|----|------------|----|----|-----------|----|----|
|   | 1        | 2  | 3  | 1        | 2 | 3  | 1          | 2  | 3  | 1         | 2  | 3  |
| <u>TOTAL NUMBER OF VOTES CAST</u>                                       | 9        | 19 | 15 | 10       | 7 | 16 | 12         | 24 | 20 | 44        | 19 | 28 |
| <u>SENATOR IN CONGRESS</u>  |          |    |    |          |   |    |            |    |    |           |    |    |
| William F. Weld 28 Fayerweather St., Cambridge                          | 7        | 16 | 13 | 9        | 7 | 13 | 10         | 21 | 15 | 41        | 16 | 25 |
| Write-Ins   | 0        | 2  | 1  | 1        | 0 | 2  | 1          | 1  | 3  | 0         | 0  | 1  |
| Blanks  | 2        | 1  | 1  | 0        | 0 | 1  | 1          | 2  | 2  | 3         | 3  | 2  |
| <u>REPRESENTATIVE IN CONGRESS - EIGHTH DISTRICT</u>                     |          |    |    |          |   |    |            |    |    |           |    |    |
| R. Philip Hyde 10 Carver St., Somerville                                | 5        | 11 | 11 | 7        | 7 | 10 | 12         | 20 | 10 | 30        | 12 | 21 |
| Write-Ins   | 0        | 2  | 0  | 1        | 0 | 0  | 0          | 0  | 0  | 1         | 1  | 0  |
| Blanks  | 4        | 6  | 4  | 2        | 0 | 6  | 0          | 4  | 10 | 13        | 6  | 7  |
| <u>COUNCILLOR - SIXTH DISTRICT</u>                                      |          |    |    |          |   |    |            |    |    |           |    |    |
| No Candidate  |          |    |    |          |   |    |            |    |    |           |    |    |
| Write-Ins   | 0        | 1  | 0  | 2        | 2 | 3  | 0          | 1  | 1  | 4         | 2  | 1  |
| Blanks  | 9        | 18 | 15 | 8        | 5 | 13 | 12         | 23 | 19 | 40        | 17 | 27 |
| <u>SENATOR IN GENERAL COURT MIDDLESEX, SUFFOLK &amp; ESSEX DISTRICT</u> |          |    |    |          |   |    |            |    |    |           |    |    |
| No Candidate  |          |    |    |          |   |    |            |    |    |           |    |    |
| Write-Ins   | 1        |    |    | 3        |   |    |            |    |    |           |    |    |
| Blanks  | 8        |    |    | 7        |   |    |            |    |    |           |    |    |
| <u>SENATOR IN GENERAL COURT - SECOND MIDDLESEX DISTRICT</u>             |          |    |    |          |   |    |            |    |    |           |    |    |
| Charles E. Shannon, Jr. 17 Robinson Pk., Winchester                     |          | 15 | 13 |          | 6 | 13 | 9          | 20 | 15 | 36        | 17 | 20 |
| Write-Ins   |          | 0  | 0  |          | 0 | 1  | 0          | 0  | 0  | 1         | 0  | 0  |
| Blanks  |          | 4  | 2  |          | 1 | 2  | 3          | 4  | 5  | 7         | 2  | 8  |
| <u>REPRESENTATIVE IN GENERAL COURT - 29th MIDDLESEX DISTRICT</u>        |          |    |    |          |   |    |            |    |    |           |    |    |
| No Candidate  |          |    |    |          |   |    |            |    |    |           |    |    |
| Write-Ins   | 0        | 2  | 1  | 1        | 1 |    |            |    |    |           | 3  |    |
| Blanks  | 9        | 17 | 14 | 9        | 6 |    |            |    |    |           | 16 |    |
| <u>REPRESENTATIVE IN GENERAL COURT - 30th MIDDLESEX DISTRICT</u>        |          |    |    |          |   |    |            |    |    |           |    |    |
| No Candidate  |          |    |    |          |   |    |            |    |    |           |    |    |
| Write-Ins   |          |    |    |          |   | 1  | 0          | 1  | 1  |           |    |    |
| Blanks  |          |    |    |          |   | 15 | 12         | 23 | 19 |           |    |    |
| <u>REPRESENTATIVE IN GENERAL COURT - 37th MIDDLESEX DISTRICT</u>        |          |    |    |          |   |    |            |    |    |           |    |    |
| No Candidate  |          |    |    |          |   |    |            |    |    |           |    |    |
| Write-Ins   |          |    |    |          |   |    |            |    |    | 6         |    | 2  |
| Blanks  |          |    |    |          |   |    |            |    |    | 38        |    | 26 |
| <u>REGISTER OF PROBATE - MIDDLESEX COUNTY</u>                           |          |    |    |          |   |    |            |    |    |           |    |    |
| Donna M. Lambert 5 Beverly Rd., Natick                                  | 3        | 10 | 10 | 6        | 7 | 10 | 11         | 19 | 14 | 25        | 11 | 22 |
| Write-Ins   | 0        | 1  | 0  | 0        | 0 | 0  | 0          | 0  | 1  | 1         | 0  | 1  |
| Blanks  | 6        | 8  | 5  | 4        | 0 | 6  | 1          | 5  | 5  | 18        | 8  | 5  |



1374

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

|   | WARD ONE |    |    | WARD TWO |   |    | WARD THREE |    |    | WARD FOUR |    |    |
|---|----------|----|----|----------|---|----|------------|----|----|-----------|----|----|
|   | 1        | 2  | 3  | 1        | 2 | 3  | 1          | 2  | 3  | 1         | 2  | 3  |
| <u>TOTAL NUMBER OF VOTES CAST</u>             | 9        | 19 | 15 | 10       | 7 | 16 | 12         | 24 | 20 | 44        | 19 | 28 |
| <u>COUNTY TREASURER- MIDDLESEX COUNTY</u>     |          |    |    |          |   |    |            |    |    |           |    |    |
| No Candidate                                  |          |    |    |          |   |    |            |    |    |           |    |    |
| Write-Ins                                     | 0        | 1  | 0  | 2        | 0 | 2  | 0          | 1  | 2  | 4         | 3  | 1  |
| Blanks  | 9        | 18 | 15 | 8        | 7 | 14 | 12         | 23 | 18 | 40        | 16 | 27 |
| <u>COUNTY COMMISSIONER - MIDDLESEX COUNTY</u> |          |    |    |          |   |    |            |    |    |           |    |    |
| Anthony G. Marino 282 High St., Winchester    | 3        | 11 | 12 | 4        | 5 | 9  | 10         | 15 | 14 | 29        | 11 | 19 |
| Jerry Vengrow 20 Arlene Dr., Framingham       | 1        | 8  | 2  | 2        | 5 | 5  | 5          | 11 | 6  | 10        | 8  | 6  |
| Write-Ins                                     | 0        | 1  | 0  | 1        | 0 | 0  | 0          | 0  | 1  | 0         | 0  | 0  |
| Blanks  | 14       | 18 | 16 | 13       | 4 | 18 | 9          | 22 | 19 | 49        | 19 | 31 |
| <u>SHERIFF - MIDDLESEX COUNTY</u>             |          |    |    |          |   |    |            |    |    |           |    |    |
| Brad Bailey 12 Sussex Rd., Winchester         | 7        | 12 | 8  | 6        | 7 | 13 | 12         | 18 | 13 | 29        | 13 | 21 |
| Write-Ins                                     | 0        | 1  | 0  | 1        | 0 | 0  | 0          | 1  | 0  | 0         | 0  | 1  |
| Blanks  | 2        | 6  | 7  | 3        | 0 | 3  | 0          | 5  | 7  | 15        | 6  | 6  |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 17, 1996

REPUBLICAN

| WARD FIVE |    |    | WARD SIX |    |    | WARD SEVEN |    |    | TOTALS |
|-----------|----|----|----------|----|----|------------|----|----|--------|
| 1         | 2  | 3  | 1        | 2  | 3  | 1          | 2  | 3  |        |
| 16        | 21 | 11 | 18       | 11 | 14 | 21         | 41 | 37 | 413    |
| 1         | 2  | 1  | 0        | 2  | 0  | 2          | 2  | 3  | 29     |
| 15        | 19 | 10 | 18       | 9  | 14 | 19         | 39 | 34 | 384    |
| 6         | 18 | 7  | 13       | 8  | 10 | 17         | 22 | 20 | 263    |
| 2         | 5  | 5  | 6        | 1  | 4  | 6          | 11 | 8  | 117    |
| 0         | 0  | 0  | 0        | 0  | 0  | 0          | 0  | 1  | 4      |
| 24        | 19 | 10 | 17       | 13 | 14 | 19         | 49 | 45 | 442    |
| 9         | 18 | 10 | 15       | 10 | 12 | 16         | 24 | 23 | 296    |
| 0         | 0  | 0  | 0        | 0  | 0  | 0          | 0  | 1  | 5      |
| 7         | 3  | 1  | 3        | 1  | 2  | 5          | 17 | 13 | 112    |

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

LIBERTARIAN

|  | WARD ONE |   |   | WARD TWO |   |   | WARD THREE |   |   | WARD FOUR |   |   |
|--|----------|---|---|----------|---|---|------------|---|---|-----------|---|---|
|  | 1        | 2 | 3 | 1        | 2 | 3 | 1          | 2 | 3 | 1         | 2 | 3 |
| <u>TOTAL NUMBER OF VOTES CAST</u>  | 0        | 1 | 1 | 0        | 1 | 1 | 0          | 0 | 1 | 0         | 0 | 1 |
| <u>SENATOR IN CONGRESS</u>   |          |   |   |          |   |   |            |   |   |           |   |   |
| No Candidate   |          |   |   |          |   |   |            |   |   |           |   |   |
| Write-Ins  |          |   | 1 |          | 1 | 1 |            |   |   |           |   | 1 |
| Blanks   |          | 1 |   |          |   |   |            |   | 1 |           |   |   |
| <u>REPRESENTATIVE IN CONGRESS - EIGHTH DISTRICT</u>                        |          |   |   |          |   |   |            |   |   |           |   |   |
| No Candidate   |          |   |   |          |   |   |            |   |   |           |   |   |
| Write-Ins  |          | 1 | 1 |          |   |   |            |   |   |           |   | 1 |
| Blanks   |          |   |   |          | 1 | 1 |            |   | 1 |           |   |   |
| <u>COUNCILLOR - SIXTH DISTRICT</u>   |          |   |   |          |   |   |            |   |   |           |   |   |
| No Candidate   |          |   |   |          |   |   |            |   |   |           |   |   |
| Write-Ins  |          |   | 1 |          |   |   |            |   |   |           |   |   |
| Blanks   |          | 1 |   |          | 1 | 1 |            |   | 1 |           |   | 1 |
| <u>SENATOR IN GENERAL COURT - MIDDLESEX, SUFFOLK, &amp; ESSEX DISTRICT</u> |          |   |   |          |   |   |            |   |   |           |   |   |
| No Candidate   |          |   |   |          |   |   |            |   |   |           |   |   |
| Write-Ins  |          |   |   |          |   |   |            |   |   |           |   |   |
| Blanks   |          |   |   |          |   |   |            |   |   |           |   |   |
| <u>SENATOR IN GENERAL COURT - SECOND MIDDLESEX DISTRICT</u>                |          |   |   |          |   |   |            |   |   |           |   |   |
| No Candidate   |          |   |   |          |   |   |            |   |   |           |   |   |
| Write-Ins  |          |   |   |          |   |   |            |   |   |           |   |   |
| Blanks   |          | 1 | 1 |          | 1 | 1 |            |   | 1 |           |   | 1 |
| <u>REPRESENTATIVE IN GENERAL COURT - 29th MIDDLESEX DISTRICT</u>           |          |   |   |          |   |   |            |   |   |           |   |   |
| No Candidate   |          |   |   |          |   |   |            |   |   |           |   |   |
| Write-Ins  |          |   | 1 |          | 1 |   |            |   |   |           |   |   |
| Blanks   |          | 1 |   |          |   |   |            |   |   |           |   |   |
| <u>REPRESENTATIVE IN GENERAL COURT - 30th MIDDLESEX DISTRICT</u>           |          |   |   |          |   |   |            |   |   |           |   |   |
| Ronald Bargoot 16 Wallace St., Somerville                                  |          |   |   |          |   |   |            |   |   | 1         |   |   |
| Write-Ins  |          |   |   |          |   |   |            |   |   |           |   |   |
| Blanks   |          |   |   |          |   | 1 |            |   |   |           |   |   |
| <u>REPRESENTATIVE IN GENERAL COURT - 37th MIDDLESEX DISTRICT</u>           |          |   |   |          |   |   |            |   |   |           |   |   |
| No Candidate   |          |   |   |          |   |   |            |   |   |           |   |   |
| Write-Ins  |          |   |   |          |   |   |            |   |   |           |   |   |
| Blanks   |          |   |   |          |   |   |            |   |   |           |   | 1 |
| <u>REGISTER OF PROBATE - MIDDLESEX COUNTY</u>                              |          |   |   |          |   |   |            |   |   |           |   |   |
| No Candidate   |          |   |   |          |   |   |            |   |   |           |   |   |
| Write-Ins  |          |   | 1 |          |   |   |            |   |   |           |   |   |
| Blanks   |          | 1 |   |          | 1 | 1 |            |   | 1 |           |   | 1 |



AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 17, 1996

LIBERTARIAN

| WARD FIVE |   |   | WARD SIX |   |   | WARD SEVEN |   |   | TOTALS |
|-----------|---|---|----------|---|---|------------|---|---|--------|
| 1         | 2 | 3 | 1        | 2 | 3 | 1          | 2 | 3 |        |
| 0         | 0 | 1 | 1        | 0 | 4 | 0          | 4 | 3 | 19     |
|           |   |   | 1        |   | 2 |            | 3 | 2 | 12     |
|           |   | 1 |          |   | 2 |            | 1 | 1 | 7      |
|           |   |   |          |   | 1 |            | 1 | 3 | 8      |
|           |   | 1 | 1        |   | 3 |            | 3 |   | 11     |
|           |   |   |          |   |   |            |   | 2 | 3      |
|           |   | 1 | 1        |   | 4 |            | 4 | 1 | 16     |
|           |   |   |          |   |   |            |   |   | 0      |
|           |   |   |          |   |   |            |   |   | 0      |
|           |   |   |          |   |   |            | 1 | 2 | 3      |
|           |   | 1 | 1        |   | 4 |            | 3 | 1 | 16     |
|           |   |   |          |   |   |            |   |   | 2      |
|           |   |   |          |   |   |            |   |   | 1      |
|           |   | 1 | 1        |   | 2 |            |   |   | 5      |
|           |   |   |          |   |   |            |   |   | 0      |
|           |   |   |          |   | 2 |            |   |   | 3      |
|           |   |   |          |   |   |            | 2 | 3 | 5      |
|           |   |   |          |   |   |            | 2 |   | 3      |
|           |   |   |          |   |   |            | 1 | 2 | 4      |
|           |   | 1 | 1        |   | 4 |            | 3 | 1 | 15     |

1394

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

LIBERTARIAN

|   | WARD ONE |   |   | WARD TWO |   |   | WARD THREE |   |   | WARD FOUR |   |   |
|---|----------|---|---|----------|---|---|------------|---|---|-----------|---|---|
|   | 1        | 2 | 3 | 1        | 2 | 3 | 1          | 2 | 3 | 1         | 2 | 3 |
| <u>TOTAL NUMBER OF VOTES CAST</u>             | 0        | 1 | 1 | 0        | 1 | 1 | 0          | 0 | 1 | 0         | 0 | 1 |
| <u>COUNTY TREASURER - MIDDLESEX COUNTY</u>    |          |   |   |          |   |   |            |   |   |           |   |   |
| No Candidate                                  |          |   |   |          |   |   |            |   |   |           |   |   |
| Write-Ins                                     |          |   | 1 |          |   |   |            |   |   |           |   | 1 |
| Blanks  |          | 1 |   |          | 1 | 1 |            |   | 1 |           |   |   |
| <u>COUNTY COMMISSIONER - MIDDLESEX COUNTY</u> |          |   |   |          |   |   |            |   |   |           |   |   |
| No Candidate                                  |          |   |   |          |   |   |            |   |   |           |   |   |
| Write-Ins                                     |          |   | 1 |          | 1 |   |            |   |   |           |   | 1 |
| Blanks  |          | 2 | 1 |          | 1 | 2 |            |   | 2 |           |   | 1 |
| <u>SHERIFF - MIDDLESEX COUNTY</u>             |          |   |   |          |   |   |            |   |   |           |   |   |
| No Candidates                                 |          |   |   |          |   |   |            |   |   |           |   |   |
| Write-Ins                                     |          | 1 | 1 |          |   |   |            |   |   |           |   | 1 |
| Blanks  |          |   |   |          | 1 | 1 |            |   | 1 |           |   |   |



RECORD OF ABSENT VOTERS (16)

TABULATED FROM THE TALLY SHEETS OF THE STATE PRIMARY HELD SEPTEMBER 17, 1996

UNREGISTERED VOTERS

| Ward    | Precinct | Ballots Mailed |   |   | Ballots Cast |   |   | Not Returned |   |   | Returned Too Late |   |   |
|---------|----------|----------------|---|---|--------------|---|---|--------------|---|---|-------------------|---|---|
|         |          | D              | R | L | D            | R | L | D            | R | L | D                 | R | L |
| 1       | 1        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 1       | 2        | 1              |   |   |              |   |   | 1            |   |   |                   |   |   |
| 1       | 3        | 1              |   |   | 1            |   |   |              |   |   |                   |   |   |
| 2       | 1        | 4              |   |   | 1            |   |   | 2            |   |   | 1                 |   |   |
| 2       | 2        | 4              |   |   |              |   |   | 4            |   |   |                   |   |   |
| 2       | 3        | 1              |   |   |              |   |   | 1            |   |   |                   |   |   |
| 3       | 1        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 3       | 2        | 1              |   |   |              |   |   | 1            |   |   |                   |   |   |
| 3       | 3        | 2              |   |   | 2            |   |   |              |   |   |                   |   |   |
| 4       | 1        | 1              |   |   | 1            |   |   |              |   |   |                   |   |   |
| 4       | 2        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 4       | 3        | 2              |   |   | 1            |   |   |              |   |   | 1                 |   |   |
| 5       | 1        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 5       | 2        | 1              | 1 |   |              |   |   | 1            | 1 |   |                   |   |   |
| 5       | 3        | 1              |   |   |              |   |   |              |   |   | 1                 |   |   |
| 6       | 1        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 6       | 2        | 1              |   |   | 1            |   |   |              |   |   |                   |   |   |
| 6       | 3        | 2              |   |   | 1            |   |   | 1            |   |   |                   |   |   |
| 7       | 1        | 4              |   |   | 4            |   |   |              |   |   |                   |   |   |
| 7       | 2        | 4              |   |   | 3            |   |   | 1            |   |   |                   |   |   |
| 7       | 3        | 1              |   |   | 1            |   |   |              |   |   |                   |   |   |
| TOTALS: |          | 31             | 1 | 0 | 16           | 0 | 0 | 12           | 1 | 0 | 3                 | 0 | 0 |

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TOTALS

RECORD OF ABSENT VOTERS (206)

TABULATED FROM THE TALLY SHEETS OF THE STATE PRIMARY HELD SEPTEMBER 17, 1996

|               |          | REGISTERED VOTERS |    |   |              |    |   |              |   |   |           |   |   |                   |   |   |                 |   |   |                      |    |   |
|---------------|----------|-------------------|----|---|--------------|----|---|--------------|---|---|-----------|---|---|-------------------|---|---|-----------------|---|---|----------------------|----|---|
|               |          | Ballots Mailed    |    |   | Ballots Cast |    |   | Not Returned |   |   | Defective |   |   | Returned too Late |   |   | Voted in Person |   |   | Health Care Facility |    |   |
| Ward          | District | D                 | R  | L | D            | R  | L | D            | R | L | D         | R | L | D                 | R | L | D               | R | L | D                    | R  | L |
| 1             | 1        | 16                | 3  |   | 12           | 2  |   | 3            | 1 |   |           |   |   | 1                 |   |   |                 |   |   |                      |    |   |
| 1             | 2        | 26                | 4  | 1 | 21           | 1  |   | 5            | 3 | 1 |           |   |   |                   |   |   |                 |   | 1 |                      |    |   |
| 1             | 3        | 6                 | 1  |   | 5            | 1  |   | 1            |   |   |           |   |   |                   |   |   |                 |   | 3 |                      |    |   |
| 2             | 1        | 5                 | 2  |   | 4            | 1  |   | 1            | 1 |   |           |   |   |                   |   |   |                 |   | 1 |                      |    |   |
| 2             | 2        | 9                 |    |   | 8            |    |   | 1            |   |   |           |   |   |                   |   |   |                 |   |   |                      |    |   |
| 2             | 3        | 7                 |    |   | 5            |    |   | 2            |   |   |           |   |   |                   |   |   |                 |   |   |                      |    |   |
| 3             | 1        | 9                 | 1  |   | 7            | 1  |   | 1            |   |   |           |   | 1 |                   |   |   |                 |   | 3 |                      |    |   |
| 3             | 2        | 5                 |    |   | 3            |    |   | 2            |   |   |           |   |   |                   |   |   |                 |   |   | 13                   | 2  |   |
| 3             | 3        | 10                | 3  |   | 6            | 1  |   | 3            | 2 |   | 1         |   |   |                   |   |   |                 |   | 2 |                      | 20 |   |
| 4             | 1        | 8                 |    |   | 6            |    |   |              |   |   |           |   |   | 2                 |   |   |                 |   | 3 |                      |    |   |
| 4             | 2        | 4                 | 2  |   | 1            | 1  |   | 2            | 1 |   | 1         |   |   |                   |   |   |                 |   | 2 | 1                    |    |   |
| 4             | 3        | 8                 |    |   | 7            |    |   |              |   |   | 1         |   |   |                   |   |   |                 |   | 2 |                      |    |   |
| 5             | 1        | 6                 | 1  |   | 4            | 1  |   | 1            |   |   |           |   |   | 1                 |   |   |                 |   | 2 |                      | 6  | 2 |
| 5             | 2        | 2                 | 1  |   | 2            |    |   |              | 1 |   |           |   |   |                   |   |   |                 |   | 1 |                      |    |   |
| 5             | 3        | 4                 |    |   | 2            |    |   | 2            |   |   |           |   |   |                   |   |   |                 |   | 1 |                      |    |   |
| 6             | 1        | 6                 |    |   | 2            |    |   | 1            |   |   |           |   |   | 3                 |   |   |                 |   |   |                      |    |   |
| 6             | 2        | 9                 | 1  |   | 6            | 1  |   | 2            |   |   | 1         |   |   |                   |   |   |                 |   |   | 5                    |    |   |
| 6             | 3        | 5                 | 1  |   | 3            | 1  |   | 2            |   |   |           |   |   |                   |   |   |                 |   | 1 |                      |    |   |
| 7             | 1        | 10                |    |   | 6            |    |   | 3            |   |   | 1         |   |   |                   |   |   |                 |   | 2 |                      |    |   |
| 7             | 2        | 7                 | 2  |   | 6            | 2  |   | 1            |   |   |           |   |   |                   |   |   |                 |   | 1 |                      |    |   |
| 7             | 3        | 3                 | 1  |   | 1            | 1  |   | 2            |   |   |           |   |   |                   |   |   |                 |   |   |                      |    |   |
| <b>TOTALS</b> |          | 165               | 23 | 1 | 117          | 14 | 0 | 35           | 9 | 1 | 5         | 0 | 0 | 8                 | 0 | 0 | 25              | 2 | 0 | 44                   | 4  | 0 |



AT THE PRELIMINARY ELECTION HELD THEREIN, SEPTEMBER 23, 1997

241 R

| WARD FOUR |   |   |       | WARD FIVE |   |   |       | WARD SIX |     |     |       | WARD SEVEN |   |   |       | GRAND TOTAL |
|-----------|---|---|-------|-----------|---|---|-------|----------|-----|-----|-------|------------|---|---|-------|-------------|
| 1         | 2 | 3 | Total | 1         | 2 | 3 | Total | 1        | 2   | 3   | Total | 1          | 2 | 3 | Total |             |
|           |   |   |       |           |   |   |       | 252      | 327 | 234 | 813   |            |   |   |       | 1833        |
|           |   |   |       |           |   |   |       |          |     |     |       |            |   |   |       | 367         |
|           |   |   |       |           |   |   |       |          |     |     |       |            |   |   |       | 387         |
|           |   |   |       |           |   |   |       |          |     |     |       |            |   |   |       | 246         |
|           |   |   |       |           |   |   |       |          |     |     |       |            |   |   |       | 1           |
|           |   |   |       |           |   |   |       |          |     |     |       |            |   |   |       | 19          |
|           |   |   |       |           |   |   |       | 102      | 91  | 69  | 262   |            |   |   |       | 262         |
|           |   |   |       |           |   |   |       | 111      | 205 | 122 | 438   |            |   |   |       | 438         |
|           |   |   |       |           |   |   |       | 34       | 29  | 38  | 101   |            |   |   |       | 101         |
|           |   |   |       |           |   |   |       | 1        | 0   | 2   | 3     |            |   |   |       | 3           |
|           |   |   |       |           |   |   |       | 4        | 2   | 3   | 9     |            |   |   |       | 9           |

A TRUE COPY ATTEST:

*Mary Walker*  
CHAIRMAN:

442 L

RECORD OF ABSENT VOTERS

TABULATED FROM THE TALLY SHEETS OF THE PRELIMINARY ELECTION HELD SEPTEMBER 23, 1997

| REGISTERED VOTERS |     |                |              |              |                   |           |                 |                      |  |
|-------------------|-----|----------------|--------------|--------------|-------------------|-----------|-----------------|----------------------|--|
| WARD              | PCT | BALLOTS MAILED | BALLOTS CAST | NOT RETURNED | RETURNED TOO LATE | DEFECTIVE | VOTED IN PERSON | HEALTH CARE FACILITY |  |
| 3                 | 1   | 4              | 4            |              |                   |           | 1               |                      |  |
| 3                 | 2   | 7              | 6            |              | 1                 |           |                 | 17                   |  |
| 3                 | 3   | 8              | 7            | 1            |                   |           | 1               | 9                    |  |
| 6                 | 1   | 2              | 2            |              |                   |           | 4               |                      |  |
| 6                 | 2   | 4              | 4            |              |                   |           | 2               |                      |  |
| 6                 | 3   | 2              | 1            | 1            |                   |           |                 |                      |  |
| TOTALS:           |     | 27             | 24           | 2            | 1                 |           | 8               | 26                   |  |

TOTAL BALLOTS CAST: 58





443 L

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRAT

|  | Ward One |     |     | Total Ward Two |     |     | Total Ward Three |       |     | Total |     |       |
|--|----------|-----|-----|----------------|-----|-----|------------------|-------|-----|-------|-----|-------|
|  | 1        | 2   | 3   |                | 1   | 2   | 3                |       | 1   |       | 2   | 3     |
| <u>TOTAL NUMBER OF VOTES CAST</u>                | 518      | 637 | 507 | 1,662          | 486 | 585 | 595              | 1,666 | 760 | 680   | 811 | 2,251 |
| <u>Governor</u>                                  |          |     |     |                |     |     |                  |       |     |       |     |       |
| Brian J Donnelly, 44 Cobbs Grv, Dennis           | 85       | 105 | 80  | 270            | 58  | 74  | 65               | 197   | 94  | 87    | 112 | 293   |
| Scott Harshbarger, 439 Sandy Valley Rd, Westwood | 254      | 332 | 270 | 856            | 247 | 317 | 312              | 876   | 368 | 338   | 371 | 1,077 |
| Patricia McGovern, 12 William St, Andover        | 140      | 147 | 115 | 402            | 144 | 157 | 172              | 473   | 243 | 216   | 255 | 714   |
| Write-Ins  | 0        | 5   | 7   | 12             | 3   | 2   | 8                | 13    | 4   | 3     | 7   | 14    |
| Blanks   | 39       | 48  | 35  | 122            | 34  | 35  | 38               | 107   | 51  | 36    | 66  | 153   |
| <u>Lieutenant Governor</u>                       |          |     |     |                |     |     |                  |       |     |       |     |       |
| Dorothy A Kelly Gay, 1 Avon St, Somerville       | 364      | 421 | 319 | 1,104          | 318 | 396 | 347              | 1,061 | 527 | 511   | 531 | 1,569 |
| Warren E Tolman, 30 Stoneleigh Cir, Watertown    | 99       | 131 | 115 | 345            | 96  | 111 | 153              | 360   | 146 | 119   | 174 | 439   |
| Write-Ins  | 1        | 4   | 2   | 7              | 0   | 2   | 3                | 5     | 1   | 1     | 4   | 6     |
| Blanks   | 54       | 81  | 71  | 206            | 72  | 76  | 92               | 240   | 86  | 49    | 102 | 237   |
| <u>Attorney General</u>                          |          |     |     |                |     |     |                  |       |     |       |     |       |
| Lois G Pines, 40 Helene Rd, Newton               | 193      | 217 | 204 | 614            | 218 | 248 | 256              | 722   | 357 | 300   | 349 | 1,006 |
| Thomas F Reilly, 60 Palfrey St, Watertown        | 283      | 375 | 259 | 917            | 234 | 288 | 285              | 807   | 338 | 334   | 391 | 1,063 |
| Write-Ins  | 0        | 3   | 2   | 5              | 2   | 0   | 1                | 3     | 2   | 0     | 4   | 6     |
| Blanks   | 42       | 42  | 42  | 126            | 32  | 49  | 53               | 134   | 63  | 46    | 67  | 176   |
| <u>Secretary of State</u>                        |          |     |     |                |     |     |                  |       |     |       |     |       |
| William Francis Galvin, 46 Lake St, Boston       | 376      | 462 | 358 | 1,196          | 328 | 416 | 390              | 1,134 | 495 | 468   | 527 | 1,490 |
| Write-Ins  | 2        | 4   | 3   | 9              | 1   | 9   | 2                | 12    | 14  | 2     | 4   | 20    |
| Blanks   | 140      | 171 | 146 | 457            | 157 | 160 | 203              | 520   | 251 | 210   | 280 | 741   |
| <u>Treasurer</u>                                 |          |     |     |                |     |     |                  |       |     |       |     |       |
| Shannon P O'Brien, 6 Danecca Dr, Whitman         | 376      | 454 | 352 | 1,182          | 329 | 410 | 378              | 1,117 | 501 | 465   | 521 | 1,487 |
| Write-Ins  | 0        | 4   | 1   | 5              | 1   | 3   | 2                | 6     | 5   | 1     | 4   | 10    |
| Blanks   | 142      | 179 | 154 | 475            | 156 | 172 | 215              | 543   | 254 | 214   | 286 | 754   |
| <u>Auditor</u>                                   |          |     |     |                |     |     |                  |       |     |       |     |       |
| A Joseph DeNucci, 119 Warwick Rd, Newton         | 378      | 454 | 354 | 1,186          | 323 | 406 | 382              | 1,111 | 509 | 459   | 528 | 1,496 |
| Write-Ins  | 2        | 5   | 6   | 13             | 2   | 5   | 2                | 9     | 8   | 2     | 5   | 15    |
| Blanks   | 138      | 178 | 147 | 463            | 161 | 174 | 211              | 546   | 243 | 219   | 278 | 740   |

AT THE STATE PRIMARY HELD THEREIN, September 15, 1998

DEMOCRATIC

| Ward Four |     |     | Total Ward Five |     |     | Total Ward Six |       |     | Total Ward Seven |     |       | Total | TOTALS: |     |       |        |
|-----------|-----|-----|-----------------|-----|-----|----------------|-------|-----|------------------|-----|-------|-------|---------|-----|-------|--------|
| 1         | 2   | 3   | 1               | 2   | 3   | 1              | 2     | 3   | 1                | 2   | 3     |       |         |     |       |        |
| 634       | 620 | 670 | 924             | 701 | 767 | 729            | 2,197 | 863 | 847              | 613 | 4,323 | 784   | 801     | 801 | 2,386 | 14,409 |
| 86        | 84  | 79  | 249             | 89  | 110 | 75             | 274   | 68  | 84               | 66  | 218   | 101   | 92      | 110 | 303   | 1,804  |
| 329       | 327 | 358 | 1,014           | 387 | 382 | 374            | 1,143 | 425 | 450              | 324 | 1,199 | 399   | 412     | 411 | 1,222 | 7,387  |
| 162       | 166 | 192 | 520             | 182 | 235 | 229            | 646   | 304 | 265              | 193 | 762   | 231   | 228     | 227 | 686   | 4,203  |
| 1         | 1   | 7   | 9               | 4   | 4   | 1              | 9     | 7   | 4                | 3   | 14    | 1     | 2       | 4   | 7     | 78     |
| 56        | 42  | 34  | 132             | 39  | 36  | 50             | 125   | 59  | 44               | 27  | 130   | 52    | 67      | 49  | 168   | 937    |
| 414       | 431 | 439 | 1,284           | 479 | 529 | 492            | 1,500 | 559 | 552              | 385 | 1,496 | 481   | 519     | 540 | 1,540 | 9,554  |
| 124       | 118 | 143 | 385             | 151 | 156 | 135            | 442   | 193 | 186              | 137 | 516   | 188   | 163     | 172 | 523   | 3,010  |
| 1         | 1   | 3   | 5               | 1   | 2   | 0              | 3     | 3   | 1                | 0   | 4     | 0     | 2       | 0   | 2     | 32     |
| 95        | 70  | 85  | 250             | 70  | 80  | 102            | 252   | 108 | 108              | 91  | 307   | 115   | 117     | 89  | 321   | 1,813  |
| 235       | 272 | 272 | 779             | 263 | 342 | 349            | 954   | 438 | 404              | 293 | 1,135 | 341   | 312     | 322 | 975   | 6,185  |
| 347       | 317 | 358 | 1,022           | 397 | 384 | 336            | 1,117 | 364 | 378              | 281 | 1,023 | 380   | 422     | 427 | 1,229 | 7,178  |
| 1         | 0   | 1   | 2               | 3   | 1   | 0              | 4     | 3   | 3                | 0   | 6     | 0     | 0       | 5   | 5     | 31     |
| 51        | 31  | 39  | 121             | 38  | 40  | 44             | 122   | 58  | 62               | 39  | 159   | 63    | 67      | 47  | 177   | 1,015  |
| 452       | 448 | 464 | 1,364           | 498 | 535 | 484            | 1,517 | 541 | 560              | 400 | 1,501 | 529   | 542     | 555 | 1,626 | 9,828  |
| 2         | 5   | 6   | 13              | 6   | 10  | 7              | 23    | 12  | 6                | 4   | 22    | 6     | 3       | 6   | 15    | 114    |
| 180       | 167 | 200 | 547             | 197 | 222 | 238            | 657   | 310 | 281              | 209 | 800   | 249   | 256     | 240 | 745   | 4,467  |
| 449       | 444 | 462 | 1,355           | 480 | 527 | 474            | 1,481 | 538 | 550              | 395 | 1,483 | 526   | 560     | 541 | 1,627 | 9,732  |
| 4         | 9   | 6   | 19              | 7   | 5   | 6              | 18    | 11  | 4                | 1   | 16    | 2     | 5       | 8   | 15    | 89     |
| 181       | 167 | 202 | 550             | 214 | 235 | 249            | 698   | 314 | 293              | 217 | 824   | 256   | 236     | 252 | 744   | 4,588  |
| 449       | 452 | 463 | 1,364           | 501 | 523 | 476            | 1,500 | 541 | 538              | 386 | 1,465 | 526   | 533     | 542 | 1,601 | 9,723  |
| 2         | 6   | 9   | 17              | 5   | 7   | 7              | 19    | 8   | 4                | 2   | 14    | 2     | 4       | 8   | 14    | 101    |
| 183       | 162 | 198 | 543             | 195 | 237 | 246            | 678   | 314 | 305              | 225 | 844   | 256   | 264     | 251 | 771   | 4,585  |

444

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

|  | Ward One |     |     | Total | Ward Two |     |     | Total | Ward Three |     |     | Total |
|--|----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|
|  | 1        | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |
| TOTAL NUMBER OF VOTES CAST                                 | 518      | 637 | 507 | 1,662 | 486      | 585 | 595 | 1,666 | 760        | 680 | 811 | 2,251 |
| <u>Representative in Congress - Eighth District</u>        |          |     |     |       |          |     |     |       |            |     |     |       |
| George Bachrach, 39 Merrill Rd, Watertown                  | 18       | 36  | 12  | 66    | 31       | 33  | 75  | 139   | 54         | 53  | 54  | 161   |
| Michael E Capuano, 172 Central St, Somerville              | 285      | 368 | 317 | 970   | 215      | 268 | 282 | 765   | 385        | 368 | 460 | 1,213 |
| Marjorie O'Neill Clapprood, 24 Commonwealth St, Watertown  | 36       | 28  | 43  | 107   | 61       | 76  | 60  | 197   | 88         | 82  | 74  | 244   |
| Raymond L Flynn, 616 Saratoga St, Boston                   | 93       | 113 | 50  | 256   | 67       | 77  | 60  | 204   | 85         | 67  | 95  | 247   |
| Christopher F Gabrieli, 8 Louisburg Sq, Boston             | 17       | 17  | 13  | 47    | 13       | 15  | 14  | 42    | 36         | 14  | 18  | 68    |
| Thomas M Keane, Jr, 193 Beacon St, Boston                  | 7        | 4   | 0   | 11    | 4        | 13  | 4   | 21    | 3          | 4   | 11  | 18    |
| John T O'Connor, 596 Franklin St, Cambridge                | 36       | 41  | 45  | 122   | 49       | 62  | 66  | 177   | 78         | 72  | 55  | 205   |
| Alex Rodriguez, 17 Rutland Sq, Boston                      | 6        | 2   | 5   | 13    | 7        | 8   | 8   | 23    | 5          | 2   | 10  | 17    |
| Susan M Tracy, 11 Duncklee St, Boston                      | 5        | 8   | 5   | 18    | 18       | 16  | 9   | 43    | 15         | 6   | 13  | 34    |
| Charles Calvin Yancey, 3 Hooper St, Boston                 | 2        | 1   | 0   | 3     | 6        | 4   | 2   | 12    | 0          | 3   | 1   | 4     |
| Write-Ins  | 0        | 2   | 0   | 2     | 0        | 0   | 0   | 0     | 1          | 0   | 1   | 2     |
| Blanks   | 13       | 17  | 17  | 47    | 15       | 13  | 15  | 43    | 10         | 9   | 19  | 38    |
| <u>Councillor - Sixth District</u>                         |          |     |     |       |          |     |     |       |            |     |     |       |
| Michael J Callahan, 500 Salem St, Medford                  | 103      | 137 | 111 | 351   | 88       | 98  | 80  | 266   | 107        | 99  | 93  | 299   |
| Edward T Donohoe, 28 Eaton Ave, Woburn                     | 13       | 13  | 19  | 45    | 7        | 5   | 14  | 26    | 25         | 16  | 24  | 65    |
| Francis X Flaherty, 149 Woodside Ln, Arlington             | 45       | 55  | 60  | 160   | 30       | 63  | 57  | 150   | 59         | 72  | 74  | 205   |
| Vincent A LoPresti, 30 High St, Stoneham                   | 85       | 100 | 73  | 258   | 49       | 56  | 73  | 178   | 65         | 73  | 93  | 231   |
| Terry McGinty, 89 Trowbridge St, Cambridge                 | 55       | 37  | 26  | 118   | 68       | 96  | 70  | 234   | 70         | 88  | 77  | 235   |
| Suzanne Merullo, 49 Byron St, Boston                       | 12       | 15  | 16  | 43    | 23       | 19  | 20  | 62    | 30         | 17  | 28  | 75    |
| Daniel P O'Neil, 59 Pearl St, Boston                       | 27       | 25  | 17  | 69    | 13       | 13  | 17  | 43    | 21         | 17  | 14  | 52    |
| Mark Rotondo, 362 Pleasant St, Winthrop                    | 15       | 16  | 10  | 41    | 4        | 3   | 4   | 11    | 20         | 18  | 39  | 77    |
| Jeffrey Travaline, 42 Canterbury Rd, Winchester            | 39       | 65  | 40  | 144   | 36       | 30  | 38  | 104   | 84         | 59  | 91  | 234   |
| Patricia White, 145 Pinckney St, Boston                    | 46       | 61  | 45  | 152   | 62       | 67  | 65  | 194   | 91         | 67  | 81  | 239   |
| Write-Ins  | 1        | 2   | 2   | 5     | 0        | 1   | 2   | 3     | 3          | 2   | 2   | 7     |
| Blanks   | 77       | 111 | 88  | 276   | 106      | 134 | 155 | 395   | 185        | 152 | 195 | 532   |
| <u>Essex District</u>                                      |          |     |     |       |          |     |     |       |            |     |     |       |
| <u>Senator in General Court- Middlesex, Suffolk, &amp;</u> |          |     |     |       |          |     |     |       |            |     |     |       |
| Thomas F Birmingham, 9 Nichols St, Chelsea                 | 377      |     |     | 377   | 323      |     |     | 323   |            |     |     |       |
| Write-Ins  | 2        |     |     | 2     | 2        |     |     | 2     |            |     |     |       |
| Blanks   | 139      |     |     | 139   | 161      |     |     | 161   |            |     |     |       |
| <u>Senator in General Court- Second Middlesex District</u> |          |     |     |       |          |     |     |       |            |     |     |       |
| Charles E Shannon, Jr, 17 Robinson Pk, Winchester          | 460      | 367 |     | 827   | 393      | 360 |     | 753   | 498        | 457 | 527 | 1,482 |
| Write-Ins  |          | 5   | 4   | 9     |          | 3   | 4   | 7     | 7          | 7   | 6   | 20    |
| Blanks   |          | 172 | 136 | 308   | 189      | 231 |     | 420   | 255        | 216 | 278 | 749   |
| <u>District</u>  |          |     |     |       |          |     |     |       |            |     |     |       |
| <u>Representative in General Court- 29th Middlesex</u>     |          |     |     |       |          |     |     |       |            |     |     |       |
| Timothy J Toomey, Jr, 88 Sixth St, Cambridge               | 368      | 470 | 359 | 1,197 | 334      | 409 |     | 743   |            |     |     |       |
| Write-Ins  | 2        | 4   | 4   | 10    | 3        | 4   |     | 7     |            |     |     |       |
| Blanks   | 148      | 163 | 144 | 455   | 149      | 172 |     | 321   |            |     |     |       |



RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

|  | Ward One |     |     | Total | Ward Two |     |     | Total | Ward Three |     |     | Total |
|--|----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|
|  | 1        | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |
| <u>TOTAL NUMBER OF VOTES CAST</u>                                | 518      | 637 | 507 | 1,662 | 486      | 585 | 595 | 1,666 | 760        | 680 | 811 | 2,251 |
| <u>Representative in General Court - 30th Middlesex District</u> |          |     |     |       |          |     |     |       |            |     |     |       |
| Patricia D Jehlen, 67 Dane St, Somerville                        |          |     |     |       |          |     | 422 | 422   | 552        | 483 | 545 | 1,580 |
| Write-Ins  |          |     |     |       |          |     | 7   | 7     | 4          | 5   | 10  | 19    |
| Blanks   |          |     |     |       |          |     | 166 | 166   | 204        | 192 | 256 | 652   |
| <u>Representative in General Court - 37th Middlesex District</u> |          |     |     |       |          |     |     |       |            |     |     |       |
| Vincent Paul Ciampa, 64 Ossipee Rd, Somerville                   |          |     |     |       |          |     |     |       |            |     |     |       |
| Joshua C (Josh) O'Brien, 76 Grant St, Somerville                 |          |     |     |       |          |     |     |       |            |     |     |       |
| Write-Ins  |          |     |     |       |          |     |     |       |            |     |     |       |
| Blanks   |          |     |     |       |          |     |     |       |            |     |     |       |
| <u>District Attorney - Northern District</u>                     |          |     |     |       |          |     |     |       |            |     |     |       |
| Martha Coakley, 68 Rawson Rd, Arlington                          | 143      | 190 | 122 | 455   | 165      | 196 | 212 | 573   | 275        | 213 | 273 | 761   |
| Timothy R Flaherty, 5 Concord Ave, Cambridge                     | 120      | 157 | 125 | 402   | 89       | 129 | 123 | 341   | 179        | 150 | 162 | 491   |
| Michael A Sullivan, 19 Garden St, Cambridge                      | 190      | 200 | 199 | 589   | 153      | 174 | 154 | 481   | 182        | 213 | 231 | 626   |
| Write-Ins  | 0        | 4   | 2   | 6     | 0        | 0   | 2   | 2     | 3          | 1   | 3   | 7     |
| Blanks   | 65       | 86  | 59  | 210   | 79       | 86  | 104 | 269   | 121        | 103 | 142 | 366   |
| <u>Sheriff- Middlesex County</u>                                 |          |     |     |       |          |     |     |       |            |     |     |       |
| James V DiPaola, 27 Pagum St, Malden                             | 266      | 350 | 260 | 876   | 244      | 306 | 302 | 852   | 354        | 334 | 429 | 1,117 |
| Edward J Kennedy, Jr, 312 Clark Rd, Lowell                       | 180      | 184 | 178 | 542   | 151      | 163 | 133 | 447   | 233        | 187 | 201 | 621   |
| Write-Ins  | 1        | 4   | 2   | 7     | 2        | 2   | 6   | 10    | 5          | 1   | 5   | 11    |
| Blanks   | 71       | 99  | 67  | 237   | 89       | 114 | 154 | 357   | 168        | 158 | 176 | 502   |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 15, 1998

DEMOCRATIC

| Ward Four |     |     | Total | Ward Five |     |     | Total | Ward Six |     |     | Total | Ward Seven |     |     | Total | Totals: |
|-----------|-----|-----|-------|-----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|---------|
| 1         | 2   | 3   |       | 1         | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |         |
| 634       | 620 | 670 | 1,924 | 701       | 767 | 729 | 2,197 | 863      | 847 | 613 | 2,323 | 784        | 801 | 801 | 2,386 | 14,409  |
|           |     |     |       | 495       | 522 | 520 | 1,537 | 620      | 612 | 424 | 1,656 |            |     |     |       | 5,195   |
|           |     |     |       | 6         | 11  | 5   | 22    | 9        | 9   | 8   | 26    |            |     |     |       | 74      |
|           |     |     |       | 200       | 234 | 204 | 638   | 234      | 226 | 181 | 641   |            |     |     |       | 2,097   |
| 307       |     | 275 | 582   |           |     |     |       |          |     |     |       | 367        | 360 | 402 | 1,129 | 1,711   |
| 289       |     | 344 | 633   |           |     |     |       |          |     |     |       | 361        | 369 | 342 | 1,072 | 1,705   |
| 1         |     | 1   | 2     |           |     |     |       |          |     |     |       | 1          | 0   | 1   | 2     | 4       |
| 37        |     | 50  | 87    |           |     |     |       |          |     |     |       | 55         | 72  | 56  | 183   | 270     |
| 205       | 212 | 226 | 643   | 231       | 271 | 239 | 741   | 306      | 349 | 234 | 889   | 268        | 292 | 320 | 880   | 4,942   |
| 146       | 142 | 155 | 443   | 181       | 209 | 166 | 556   | 230      | 200 | 159 | 589   | 168        | 165 | 177 | 510   | 3,332   |
| 191       | 190 | 183 | 564   | 207       | 187 | 221 | 615   | 207      | 172 | 128 | 507   | 219        | 217 | 195 | 631   | 4,013   |
| 0         | 0   | 1   | 1     | 1         | 0   | 1   | 2     | 1        | 1   | 0   | 2     | 0          | 0   | 3   | 3     | 23      |
| 92        | 76  | 105 | 273   | 81        | 100 | 102 | 283   | 119      | 125 | 92  | 336   | 129        | 127 | 106 | 362   | 2,099   |
| 338       | 326 | 350 | 1,094 | 390       | 405 | 388 | 1,183 | 420      | 427 | 321 | 1,168 | 417        | 407 | 489 | 1,313 | 7,523   |
| 212       | 200 | 209 | 621   | 202       | 211 | 165 | 578   | 192      | 183 | 138 | 513   | 189        | 251 | 187 | 627   | 3,949   |
| 1         | 1   | 3   | 5     | 3         | 5   | 1   | 9     | 3        | 3   | 2   | 8     | 1          | 1   | 2   | 4     | 54      |
| 83        | 93  | 108 | 284   | 106       | 146 | 175 | 427   | 248      | 234 | 152 | 634   | 177        | 142 | 123 | 442   | 2,883   |

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

|  | Ward One |    |    | Total | Ward Two |    |    | Total | Ward Three |    |    | Total |
|--|----------|----|----|-------|----------|----|----|-------|------------|----|----|-------|
|  | 1        | 2  | 3  |       | 1        | 2  | 3  |       | 1          | 2  | 3  |       |
| <u>Total Number of Votes Cast</u>  | 33       | 37 | 43 | 113   | 38       | 44 | 49 | 131   | 43         | 44 | 58 | 145   |
| <u>Governor</u>  |          |    |    |       |          |    |    |       |            |    |    |       |
| Argeo Paul Cellucci, 2 Brigham St, Hudson                                | 19       | 15 | 30 | 64    | 24       | 30 | 36 | 90    | 23         | 24 | 36 | 83    |
| Joseph D Malone, 271 Florence Rd, Waltham                                | 13       | 20 | 10 | 43    | 13       | 12 | 11 | 36    | 16         | 20 | 21 | 57    |
| Write-Ins  | 0        | 1  | 0  | 1     | 1        | 2  | 0  | 3     | 2          | 0  | 0  | 2     |
| Blanks   | 1        | 1  | 3  | 5     | 0        | 0  | 2  | 2     | 2          | 0  | 1  | 3     |
| <u>Lieutenant Governor</u>   |          |    |    |       |          |    |    |       |            |    |    |       |
| Janet E Jeghelian, 161 Pleasant Valley Rd, Westwood                      | 17       | 20 | 18 | 55    | 18       | 18 | 13 | 49    | 16         | 20 | 27 | 63    |
| Jane Maria Swift, 28 Beacon St, North Adams                              | 12       | 15 | 19 | 46    | 18       | 20 | 32 | 70    | 16         | 17 | 19 | 52    |
| Write-Ins  | 0        | 0  | 0  | 0     | 0        | 0  | 3  | 3     | 1          | 1  | 0  | 2     |
| Blanks   | 4        | 2  | 6  | 12    | 2        | 6  | 1  | 9     | 10         | 6  | 12 | 28    |
| <u>Attorney General</u>  |          |    |    |       |          |    |    |       |            |    |    |       |
| Brad Bailey, 12 Sussex Rd, Winchester                                    | 25       | 23 | 29 | 77    | 25       | 35 | 38 | 98    | 28         | 30 | 40 | 98    |
| Write-Ins  | 2        | 1  | 4  | 7     | 0        | 0  | 4  | 4     | 2          | 0  | 2  | 4     |
| Blanks   | 6        | 13 | 10 | 29    | 13       | 9  | 7  | 29    | 13         | 14 | 16 | 43    |
| <u>Secretary of State</u>  |          |    |    |       |          |    |    |       |            |    |    |       |
| Dale C Jenkins, Jr, 34 Wildmeadow Rd, Boxford                            | 22       | 22 | 28 | 72    | 21       | 29 | 34 | 84    | 24         | 26 | 36 | 86    |
| Write-Ins  | 0        | 0  | 1  | 1     | 0        | 0  | 2  | 2     | 1          | 0  | 1  | 2     |
| Blanks   | 11       | 15 | 14 | 40    | 17       | 15 | 13 | 45    | 18         | 18 | 21 | 57    |
| <u>Treasurer</u>   |          |    |    |       |          |    |    |       |            |    |    |       |
| Robert A Maginn, 14 Farwell Pl, Cambridge                                | 27       | 22 | 31 | 80    | 23       | 30 | 33 | 86    | 27         | 26 | 37 | 90    |
| Write-Ins  | 0        | 0  | 0  | 0     | 0        | 0  | 1  | 1     | 1          | 0  | 2  | 3     |
| Blanks   | 6        | 15 | 12 | 33    | 15       | 14 | 15 | 44    | 15         | 18 | 19 | 52    |
| <u>Auditor</u>   |          |    |    |       |          |    |    |       |            |    |    |       |
| Michael T Duffy, 14 Lawrence St, Boston                                  | 26       | 21 | 27 | 74    | 24       | 27 | 36 | 87    | 25         | 27 | 41 | 93    |
| Write-Ins  | 0        | 0  | 1  | 1     | 0        | 0  | 0  | 0     | 1          | 0  | 1  | 2     |
| Blanks   | 7        | 16 | 15 | 38    | 14       | 17 | 13 | 44    | 17         | 17 | 16 | 50    |
| <u>Representative in Congress - Eighth District</u>                      |          |    |    |       |          |    |    |       |            |    |    |       |
| Philip Hyde, III, 10 Carver St, Somerville                               | 20       | 21 | 31 | 72    | 20       | 32 | 33 | 85    | 22         | 24 | 36 | 82    |
| Write-Ins  | 5        | 0  | 5  | 10    | 1        | 0  | 4  | 5     | 3          | 3  | 4  | 10    |
| Blanks   | 8        | 16 | 7  | 31    | 17       | 12 | 12 | 41    | 18         | 17 | 18 | 53    |
| <u>Councillor- Sixth District</u>  |          |    |    |       |          |    |    |       |            |    |    |       |
| Write-Ins  | 4        | 3  | 1  | 8     | 7        | 3  | 6  | 16    | 3          | 1  | 10 | 14    |
| Blanks   | 29       | 34 | 42 | 105   | 31       | 41 | 43 | 115   | 40         | 43 | 48 | 131   |
| <u>Senator in General Court-Middlesex, Suffolk, &amp; Essex District</u> |          |    |    |       |          |    |    |       |            |    |    |       |
| Write-Ins  | 4        |    |    | 4     | 7        |    |    | 7     |            |    |    |       |
| Blanks   | 29       |    |    | 29    | 31       |    |    | 31    |            |    |    |       |





RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

|  | Ward One |    |    | Total | Ward Two |    |    | Total | Ward Three |    |    | Total |
|--|----------|----|----|-------|----------|----|----|-------|------------|----|----|-------|
|  | 1        | 2  | 3  |       | 1        | 2  | 3  |       | 1          | 2  | 3  |       |
| <u>TOTAL NUMBER OF VOTES CAST</u>                                | 33       | 37 | 43 | 113   | 38       | 44 | 49 | 131   | 43         | 44 | 58 | 145   |
| <u>Senator in General Court - Second Middlesex District</u>      |          |    |    |       |          |    |    |       |            |    |    |       |
| Write-Ins  |          | 3  | 2  | 5     |          | 2  | 4  | 6     | 1          | 2  | 7  | 10    |
| Blanks   |          | 34 | 41 | 75    |          | 42 | 45 | 87    | 42         | 42 | 51 | 135   |
| <u>District Representative in General Court - 29th Middlesex</u> |          |    |    |       |          |    |    |       |            |    |    |       |
| Write-Ins  | 2        | 3  | 0  | 5     | 5        | 2  |    | 7     |            |    |    |       |
| Blanks   | 31       | 34 | 43 | 108   | 33       | 42 |    | 75    |            |    |    |       |
| <u>District Representative in General Court- 30th Middlesex</u>  |          |    |    |       |          |    |    |       |            |    |    |       |
| Write-Ins  |          |    |    |       |          |    | 5  | 5     | 1          | 1  | 8  | 10    |
| Blanks   |          |    |    |       |          |    | 44 | 44    | 42         | 43 | 50 | 135   |
| <u>District Representative in General Court - 37th Middlesex</u> |          |    |    |       |          |    |    |       |            |    |    |       |
| Write-Ins  |          |    |    |       |          |    |    |       |            |    |    |       |
| Blanks   |          |    |    |       |          |    |    |       |            |    |    |       |
| <u>District Attorney - Northern District</u>                     |          |    |    |       |          |    |    |       |            |    |    |       |
| Lee Johnson, 28 Ninth St, Medford                                | 19       | 18 | 30 | 67    | 14       | 29 | 28 | 71    | 19         | 20 | 33 | 72    |
| Write-Ins  | 1        | 0  | 1  | 2     | 3        | 0  | 2  | 5     | 4          | 0  | 0  | 4     |
| Blanks   | 13       | 19 | 12 | 44    | 21       | 15 | 19 | 55    | 20         | 24 | 25 | 69    |
| <u>Sheriff - Middlesex County</u>                                |          |    |    |       |          |    |    |       |            |    |    |       |
| Write-Ins  | 2        | 2  | 4  | 8     | 6        | 2  | 6  | 14    | 3          | 4  | 10 | 17    |
| Blanks   | 31       | 35 | 39 | 105   | 32       | 42 | 43 | 117   | 40         | 40 | 48 | 128   |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 15, 1998

REPUBLICAN

| Ward Four |    |    | Total | Ward Five |    |    | Total | Ward Six |    |    | Total | Ward Seven |    |    | Total | Totals: |
|-----------|----|----|-------|-----------|----|----|-------|----------|----|----|-------|------------|----|----|-------|---------|
| 1         | 2  | 3  |       | 1         | 2  | 3  |       | 1        | 2  | 3  |       | 1          | 2  | 3  |       |         |
|           |    |    | 165   |           |    |    | 148   |          |    |    | 161   |            |    |    | 164   |         |
| 50        | 62 | 53 |       | 50        | 62 | 36 |       | 60       | 55 | 46 |       | 51         | 54 | 59 |       | 1,027   |
|           |    |    | 13    |           |    |    | 14    |          |    |    | 11    |            |    |    | 13    |         |
| 1         | 7  | 5  |       | 4         | 4  | 6  |       | 3        | 4  | 4  |       | 6          | 3  | 4  |       | 72      |
| 49        | 55 | 48 | 152   | 46        | 58 | 30 | 134   | 57       | 51 | 42 | 150   | 45         | 51 | 55 | 151   | 884     |
|           |    |    | 6     |           |    |    |       |          |    |    |       |            |    |    |       | 18      |
|           | 6  |    | 56    |           |    |    |       |          |    |    |       |            |    |    |       | 239     |
|           |    |    |       |           |    |    | 8     |          |    |    | 9     |            |    |    |       |         |
|           |    |    |       | 3         | 1  | 4  |       | 3        | 3  | 3  |       |            |    |    |       | 32      |
|           |    |    |       | 47        | 61 | 32 | 140   | 57       | 52 | 43 | 152   |            |    |    |       | 471     |
|           |    |    | 7     |           |    |    |       |          |    |    |       |            |    |    | 12    |         |
| 2         |    | 5  | 96    |           |    |    |       |          |    |    |       | 6          | 3  | 3  |       | 19      |
| 48        |    | 48 |       |           |    |    |       |          |    |    |       | 45         | 51 | 56 | 152   | 248     |
|           |    |    | 91    |           |    |    | 79    |          |    |    | 94    |            |    |    | 97    |         |
| 25        | 31 | 35 |       | 23        | 34 | 22 |       | 38       | 25 | 31 |       | 30         | 30 | 37 |       | 571     |
|           |    |    | 2     |           |    |    | 1     |          |    |    | 3     |            |    |    | 1     |         |
| 1         | 1  | 0  |       | 0         | 0  | 1  |       | 1        | 1  | 1  |       | 1          | 0  | 0  |       | 18      |
| 24        | 30 | 18 | 72    | 27        | 28 | 13 | 68    | 21       | 29 | 14 | 64    | 20         | 24 | 22 | 66    | 438     |
|           |    |    | 14    |           |    |    | 15    |          |    |    | 13    |            |    |    | 13    |         |
| 3         | 7  | 4  |       | 6         | 2  | 7  |       | 4        | 7  | 2  |       | 7          | 3  | 3  |       | 94      |
| 47        | 55 | 49 | 151   | 44        | 60 | 29 | 133   | 56       | 48 | 44 | 148   | 44         | 51 | 56 | 151   | 933     |