

PRIMARY / PRELIMINARY

AT THE PRESIDENTIAL PRIMARY HELD THEREIN, MARCH 7, 2000

DEMOCRATIC

| Ward Four | | | Total | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | TOTAL |
|-----------|-----|-----|-------|-----------|-------|-------|-------|----------|-----|-----|-------|------------|-----|-----|-------|--------|
| 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | |
| 373 | 427 | 411 | 1211 | 453 | 484 | 479 | 1416 | 620 | 610 | 469 | 1699 | 541 | 533 | 524 | 1598 | 9794 |
| | | | | 189 | 189 | 186 | 564 | | | | | | | | | 564 |
| | | | | 183 | 191 | 187 | 561 | | | | | | | | | 561 |
| | | | | 140 | 175 | 163 | 478 | | | | | | | | | 478 |
| | | | | 144 | 162 | 169 | 475 | | | | | | | | | 475 |
| | | | | 146 | 162 | 167 | 475 | | | | | | | | | 475 |
| | | | | 170 | 174 | 172 | 516 | | | | | | | | | 516 |
| | | | | 172 | 165 | 162 | 499 | | | | | | | | | 499 |
| | | | | 178 | 220 | 189 | 587 | | | | | | | | | 587 |
| | | | | 157 | 188 | 179 | 524 | | | | | | | | | 524 |
| | | | | 143 | 165 | 180 | 488 | | | | | | | | | 488 |
| | | | | 153 | 176 | 187 | 516 | | | | | | | | | 516 |
| | | | | 146 | 176 | 192 | 514 | | | | | | | | | 514 |
| | | | | 156 | 181 | 174 | 511 | | | | | | | | | 511 |
| | | | | 10132 | 10323 | 10363 | 30818 | | | | | | | | | 30,818 |
| | | | | | | | | 296 | 354 | 253 | 903 | | | | | 903 |
| | | | | | | | | 275 | 294 | 215 | 784 | | | | | 784 |
| | | | | | | | | 209 | 223 | 180 | 612 | | | | | 612 |
| | | | | | | | | 198 | 204 | 163 | 565 | | | | | 565 |
| | | | | | | | | 223 | 211 | 168 | 602 | | | | | 602 |
| | | | | | | | | 208 | 225 | 166 | 599 | | | | | 599 |
| | | | | | | | | 221 | 222 | 169 | 612 | | | | | 612 |
| | | | | | | | | 254 | 269 | 216 | 739 | | | | | 739 |
| | | | | | | | | 223 | 224 | 193 | 640 | | | | | 640 |
| | | | | | | | | 217 | 203 | 162 | 582 | | | | | 582 |
| | | | | | | | | 208 | 217 | 157 | 582 | | | | | 582 |
| | | | | | | | | 205 | 221 | 163 | 589 | | | | | 589 |
| | | | | | | | | 205 | 203 | 182 | 590 | | | | | 590 |
| | | | | | | | | 218 | 224 | 191 | 633 | | | | | 633 |
| | | | | | | | | 195 | 201 | 167 | 563 | | | | | 563 |
| | | | | | | | | 221 | 231 | 171 | 623 | | | | | 623 |
| | | | | | | | | 201 | 211 | 156 | 568 | | | | | 568 |
| | | | | | | | | 217 | 220 | 165 | 602 | | | | | 602 |
| | | | | | | | | 207 | 218 | 166 | 591 | | | | | 591 |
| | | | | | | | | 224 | 225 | 181 | 630 | | | | | 630 |
| | | | | | | | | 208 | 217 | 165 | 590 | | | | | 590 |
| | | | | | | | | 221 | 214 | 165 | 600 | | | | | 600 |

462L

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

| | Ward One | | | Total | Ward Two | | | Total | Ward Three | | | Total |
|---|----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|
| | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | |
| <u>Total Number of Votes Cast</u> | 269 | 417 | 306 | 992 | 328 | 477 | 487 | 1292 | 521 | 494 | 571 | 1586 |
| <u>WARD COMMITTEE - WARD SEVEN (Cont)</u> | | | | | | | | | | | | |
| Ellen D Galligani 46 Hooker Ave | | | | | | | | | | | | |
| Gerald Ardolino, Jr 14 Russell Rd | | | | | | | | | | | | |
| Kimberly A Ardolino 14 Russell Rd | | | | | | | | | | | | |
| Gary L Baird 80 Hooker Ave | | | | | | | | | | | | |
| Ellen Hughes 1374 Broadway | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |

AT THE PRESIDENTIAL PRIMARY HELD THEREIN, MARCH 7, 2000

DEMOCRATIC

| Ward Four | | | Total Ward Five | | | Total Ward Six | | | Total Ward Seven | | | Total | TOTAL | | | |
|-----------|-----|-----|-----------------|-----|-----|----------------|------|-----|------------------|-----|------|-------|-------|-------|-------|-------|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | | | | |
| 373 | 427 | 411 | 1211 | 453 | 484 | 479 | 1416 | 620 | 610 | 469 | 1699 | 541 | 533 | 524 | 1598 | 9794 |
| | | | | | | | | | | | | | | | 604 | 604 |
| | | | | | | | | | | | | 202 | 208 | 194 | 562 | 562 |
| | | | | | | | | | | | | 196 | 187 | 179 | 591 | 591 |
| | | | | | | | | | | | | 207 | 193 | 191 | 533 | 533 |
| | | | | | | | | | | | | 187 | 179 | 167 | 614 | 614 |
| | | | | | | | | | | | | 216 | 207 | 191 | 21 | 21 |
| | | | | | | | | | | | | 6 | 7 | 8 | 11603 | 34332 |
| | | | | | | | | | | | | 11435 | | 11294 | | 34332 |

AT THE PRESIDENTIAL PRIMARY HELD THEREIN, MARCH 7, 2000

REPUBLICAN

| Ward Four | | | Total Ward Five | | | Total Ward Six | | | Total Ward Seven | | | Total | | | TOTAL | |
|-----------|------|------|-----------------|-----|-----|----------------|-----|-----|------------------|-----|-----|-------|-----|-----|-------|-------|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | |
| 103 | 118 | 124 | 345 | 118 | 138 | 113 | 369 | 183 | 147 | 124 | 454 | 119 | 139 | 144 | 402 | 2455 |
| 2 | 1 | 1 | 4 | 3 | 3 | 2 | 8 | 3 | 11 | 5 | 19 | 3 | 3 | 1 | 7 | 68 |
| 43 | 41 | 30 | 114 | 31 | 41 | 19 | 91 | 46 | 36 | 33 | 115 | 29 | 41 | 43 | 113 | 660 |
| 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 |
| 55 | 75 | 88 | 218 | 80 | 94 | 92 | 266 | 132 | 97 | 81 | 310 | 85 | 93 | 99 | 277 | 1685 |
| 0 | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 2 | 0 | 0 | 1 | 1 | 9 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| 1 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 1 | 1 | 3 | 0 | 0 | 0 | 0 | 8 |
| 0 | 0 | 2 | 2 | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 0 | 0 | 0 | 6 |
| 2 | 1 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 2 | 1 | 3 | 2 | 1 | 0 | 3 | 15 |
| | | | | | | | | | | | | | | | | 78 |
| | | | | | | | | | | | | | | | | 4 |
| | | | | | | | | | | | | | | | | 59 |
| | | | | | | | | | | | | | | | | 77 |
| | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | 62 |
| 56 | 61 | 63 | 180 | 59 | 72 | 45 | 176 | 88 | 74 | 65 | 227 | 69 | 73 | 72 | 214 | 1181 |
| 0 | 2 | 2 | 4 | 2 | 2 | 4 | 8 | 3 | 3 | 0 | 6 | 0 | 8 | 2 | 10 | 43 |
| 47 | 55 | 59 | 161 | 57 | 64 | 64 | 185 | 92 | 70 | 59 | 221 | 50 | 58 | 70 | 178 | 1090 |
| 54 | 62 | 62 | 178 | 61 | 70 | 52 | 183 | 98 | 71 | 64 | 233 | 66 | 74 | 72 | 212 | 1188 |
| 1 | 2 | 2 | 5 | 2 | 3 | 4 | 9 | 2 | 3 | 0 | 5 | 0 | 6 | 1 | 7 | 41 |
| 48 | 54 | 60 | 162 | 55 | 65 | 57 | 177 | 83 | 73 | 60 | 216 | 53 | 59 | 71 | 183 | 1085 |
| | | | | | | | | | | | | | | | | 6 |
| | | | | | | | | | | | | | | | | 6504 |
| | | | | | | | | | | | | | | | | 50 |
| | | | | | | | | | | | | | | | | 10800 |
| | | | | | | | | | | | | | | | | 46 |
| | | | | | | | | | | | | | | | | 13569 |
| 2 | 3 | 4 | 9 | | | | | | | | | | | | | 9 |
| 3603 | 4127 | 4336 | 12066 | | | | | | | | | | | | | 12066 |

AT THE PRESIDENTIAL PRIMARY HELD THEREIN, MARCH 7, 2000

REPUBLICAN

| Ward Four | | | Total Ward Five | | | Total Ward Six | | | Total Ward Seven | | | Total | TOTAL | | | |
|-----------|-----|-----|-----------------|------|------|----------------|--------|------|------------------|------|-------|-------|-------|------|------|--------|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | | | | |
| 103 | 118 | 124 | 345 | 118 | 138 | 113 | 369 | 183 | 147 | 124 | 454 | 119 | 139 | 144 | 402 | 2455 |
| | | | | 3 | 4 | 8 | 15 | | | | | | | | | 15 |
| | | | | 4127 | 4826 | 3947 | 12,900 | | | | | | | | | 12,900 |
| | | | | | | | | 9 | 2 | 3 | 14 | | | | | 14 |
| | | | | | | | | 6396 | 5143 | 4337 | 15876 | | | | | 15,876 |
| | | | | | | | | | | | | 19 | 11 | 5 | 35 | 35 |
| | | | | | | | | | | | | 1171 | 1379 | 1435 | 3985 | 3985 |

AT THE PRESIDENTIAL PRIMARY HELD THEREIN, MARCH 7, 2000

LIBERTARIAN

| Ward Four | | | Total Ward Five | | | Total Ward Six | | | Total Ward Seven | | | Total | TOTAL |
|-----------|---|---|-----------------|---|---|----------------|---|---|------------------|---|---|-------|-------|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| 0 | 1 | 0 | 1 | 0 | 0 | 1 | 4 | 1 | 2 | 7 | 0 | 4 | 1 | 5 | 25 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|

| | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|----|---|---|----|---|--|--|--|--|----|
| | | | | | | 1 | | | | 1 | | | | | 1 |
| | | | | | | 11 | 3 | 6 | 20 | | | | | | 20 |

| | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|----|---|----|--|----|
| | | | | | | | | | | | 12 | 3 | 15 | | 15 |
|--|--|--|--|--|--|--|--|--|--|--|----|---|----|--|----|

A TRUE COPY ATTEST:

Mary Walker
 MARY WALKER, CHAIRMAN

402

RECORD OF ABSENT VOTERS (294)

TABULATED FROM THE TALLY SHEETS OF THE PRESIDENTIAL PRIMARY HELD MARCH 7, 2000

REGISTERED VOTERS

| Ward | Pct | Ballots Mailed | | | Ballots Cast | | | Not Returned | | | Defective | | | Returned too late | | | Voted In Person | | | Health Care Facility | | |
|---------|-----|----------------|----|---|--------------|----|---|--------------|---|---|-----------|---|---|-------------------|---|----|-----------------|---|----|----------------------|---|---|
| | | D | R | L | D | R | L | D | R | L | D | R | L | D | R | L | D | R | L | D | R | L |
| 1 | 1 | 10 | 3 | | 9 | 3 | | 1 | | | | | | | | 3 | 2 | | | | | |
| 1 | 2 | 7 | 1 | | 7 | 1 | | | | | | | | | | | | | | | | |
| 1 | 3 | 4 | 4 | | 4 | 3 | | | 1 | | | | | | | | | | | | | |
| 2 | 1 | 4 | 3 | | 2 | 3 | | 2 | | | | | | | | 1 | | | | | | |
| 2 | 2 | 3 | | | 2 | | | 1 | | | | | | | | | | | | | | |
| 2 | 3 | 7 | 3 | | 7 | 3 | | | | | | | | | | 1 | | | | | | |
| 3 | 1 | 9 | | | 7 | | | 2 | | | | | | | | 5 | | | | | | |
| 3 | 2 | 10 | 1 | | 8 | 1 | | 2 | | | | | | | | 5 | 3 | | 20 | 2 | | |
| 3 | 3 | 9 | 3 | | 7 | 3 | | 2 | | | | | | | | 1 | 1 | | 41 | 5 | | |
| 4 | 1 | 8 | 1 | | 8 | | | | 1 | | | | | | | 2 | | | | | | |
| 4 | 2 | 4 | 1 | | 4 | 1 | | | | | | | | | | 2 | | | | | | |
| 4 | 3 | 6 | | | 6 | | | | | | | | | | | 2 | | | | | | |
| 5 | 1 | 6 | 1 | | 5 | 1 | | 1 | | | | | | | | 4 | 1 | | | | | |
| 5 | 2 | 5 | | | 5 | | | | | | | | | | | 3 | 1 | | | | | |
| 5 | 3 | 7 | 1 | | 4 | 1 | | 3 | | | | | | | | 5 | 1 | | | | | |
| 6 | 1 | 11 | 3 | | 10 | 1 | | | 2 | | 1 | | | | | 6 | 3 | | | | | |
| 6 | 2 | 3 | | | 3 | | | | | | | | | | | 2 | 1 | | | | | |
| 6 | 3 | 1 | 5 | | 1 | 5 | | | | | | | | | | 8 | 2 | | | | | |
| 7 | 1 | 11 | 3 | | 9 | 3 | | 2 | | | | | | | | | 1 | | | | | |
| 7 | 2 | 5 | 3 | | 5 | 3 | | | | | | | | | | 2 | 2 | | | | | |
| 7 | 3 | 4 | 1 | | 3 | 1 | | 1 | | | | | | | | 2 | 5 | | | | | |
| TOTALS: | | 134 | 37 | | 116 | 33 | | 17 | 4 | | 1 | | | | | 54 | 23 | | 61 | 7 | | |

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

| | Ward One | | | Total Ward Two | | | Total Ward Three | | | Total | | |
|--|----------|-----|-----|----------------|-----|-----|------------------|-----|-----|-------|-----|-----|
| | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | | |
| <u>Total Number of Votes Cast</u> | 177 | 306 | 216 | 699 | 122 | 154 | 132 | 408 | 258 | 220 | 316 | 794 |
| <u>SENATOR IN CONGRESS</u> | | | | | | | | | | | | |
| Edward M Kennedy 3 Marchant Ave, Barnstable | 148 | 264 | 185 | 597 | 105 | 135 | 118 | 358 | 212 | 186 | 258 | 656 |
| Write-Ins | 2 | 3 | 2 | 7 | 1 | 4 | 3 | 8 | 8 | 4 | 1 | 13 |
| Blanks | 27 | 39 | 29 | 95 | 16 | 15 | 11 | 42 | 38 | 30 | 57 | 125 |
| <u>REPRESENTATIVE IN CONGRESS - Eighth District</u> | | | | | | | | | | | | |
| Michael E Capuano 172 Central St, Somerville | 148 | 242 | 186 | 576 | 105 | 136 | 115 | 356 | 217 | 187 | 277 | 681 |
| Write-Ins | 2 | 5 | 5 | 12 | 0 | 2 | 1 | 3 | 4 | 2 | 3 | 9 |
| Blanks | 27 | 59 | 25 | 111 | 17 | 16 | 16 | 49 | 37 | 31 | 36 | 104 |
| <u>COUNCILLOR - Sixth District</u> | | | | | | | | | | | | |
| Michael J Callahan 500 Salem St, Medford | 120 | 195 | 161 | 476 | 91 | 114 | 86 | 291 | 176 | 155 | 208 | 539 |
| Write-Ins | 3 | 3 | 1 | 7 | 1 | 2 | 1 | 4 | 5 | 3 | 0 | 8 |
| Blanks | 54 | 108 | 54 | 216 | 30 | 38 | 45 | 113 | 77 | 62 | 108 | 247 |
| <u>SENATOR IN GENERAL COURT - Middlesex, Suffolk & Essex District</u> | | | | | | | | | | | | |
| Thomas F Birmingham 9 Nichols St, Chelsea | 132 | | | 132 | 92 | | | 92 | | | | |
| Write-Ins | 1 | | | 1 | 0 | | | 0 | | | | |
| Blanks | 44 | | | 44 | 30 | | | 30 | | | | |
| <u>SENATOR IN GENERAL COURT - Second Middlesex District</u> | | | | | | | | | | | | |
| Charles E Shannon, Jr 17 Robinson Park, Winchester | | 229 | 166 | 395 | | 121 | 95 | 216 | 189 | 184 | 236 | 609 |
| Write-Ins | | 3 | 2 | 5 | | 1 | 1 | 2 | 7 | 2 | 6 | 15 |
| Blanks | | 74 | 48 | 122 | | 32 | 36 | 68 | 62 | 34 | 74 | 170 |
| <u>REPRESENTATIVE IN GENERAL COURT - Twenty-Ninth Middlesex District</u> | | | | | | | | | | | | |
| Timothy J Toomey, Jr 88 6th St, Cambridge | 134 | 234 | 168 | 536 | 100 | 127 | | 227 | | | | |
| Write-Ins | 0 | 2 | 3 | 5 | 0 | 2 | | 2 | | | | |
| Blanks | 43 | 70 | 45 | 158 | 22 | 25 | | 47 | | | | |
| <u>REPRESENTATIVE IN GENERAL COURT - Thirtieth Middlesex District</u> | | | | | | | | | | | | |
| Patricia D Jehlen 67 Dane St, Somerville | | | | | | | | 98 | 190 | 169 | 221 | 580 |
| Write-Ins | | | | | | | | 2 | 6 | 5 | 2 | 13 |
| Blanks | | | | | | | | 32 | 62 | 46 | 93 | 201 |
| <u>REPRESENTATIVE IN GENERAL COURT - Thirty-Seventh Middlesex District</u> | | | | | | | | | | | | |
| Vincent Paul Ciampa 64 Ossipee Rd, Somerville | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |
| <u>CLERK OF COURTS - Middlesex County</u> | | | | | | | | | | | | |
| Edward J Sullivan 10 Rogers St, Cambridge | 59 | 101 | 78 | 238 | 58 | 76 | 64 | 198 | 112 | 102 | 147 | 361 |
| Dennis Michael Sullivan 8 Florence St, Somerville | 96 | 164 | 107 | 367 | 48 | 59 | 44 | 151 | 96 | 79 | 119 | 294 |
| Write-Ins | 0 | 2 | 0 | 2 | 0 | 0 | 2 | 2 | 3 | 1 | 0 | 4 |
| Blanks | 22 | 39 | 31 | 92 | 16 | 19 | 22 | 57 | 47 | 38 | 50 | 135 |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 19, 2000

DEMOCRATIC

| Ward Four | | | Total Ward Five | | | Total Ward Six | | | Total Ward Seven | | | Total | TOTAL | | | |
|-----------|-----|-----|-----------------|-----|-----|----------------|-----|-----|------------------|-----|-----|-------|-------|-----|-----|------|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | | | | |
| 226 | 250 | 229 | 705 | 248 | 214 | 216 | 678 | 228 | 236 | 156 | 620 | 191 | 269 | 205 | 665 | 4569 |
| 173 | 208 | 196 | 577 | 209 | 186 | 174 | 569 | 187 | 208 | 135 | 530 | 160 | 239 | 162 | 561 | 3848 |
| 6 | 4 | 6 | 16 | 2 | 7 | 4 | 13 | 7 | 3 | 1 | 11 | 4 | 3 | 6 | 13 | 81 |
| 47 | 38 | 27 | 112 | 37 | 21 | 38 | 96 | 34 | 25 | 20 | 79 | 27 | 27 | 37 | 91 | 640 |
| 187 | 216 | 199 | 602 | 220 | 184 | 177 | 581 | 186 | 201 | 125 | 512 | 166 | 239 | 171 | 576 | 3884 |
| 2 | 2 | 1 | 5 | 1 | 4 | 6 | 11 | 9 | 3 | 0 | 12 | 5 | 2 | 4 | 11 | 63 |
| 37 | 32 | 29 | 98 | 27 | 26 | 33 | 86 | 33 | 32 | 31 | 96 | 20 | 28 | 30 | 78 | 622 |
| 154 | 169 | 148 | 471 | 172 | 159 | 140 | 471 | 141 | 151 | 104 | 396 | 145 | 209 | 143 | 497 | 3141 |
| 3 | 1 | 3 | 7 | 2 | 2 | 4 | 8 | 7 | 1 | 2 | 10 | 1 | 1 | 3 | 5 | 49 |
| 69 | 80 | 78 | 227 | 74 | 53 | 72 | 199 | 80 | 84 | 50 | 214 | 45 | 59 | 59 | 163 | 1379 |
| | | | | | | | | | | | | | | | | 224 |
| | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | 74 |
| 167 | 191 | 163 | 521 | 187 | 163 | 152 | 502 | 167 | 170 | 115 | 452 | 148 | 226 | 151 | 525 | 3220 |
| 1 | 2 | 4 | 7 | 4 | 3 | 4 | 11 | 5 | 4 | 4 | 13 | 3 | 3 | 3 | 9 | 62 |
| 58 | 57 | 62 | 177 | 57 | 48 | 60 | 165 | 56 | 62 | 37 | 155 | 40 | 40 | 51 | 131 | 988 |
| | 181 | | 181 | | | | | | | | | | | | | 944 |
| | 1 | | 1 | | | | | | | | | | | | | 8 |
| | 68 | | 68 | | | | | | | | | | | | | 273 |
| | | | | 159 | 156 | 152 | 467 | 172 | 186 | 104 | 462 | | | | | 1607 |
| | | | | 5 | 6 | 6 | 17 | 8 | 4 | 4 | 16 | | | | | 48 |
| | | | | 84 | 52 | 58 | 194 | 48 | 46 | 48 | 142 | | | | | 569 |
| 166 | | 173 | 339 | | | | | | | | | 145 | 206 | 149 | 500 | 839 |
| 4 | | 3 | 7 | | | | | | | | | 6 | 2 | 5 | 13 | 20 |
| 56 | | 53 | 109 | | | | | | | | | 40 | 61 | 51 | 152 | 261 |
| 97 | 83 | 100 | 280 | 100 | 99 | 90 | 289 | 100 | 98 | 74 | 272 | 107 | 140 | 95 | 342 | 1980 |
| 85 | 120 | 100 | 305 | 112 | 86 | 85 | 283 | 85 | 86 | 61 | 232 | 66 | 92 | 77 | 235 | 1867 |
| 2 | 1 | 0 | 3 | 0 | 2 | 1 | 3 | 1 | 2 | 1 | 4 | 0 | 0 | 2 | 2 | 20 |
| 42 | 46 | 29 | 117 | 36 | 27 | 40 | 103 | 42 | 50 | 20 | 112 | 18 | 37 | 31 | 86 | 702 |

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

| | Ward One | | | Total | Ward Two | | | Total | Ward Three | | | Total |
|--|---------------------|-----------------------|-----------------------|-----------------------|----------|-----|---------------------|-----------------------|---------------------|-------------------|-----------------------|-----------------------|
| | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | |
| <u>Total Number of Votes Cast</u> | 177 | 306 | 214 215 | 699 697 | 122 | 154 | 132 | 408 | 258 | 220 | 317 316 | 794 795 |
| <u>REGISTER OF DEEDS - M'sex Southern District</u> | | | | | | | | | | | | |
| Eugene C Brune 79 Wallace St, Somerville | 137 | 237 | 176 | 550 | 100 | 122 | 106 | 328 | 206 | 177 | 239 | 622 |
| Write-Ins | 0 | 2 | 2 | 4 | 0 | 2 | 0 | 2 | 5 | 3 | 1 | 9 |
| Blanks | 40 | 67 | 38 | 145 | 22 | 30 | 26 | 78 | 47 | 40 | 76 | 163 |
| (To fill vacancy) | | | | | | | | | | | | |
| <u>REGISTER OF PROBATE M'sex County</u> | | | | | | | | | | | | |
| Dean J Bruno 30 Franklin Ave, Medford | 13 12 | 23 | 13 | 48 49 | 6 | 14 | 8 | 28 | 21 20 | 10 | 39 | 69 70 |
| John R Buonomo 145 Central St, Somerville | 122 | 214 209 | 154 153 | 484 480 | 69 | 79 | 84 85 | 231 232 | 171 | 137 | 192 191 | 499 500 |
| Thomas B Concannon, Jr 8 Bacon Rd, Newton | 4 | 1 | 1 | 6 | 2 | 4 | 0 | 6 | 3 | 5 3 | 4 | 10 12 |
| Tara DeCristofaro 30 Summit Rd, Medford | 6 | 4 | 5 | 15 | 6 | 4 | 3 2 | 12 13 | 7 | 7 | 9 | 23 |
| Francis X Flaherty 149 Woodside Ln, Arlington | 2 | 7 | 7 | 16 | 3 | 5 | 7 | 15 | 7 | 8 | 16 | 31 |
| Melissa J Hurley 125 Hampshire St, Cambridge | 18 | 26 | 20 21 | 64 65 | 14 | 6 | 11 | 31 | 22 | 25 | 28 | 75 |
| Robert Wesley Keough 8 Brookdale Cir, Billerica | 0 | 4 | 6 | 10 | 11 | 37 | 7 | 55 | 15 | 13 | 9 | 37 |
| L Paul Lucero 74 Willow St, Woburn | 1 | 0 | 1 | 2 | 1 | 0 | 1 | 2 | 0 | 0 | 2 | 2 |
| Ed McMahon 120 Wyman St, Lowell | 1 | 5 | 0 | 6 | 1 | 0 | 1 | 2 | 1 | 4 | 2 | 7 |
| Write-Ins | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 1 | 0 1 | 0 | 1 0 |
| Blanks | 10 11 | 21 26 | 7 9 | 46 38 | 9 | 5 | 10 22 | 26 24 | 11 | 11 | 16 | 38 |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 19, 2000

DEMOCRATIC

| Ward Four | | | Total Ward Five | | | Total Ward Six | | | Total Ward Seven | | | Total | TOTAL | | | |
|-----------|-----|-----|-----------------|-----|-----|----------------|-----|-----|------------------|-----|-----|-------|-------|-----|-----|--------------|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | | | | |
| 226 | 250 | 229 | 705 | 248 | 214 | 216 | 678 | 228 | 236 | 156 | 620 | 191 | 269 | 205 | 665 | 4568 4569 |
| 171 | 192 | 184 | 547 | 195 | 187 | 165 | 547 | 177 | 182 | 137 | 496 | 153 | 207 | 156 | 516 | 3606 |
| 5 | 1 | 3 | 9 | 3 | 3 | 5 | 11 | 6 | 2 | 0 | 8 | 2 | 3 | 5 | 10 | 53 |
| 50 | 57 | 42 | 149 | 50 | 24 | 46 | 120 | 45 | 52 | 19 | 116 | 36 | 59 | 44 | 139 | 910 |
| 19 | 24 | 16 | 59 | 30 | 21 | 30 | 81 | 37 | 16 | 7 | 51 | 13 | 9 | 10 | 32 | 379 377 |
| 142 | 175 | 165 | 482 | 154 | 137 | 143 | 434 | 120 | 140 | 87 | 347 | 143 | 205 | 153 | 498 | 2986 2963 |
| 147 | 171 | 163 | 482 | 154 | 136 | 143 | 434 | 119 | 138 | 85 | 347 | 142 | 204 | 152 | 501 | 2963 |
| 0 | 4 | 1 | 5 | 3 | 4 | 2 | 9 | 8 | 6 | 4 | 18 | 3 | 4 | 4 | 11 | 67 45 |
| 9 | 8 | 10 | 27 | 11 | 9 | 3 | 23 | 5 | 15 | 16 | 36 | 6 | 5 | 7 | 18 | 155 159 |
| 11 | 2 | 4 | 17 | 7 | 6 | 12 | 25 | 11 | 11 | 15 | 37 | 5 | 4 | 9 | 18 | 158 158 |
| 20 | 20 | 19 | 59 | 27 | 22 | 11 | 60 | 28 | 29 | 19 | 76 | 13 | 23 | 9 | 45 | 410 411 |
| 5 | 5 | 2 | 12 | 3 | 4 | 3 | 10 | 5 | 5 | 2 | 12 | 1 | 2 | 4 | 7 | 143 142 |
| 5 | 0 | 4 | 9 | 1 | 2 | 0 | 3 | 1 | 1 | 0 | 2 | 0 | 1 | 3 | 4 | 24 25 |
| 2 | 3 | 3 | 8 | 4 | 2 | 0 | 6 | 1 | 0 | 0 | 1 | 1 | 2 | 0 | 3 | 33 |
| 2 | 1 | 0 | 3 | 1 | 2 | 0 | 3 | 1 | 2 | 0 | 3 | 0 | 0 | 0 | 0 | 8 15 |
| 11 | 8 | 5 | 24 | 7 | 5 | 12 | 24 | 11 | 13 | 6 | 30 | 6 | 14 | 6 | 26 | 204 225 |

1702

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

| | Ward One | | | Total | Ward Two | | | Total | Ward Three | | | Total |
|---|----------|----|----|-------|----------|---|----|-------|------------|----|----|-------|
| | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | |
| <u>Total Number of Votes Cast</u> | 10 | 16 | 12 | 38 | 9 | 9 | 15 | 33 | 13 | 11 | 17 | 41 |
| <u>SENATOR IN CONGRESS</u> | | | | | | | | | | | | |
| Jack E Robinson III 61 Arborway, Boston | 8 | 15 | 9 | 32 | 4 | 7 | 13 | 24 | 10 | 7 | 11 | 28 |
| Write-Ins | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 2 | 1 | 4 |
| Blanks | 2 | 1 | 3 | 6 | 5 | 2 | 1 | 8 | 2 | 2 | 5 | 9 |
| <u>REPRESENTATIVE IN CONGRESS -Eighth District</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 2 | 1 | 4 | 0 | 1 | 5 | 6 | 2 | 3 | 2 | 7 |
| Blanks | 9 | 14 | 11 | 34 | 9 | 8 | 10 | 27 | 11 | 8 | 15 | 34 |
| <u>COUNCILLOR - Sixth District</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 0 | 0 | 1 | 0 | 0 | 5 | 5 | 2 | 2 | 1 | 5 |
| Blanks | 9 | 16 | 12 | 37 | 9 | 9 | 10 | 28 | 11 | 9 | 16 | 36 |
| <u>SENATOR IN GENERAL COURT-Middlesex, Suffolk & Essex District</u> | | | | | | | | | | | | |
| Write-Ins | 1 | | | 1 | 0 | | | 0 | | | | |
| Blanks | 9 | | | 9 | 9 | | | 9 | | | | |
| <u>SENATOR IN GENERAL COURT- Second Middlesex District</u> | | | | | | | | | | | | |
| Write-Ins | | 0 | 0 | 0 | | 0 | 5 | 5 | 1 | 3 | 2 | 6 |
| Blanks | | 16 | 12 | 28 | | 9 | 10 | 19 | 12 | 8 | 15 | 35 |
| <u>REPRESENTATIVE IN GENERAL COURT- Twenty-Ninth Middlesex District</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 0 | 1 | 2 | 0 | 0 | | 0 | | | | |
| Blanks | 9 | 16 | 11 | 36 | 9 | 9 | | 18 | | | | |
| <u>REPRESENTATIVE IN GENERAL COURT- Thirtieth Middlesex District</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | 6 | 6 | 1 | 2 | 0 | 3 |
| Blanks | | | | | | | 9 | 9 | 12 | 9 | 17 | 38 |
| <u>REPRESENTATIVE IN GENERAL COURT -Thirty-Seventh Middlesex District</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |
| <u>CLERK OF COURTS</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 0 | 2 | 3 | 0 | 1 | 4 | 5 | 2 | 2 | 3 | 7 |
| Blanks | 9 | 16 | 10 | 35 | 9 | 8 | 11 | 28 | 11 | 9 | 14 | 34 |
| <u>REGISTER OF DEEDS-Middlesex Southern District</u> | | | | | | | | | | | | |
| Write-Ins | 1 | 0 | 0 | 1 | 0 | 1 | 5 | 6 | 2 | 2 | 1 | 5 |
| Blanks | 9 | 16 | 12 | 37 | 9 | 8 | 10 | 27 | 11 | 9 | 16 | 36 |
| <u>REGISTER OF PROBATE Middlesex County (To fill vacancy)</u> | | | | | | | | | | | | |
| Lee Johnson 28 Ninth St, Medford | 9 | 11 | 6 | 26 | 6 | 6 | 12 | 24 | 10 | 8 | 13 | 31 |
| Write-Ins | 0 | 1 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 |
| Blanks | 1 | 4 | 2 | 7 | 3 | 3 | 3 | 9 | 3 | 2 | 2 | 7 |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 19, 2000

REPUBLICAN

| Ward Four | | | Total | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | TOTAL | | | |
|-----------|----|----|-------|-----------|----|---|-------|----------|----|----|-------|------------|----|----|-------|-------|--|--|-----|
| 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | | | | |
| 12 | 10 | 17 | 39 | 16 | 12 | 9 | 37 | 19 | 14 | 12 | 45 | 8 | 22 | 19 | 49 | | | | 282 |
| 9 | 8 | 9 | 26 | 9 | 11 | 4 | 24 | 9 | 10 | 12 | 31 | 5 | 12 | 14 | 31 | | | | 196 |
| 0 | 1 | 2 | 3 | 1 | 0 | 2 | 3 | 5 | 2 | 0 | 7 | 0 | 3 | 0 | 3 | | | | 21 |
| 3 | 1 | 6 | 10 | 6 | 1 | 3 | 10 | 5 | 2 | 0 | 7 | 3 | 7 | 5 | 15 | | | | 65 |
| 0 | 1 | 1 | 2 | 3 | 2 | 1 | 6 | 1 | 4 | 1 | 6 | 1 | 4 | 2 | 7 | | | | 38 |
| 12 | 9 | 16 | 37 | 13 | 10 | 8 | 31 | 18 | 10 | 11 | 39 | 7 | 18 | 17 | 42 | | | | 244 |
| 0 | 1 | 0 | 1 | 3 | 0 | 1 | 4 | 1 | 4 | 0 | 5 | 1 | 2 | 2 | 5 | | | | 26 |
| 12 | 9 | 17 | 38 | 13 | 12 | 8 | 33 | 18 | 10 | 12 | 40 | 7 | 20 | 17 | 44 | | | | 256 |
| | | | | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | | | | 18 |
| 0 | 1 | 0 | 1 | 2 | 0 | 1 | 3 | 1 | 4 | 0 | 5 | 1 | 2 | 1 | 4 | | | | 24 |
| 12 | 9 | 17 | 38 | 14 | 12 | 8 | 34 | 18 | 10 | 12 | 40 | 7 | 20 | 18 | 45 | | | | 239 |
| | 1 | | 1 | | | | | | | | | | | | | | | | 3 |
| | 9 | | 9 | | | | | | | | | | | | | | | | 63 |
| | | | | 2 | 0 | 1 | 3 | 1 | 4 | 0 | 5 | | | | | | | | 17 |
| | | | | 14 | 12 | 8 | 34 | 18 | 10 | 12 | 40 | | | | | | | | 121 |
| 0 | | 0 | 0 | | | | | | | | | 1 | 1 | 1 | 3 | | | | 3 |
| 12 | | 17 | 29 | | | | | | | | | 7 | 21 | 18 | 46 | | | | 75 |
| 1 | 1 | 1 | 3 | 2 | 0 | 1 | 3 | 2 | 4 | 0 | 6 | 1 | 4 | 2 | 7 | | | | 34 |
| 11 | 9 | 16 | 36 | 14 | 12 | 8 | 34 | 17 | 10 | 12 | 39 | 7 | 18 | 17 | 42 | | | | 248 |
| 2 | 1 | 0 | 3 | 2 | 2 | 1 | 5 | 1 | 3 | 1 | 5 | 0 | 5 | 2 | 7 | | | | 32 |
| 10 | 9 | 17 | 36 | 14 | 10 | 8 | 32 | 18 | 11 | 11 | 40 | 8 | 17 | 17 | 42 | | | | 250 |
| 7 | 7 | 11 | 25 | 11 | 7 | 5 | 23 | 16 | 8 | 11 | 35 | 6 | 9 | 13 | 28 | | | | 192 |
| 2 | 1 | 2 | 5 | 0 | 2 | 2 | 4 | 2 | 2 | 0 | 4 | 0 | 4 | 0 | 4 | | | | 25 |
| 3 | 2 | 4 | 9 | 5 | 3 | 2 | 10 | 1 | 4 | 1 | 6 | 2 | 9 | 6 | 17 | | | | 65 |

4912

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

LIBERTARIAN

| | Ward One | | | Total | Ward Two | | | Total | Ward Three | | | Total |
|--|----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|
| | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | |
| <u>Total Number of Votes Cast</u> | 3 | 0 | 1 | 4 | 0 | 1 | 0 | 1 | 4 | 2 | 2 | 8 |
| <u>SENATOR IN CONGRESS</u> | | | | | | | | | | | | |
| Carla A Howell 6 Goodman Ln , Wayland | 3 | | 1 | 4 | | | | | 3 | 1 | 2 | 6 |
| Write-Ins | | | | | | | | | 1 | | | 1 |
| Blanks | | | | | 1 | | | 1 | | 1 | | 1 |
| <u>REPRESENTATIVE IN CONGRESS - Eighth District</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | 2 | | | 2 |
| Blanks | 3 | | 1 | 4 | 1 | | | 1 | 2 | 2 | 2 | 6 |
| <u>COUNCILLOR - Sixth District</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | 2 | | | 2 |
| Blanks | 3 | | 1 | 4 | 1 | | | 1 | 2 | 2 | 2 | 6 |
| <u>SENATOR IN GENERAL COURT- Essex District Middlesex, Suffolk &</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | 3 | | | 3 | | | | | | | | |
| <u>SENATOR IN GENERAL COURT- Second Middlesex District</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | 2 | | | 2 |
| Blanks | | | 1 | 1 | 1 | | | 1 | 2 | 2 | 2 | 6 |
| <u>REPRESENTATIVE IN GENERAL COURT- Twenty-Ninth Middlesex District</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | 3 | | 1 | 4 | 1 | | | 1 | | | | |
| <u>REPRESENTATIVE IN GENERAL COURT- Thirtieth Middlesex District</u> | | | | | | | | | | | | |
| Ronald A Bargoot 16 Wallace St, Somerville | | | | | | | | | 3 | 2 | 1 | 6 |
| Write-Ins | | | | | | | | | 1 | | | 1 |
| Blanks | | | | | | | | | | | 1 | 1 |
| <u>REPRESENTATIVE IN GENERAL COURT-Thirty-Seventh Middlesex District</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |
| <u>CLERK OF COURTS - Middlesex County</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | 2 | 1 | | 3 |
| Blanks | 3 | | 1 | 4 | 1 | | | 1 | 2 | 1 | 2 | 5 |
| <u>REGISTER OF DEEDS-Middlesex Southern District</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | 2 | | | 2 |
| Blanks | 3 | | 1 | 4 | 1 | | | 1 | 2 | 2 | 2 | 6 |
| <u>REGISTER OF PROBATE- Middlesex County (To fill vacancy)</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | 2 | 1 | | 3 |
| Blanks | 3 | | 1 | 4 | 1 | | | 1 | 2 | 1 | 2 | 5 |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 19, 2000

LIBERTARIAN

| Ward Four | | | Total Ward Five | | | Total Ward Six | | | Total Ward Seven | | | Total | | | TOTAL | |
|-----------|---|---|-----------------|---|---|----------------|---|---|------------------|---|---|-------|---|---|-------|----|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | | | | |
| 2 | 0 | 1 | 3 | 1 | 1 | 0 | 2 | 2 | 0 | 2 | 4 | 0 | 2 | 0 | 2 | 24 |
| | | 1 | 1 | 1 | 1 | | 2 | 2 | | 2 | 4 | | 1 | | 1 | 18 |
| | | | | | | | | | | | | | 1 | | 1 | 1 |
| 2 | | | 2 | | | | | | | | | | 1 | | 1 | 5 |
| 2 | | | 2 | | | | | | | | | | | | | 4 |
| | | 1 | 1 | 1 | 1 | | 2 | 2 | | 2 | 4 | | 2 | | 2 | 20 |
| | | | | | | | | | | | | | | | | 2 |
| 2 | | 1 | 3 | 1 | 1 | | 2 | 2 | | 2 | 4 | | 2 | | 2 | 22 |
| | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | 2 |
| 2 | | 1 | 3 | 1 | 1 | | 2 | 2 | | 2 | 4 | | 2 | | 2 | 19 |
| | | | | | | | | | | | | | | | | 5 |
| | | | | 1 | 1 | | 2 | 2 | | 2 | 4 | | | | | 12 |
| | | | | | | | | | | | | | | | | 1 |
| | | | | | | | | | | | | | | | | 1 |
| 2 | | 1 | 3 | | | | | | | | | | 2 | | 2 | 5 |
| 2 | | | 2 | | | | | | | | | | | | | 5 |
| | | 1 | 1 | 1 | 1 | | 2 | 2 | | 2 | 4 | | 2 | | 2 | 19 |
| | | | | | | | | | | | | | | | | 2 |
| 2 | | 1 | 3 | 1 | 1 | | 2 | 2 | | 2 | 4 | | 2 | | 2 | 22 |
| 2 | | | 2 | | | | | | | | | | | | | 5 |
| | | 1 | 1 | 1 | 1 | | 2 | 2 | | 2 | 4 | | 2 | | 2 | 19 |

4726

RECORD OF ABSENT VOTERS (7)

TABULATED FROM THE TALLY SHEETS OF THE STATE PRIMARY HELD SEPTEMBER 19, 2000

UNREGISTERED VOTERS

| Ward | Precinct | Ballots Mailed | | | Ballots Cast | | | Not Returned | | | Returned Too Late | | |
|---------|----------|----------------|---|---|--------------|---|---|--------------|---|---|-------------------|---|---|
| | | D | R | L | D | R | L | D | R | L | D | R | L |
| 1 | 1 | | | | | | | | | | | | |
| 1 | 2 | | | | | | | | | | | | |
| 1 | 3 | 1 | | | | | | | | | | 1 | |
| 2 | 1 | 2 | | | 2 | | | | | | | | |
| 2 | 2 | 2 | | | | | | 2 | | | | | |
| 2 | 3 | | | | | | | | | | | | |
| 3 | 1 | | | | | | | | | | | | |
| 3 | 2 | | | | | | | | | | | | |
| 3 | 3 | 1 | | | | | | 1 | | | | | |
| 4 | 1 | 1 | | | | | | | | | | 1 | |
| 4 | 2 | | | | | | | | | | | | |
| 4 | 3 | 1 | | | | | | 1 | | | | | |
| 5 | 1 | | | | | | | | | | | | |
| 5 | 2 | 3 | | | 2 | | | 1 | | | | | |
| 5 | 3 | 1 | | | 1 | | | | | | | | |
| 6 | 1 | | | | | | | | | | | | |
| 6 | 2 | 4 | 1 | | | | | 3 | 1 | | 1 | | |
| 6 | 3 | 2 | | | 1 | | | 1 | | | | | |
| 7 | 1 | 1 | | | | | | 1 | | | | | |
| 7 | 2 | | | | | | | | | | | | |
| 7 | 3 | 2 | | | 1 | | | | | | | 1 | |
| TOTALS: | | 21 | 1 | 0 | 7 | 0 | 0 | 10 | 1 | 0 | 4 | 0 | 0 |

RECORD OF ABSENT VOTERS (273)

TABULATED FROM THE TALLY SHEETS OF THE STATE PRIMARY HELD SEPTEMBER 19, 2000

| | | REGISTERED VOTERS | | | | | | | | | | | | | | | | | | | | |
|---------|-----|-------------------|----|---|--------------|----|---|--------------|----|---|-----------|---|---|-------------------|---|---|-----------------|---|---|----------------------|---|---|
| Ward | Pct | Ballots Mailed | | | Ballots Cast | | | Not Returned | | | Defective | | | Returned Too Late | | | Voted In Person | | | Health Care Facility | | |
| | | D | R | L | D | R | L | D | R | L | D | R | L | D | R | L | D | R | L | D | R | L |
| 1 | 1 | 18 | 3 | | 12 | 3 | | 2 | | | 1 | | | 3 | | | 4 | | | | | |
| 1 | 2 | 17 | 2 | | 17 | 2 | | | | | | | | | | | | | | | | |
| 1 | 3 | 4 | 3 | | 3 | 1 | | 1 | 2 | | | | | | | | 1 | | | | | |
| 2 | 1 | 12 | 2 | | 8 | 1 | | 4 | 1 | | | | | | | | 2 | | | | | |
| 2 | 2 | 2 | | | 1 | | | | | | | | | 1 | | | 1 | | | | | |
| 2 | 3 | 11 | | | 8 | | | 3 | | | | | | | | | 4 | | | | | |
| 3 | 1 | 10 | | | 6 | | | 3 | | | 1 | | | | | | 4 | | | | | |
| 3 | 2 | 13 | 2 | | 9 | 1 | | 3 | 1 | | | | | 1 | | | 6 | | | 17 | 1 | |
| 3 | 3 | 9 | 5 | | 5 | 1 | | 4 | 3 | | | 1 | | | | | 5 | | | 39 | 2 | |
| 4 | 1 | 9 | 1 | | 6 | | | | 1 | | 3 | | | | | | 1 | | | | | |
| 4 | 2 | 4 | 1 | | 4 | | | | 1 | | | | | | | | 1 | | | | | |
| 4 | 3 | 6 | | 1 | 5 | | | 1 | | 1 | | | | | | | 3 | | | | | |
| 5 | 1 | 4 | 1 | | 4 | 1 | | | | | | | | | | | 3 | | | 14 | 3 | |
| 5 | 2 | 5 | 1 | | 4 | 1 | | 1 | | | | | | | | | | | | | | |
| 5 | 3 | 7 | 1 | | 6 | 1 | | | | | 1 | | | | | | 2 | | | | | |
| 6 | 1 | 13 | | | 8 | | | 5 | | | | | | | | | 8 | | | | | |
| 6 | 2 | 7 | | | 4 | | | 1 | | | | | | 2 | | | | | | | | |
| 6 | 3 | 3 | 2 | | 1 | | | 2 | 2 | | | | | | | | 3 | | | | | |
| 7 | 1 | 6 | 1 | | 5 | | | 1 | 1 | | | | | | | | 1 | | | | | |
| 7 | 2 | 9 | | | 9 | | | | | | | | | | | | 1 | | | | | |
| 7 | 3 | 10 | | 1 | 8 | | | 2 | | | | | 1 | | | | 2 | | | | | |
| TOTALS: | | 179 | 25 | 2 | 133 | 12 | 0 | 33 | 12 | 1 | 6 | 1 | 1 | 7 | 0 | 0 | 52 | 0 | 0 | 70 | 6 | 0 |

A TRUE COPY ATTEST:

Mary Walker
 MARY WALKER, CHAIRMAN