

PRIMARY / PRELIMINARY

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

LIBERTARIAN

|                                                                           | Ward One |   |   | Total | Ward Two |   |   | Total | Ward Three |   |   | Total |
|---------------------------------------------------------------------------|----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|
|                                                                           | 1        | 2 | 3 |       | 1        | 2 | 3 |       | 1          | 2 | 3 |       |
| <u>Total Number of Votes Cast</u>                                         | 3        | 0 | 1 | 4     | 0        | 1 | 0 | 1     | 4          | 2 | 2 | 8     |
| <u>SENATOR IN CONGRESS</u>                                                |          |   |   |       |          |   |   |       |            |   |   |       |
| Carla A Howell 6 Goodman Ln , Wayland                                     | 3        |   | 1 | 4     |          |   |   |       | 3          | 1 | 2 | 6     |
| Write-Ins                                                                 |          |   |   |       |          |   |   |       | 1          |   |   | 1     |
| Blanks                                                                    |          |   |   |       | 1        |   |   | 1     | 1          |   |   | 1     |
| <u>REPRESENTATIVE IN CONGRESS - Eighth District</u>                       |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                                 |          |   |   |       |          |   |   |       | 2          |   |   | 2     |
| Blanks                                                                    | 3        |   | 1 | 4     | 1        |   |   | 1     | 2          | 2 | 2 | 6     |
| <u>COUNCILLOR - Sixth District</u>                                        |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                                 |          |   |   |       |          |   |   |       | 2          |   |   | 2     |
| Blanks                                                                    | 3        |   | 1 | 4     | 1        |   |   | 1     | 2          | 2 | 2 | 6     |
| <u>SENATOR IN GENERAL COURT- Essex District Middlesex, Suffolk &amp;</u>  |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                                 |          |   |   |       |          |   |   |       |            |   |   |       |
| Blanks                                                                    | 3        |   |   | 3     |          |   |   |       |            |   |   |       |
| <u>SENATOR IN GENERAL COURT- District Second Middlesex</u>                |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                                 |          |   |   |       |          |   |   |       | 2          |   |   | 2     |
| Blanks                                                                    |          |   | 1 | 1     | 1        |   |   | 1     | 2          | 2 | 2 | 6     |
| <u>REPRESENTATIVE IN GENERAL COURT- Middlesex District Twenty-Ninth</u>   |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                                 |          |   |   |       |          |   |   |       |            |   |   |       |
| Blanks                                                                    | 3        |   | 1 | 4     | 1        |   |   | 1     |            |   |   |       |
| <u>REPRESENTATIVE IN GENERAL COURT- Middlesex District Thirtieth</u>      |          |   |   |       |          |   |   |       |            |   |   |       |
| Ronald A Bargoot 16 Wallace St, Somerville                                |          |   |   |       |          |   |   |       | 3          | 2 | 1 | 6     |
| Write-Ins                                                                 |          |   |   |       |          |   |   |       | 1          |   |   | 1     |
| Blanks                                                                    |          |   |   |       |          |   |   |       |            | 1 |   | 1     |
| <u>REPRESENTATIVE IN GENERAL COURT- Middlesex District Thirty-Seventh</u> |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                                 |          |   |   |       |          |   |   |       |            |   |   |       |
| Blanks                                                                    |          |   |   |       |          |   |   |       |            |   |   |       |
| <u>CLERK OF COURTS - Middlesex County</u>                                 |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                                 |          |   |   |       |          |   |   |       | 2          | 1 |   | 3     |
| Blanks                                                                    | 3        |   | 1 | 4     | 1        |   |   | 1     | 2          | 1 | 2 | 5     |
| <u>REGISTER OF DEEDS-Middlesex Southern District</u>                      |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                                 |          |   |   |       |          |   |   |       | 2          |   |   | 2     |
| Blanks                                                                    | 3        |   | 1 | 4     | 1        |   |   | 1     | 2          | 2 | 2 | 6     |
| <u>REGISTER OF PROBATE- Middlesex County (To fill vacancy)</u>            |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                                 |          |   |   |       |          |   |   |       | 2          | 1 |   | 3     |
| Blanks                                                                    | 3        |   | 1 | 4     | 1        |   |   | 1     | 2          | 1 | 2 | 5     |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 19, 2000

LIBERTARIAN

| Ward Four |   |   |   | Total Ward Five |   |   |   | Total Ward Six |   |   |   | Total Ward Seven |   |   |   | Total |  |  |  | TOTAL |    |  |  |
|-----------|---|---|---|-----------------|---|---|---|----------------|---|---|---|------------------|---|---|---|-------|--|--|--|-------|----|--|--|
| 1         | 2 | 3 |   | 1               | 2 | 3 |   | 1              | 2 | 3 |   | 1                | 2 | 3 |   |       |  |  |  |       |    |  |  |
| 2         | 0 | 1 | 3 | 1               | 1 | 0 | 2 | 2              | 0 | 2 | 4 | 0                | 2 | 0 | 2 |       |  |  |  |       | 24 |  |  |
|           |   | 1 | 1 | 1               | 1 |   | 2 | 2              |   | 2 | 4 |                  | 1 |   | 1 |       |  |  |  |       | 18 |  |  |
|           |   |   |   |                 |   |   |   |                |   |   |   |                  |   |   |   |       |  |  |  |       | 1  |  |  |
| 2         |   |   | 2 |                 |   |   |   |                |   |   |   |                  | 1 |   | 1 |       |  |  |  |       | 5  |  |  |
| 2         |   |   | 2 |                 |   |   |   |                |   |   |   |                  |   |   |   |       |  |  |  |       | 4  |  |  |
|           |   | 1 | 1 | 1               | 1 |   | 2 | 2              |   | 2 | 4 |                  | 2 |   | 2 |       |  |  |  |       | 20 |  |  |
|           |   |   |   |                 |   |   |   |                |   |   |   |                  |   |   |   |       |  |  |  |       | 2  |  |  |
| 2         |   | 1 | 3 | 1               | 1 |   | 2 | 2              |   | 2 | 4 |                  | 2 |   | 2 |       |  |  |  |       | 22 |  |  |
|           |   |   |   |                 |   |   |   |                |   |   |   |                  |   |   |   |       |  |  |  |       | 3  |  |  |
|           |   |   |   |                 |   |   |   |                |   |   |   |                  |   |   |   |       |  |  |  |       | 2  |  |  |
| 2         |   | 1 | 3 | 1               | 1 |   | 2 | 2              |   | 2 | 4 |                  | 2 |   | 2 |       |  |  |  |       | 19 |  |  |
|           |   |   |   |                 |   |   |   |                |   |   |   |                  |   |   |   |       |  |  |  |       | 5  |  |  |
|           |   |   |   | 1               | 1 |   | 2 | 2              |   | 2 | 4 |                  |   |   |   |       |  |  |  |       | 12 |  |  |
|           |   |   |   |                 |   |   |   |                |   |   |   |                  |   |   |   |       |  |  |  |       | 1  |  |  |
|           |   |   |   |                 |   |   |   |                |   |   |   |                  |   |   |   |       |  |  |  |       | 1  |  |  |
| 2         |   | 1 | 3 |                 |   |   |   |                |   |   |   |                  | 2 |   | 2 |       |  |  |  |       | 5  |  |  |
| 2         |   |   | 2 |                 |   |   |   |                |   |   |   |                  |   |   |   |       |  |  |  |       | 5  |  |  |
|           |   | 1 | 1 | 1               | 1 |   | 2 | 2              |   | 2 | 4 |                  | 2 |   | 2 |       |  |  |  |       | 19 |  |  |
|           |   |   |   |                 |   |   |   |                |   |   |   |                  |   |   |   |       |  |  |  |       | 2  |  |  |
| 2         |   | 1 | 3 | 1               | 1 |   | 2 | 2              |   | 2 | 4 |                  | 2 |   | 2 |       |  |  |  |       | 22 |  |  |
| 2         |   |   | 2 |                 |   |   |   |                |   |   |   |                  |   |   |   |       |  |  |  |       | 5  |  |  |
|           |   | 1 | 1 | 1               | 1 |   | 2 | 2              |   | 2 | 4 |                  | 2 |   | 2 |       |  |  |  |       | 19 |  |  |

4726

## RECORD OF ABSENT VOTERS ( 7 )

TABULATED FROM THE TALLY SHEETS OF THE STATE PRIMARY HELD SEPTEMBER 19, 2000

## UNREGISTERED VOTERS

| Ward    | Precinct | Ballots Mailed |   |   | Ballots Cast |   |   | Not Returned |   |   | Returned Too Late |   |   |
|---------|----------|----------------|---|---|--------------|---|---|--------------|---|---|-------------------|---|---|
|         |          | D              | R | L | D            | R | L | D            | R | L | D                 | R | L |
| 1       | 1        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 1       | 2        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 1       | 3        | 1              |   |   |              |   |   |              |   |   | 1                 |   |   |
| 2       | 1        | 2              |   |   | 2            |   |   |              |   |   |                   |   |   |
| 2       | 2        | 2              |   |   |              |   |   | 2            |   |   |                   |   |   |
| 2       | 3        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 3       | 1        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 3       | 2        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 3       | 3        | 1              |   |   |              |   |   | 1            |   |   |                   |   |   |
| 4       | 1        | 1              |   |   |              |   |   |              |   |   | 1                 |   |   |
| 4       | 2        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 4       | 3        | 1              |   |   |              |   |   | 1            |   |   |                   |   |   |
| 5       | 1        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 5       | 2        | 3              |   |   | 2            |   |   | 1            |   |   |                   |   |   |
| 5       | 3        | 1              |   |   | 1            |   |   |              |   |   |                   |   |   |
| 6       | 1        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 6       | 2        | 4              | 1 |   |              |   |   | 3            | 1 |   | 1                 |   |   |
| 6       | 3        | 2              |   |   | 1            |   |   | 1            |   |   |                   |   |   |
| 7       | 1        | 1              |   |   |              |   |   | 1            |   |   |                   |   |   |
| 7       | 2        |                |   |   |              |   |   |              |   |   |                   |   |   |
| 7       | 3        | 2              |   |   | 1            |   |   |              |   |   | 1                 |   |   |
| TOTALS: |          | 21             | 1 | 0 | 7            | 0 | 0 | 10           | 1 | 0 | 4                 | 0 | 0 |

RECORD OF ABSENT VOTERS (273)

TABULATED FROM THE TALLY SHEETS OF THE STATE PRIMARY HELD SEPTEMBER 19, 2000

| REGISTERED VOTERS |     |                |    |   |              |    |   |              |    |   |           |   |   |                   |   |   |                 |   |   |                      |   |   |  |
|-------------------|-----|----------------|----|---|--------------|----|---|--------------|----|---|-----------|---|---|-------------------|---|---|-----------------|---|---|----------------------|---|---|--|
| Ward              | Pct | Ballots Mailed |    |   | Ballots Cast |    |   | Not Returned |    |   | Defective |   |   | Returned Too Late |   |   | Voted In Person |   |   | Health Care Facility |   |   |  |
|                   |     | D              | R  | L | D            | R  | L | D            | R  | L | D         | R | L | D                 | R | L | D               | R | L | D                    | R | L |  |
| 1                 | 1   | 18             | 3  |   | 12           | 3  |   | 2            |    |   | 1         |   |   | 3                 |   |   | 4               |   |   |                      |   |   |  |
| 1                 | 2   | 17             | 2  |   | 17           | 2  |   |              |    |   |           |   |   |                   |   |   |                 |   |   |                      |   |   |  |
| 1                 | 3   | 4              | 3  |   | 3            | 1  |   | 1            | 2  |   |           |   |   |                   |   |   | 1               |   |   |                      |   |   |  |
| 2                 | 1   | 12             | 2  |   | 8            | 1  |   | 4            | 1  |   |           |   |   |                   |   |   | 2               |   |   |                      |   |   |  |
| 2                 | 2   | 2              |    |   | 1            |    |   |              |    |   |           |   |   | 1                 |   |   | 1               |   |   |                      |   |   |  |
| 2                 | 3   | 11             |    |   | 8            |    |   | 3            |    |   |           |   |   |                   |   |   | 4               |   |   |                      |   |   |  |
| 3                 | 1   | 10             |    |   | 6            |    |   | 3            |    |   | 1         |   |   |                   |   |   | 4               |   |   |                      |   |   |  |
| 3                 | 2   | 13             | 2  |   | 9            | 1  |   | 3            | 1  |   |           |   |   | 1                 |   |   | 6               |   |   | 17                   | 1 |   |  |
| 3                 | 3   | 9              | 5  |   | 5            | 1  |   | 4            | 3  |   |           | 1 |   |                   |   |   | 5               |   |   | 39                   | 2 |   |  |
| 4                 | 1   | 9              | 1  |   | 6            |    |   |              | 1  |   | 3         |   |   |                   |   |   | 1               |   |   |                      |   |   |  |
| 4                 | 2   | 4              | 1  |   | 4            |    |   |              | 1  |   |           |   |   |                   |   |   | 1               |   |   |                      |   |   |  |
| 4                 | 3   | 6              |    | 1 | 5            |    |   | 1            |    | 1 |           |   |   |                   |   |   | 3               |   |   |                      |   |   |  |
| 5                 | 1   | 4              | 1  |   | 4            | 1  |   |              |    |   |           |   |   |                   |   |   | 3               |   |   | 14                   | 3 |   |  |
| 5                 | 2   | 5              | 1  |   | 4            | 1  |   | 1            |    |   |           |   |   |                   |   |   |                 |   |   |                      |   |   |  |
| 5                 | 3   | 7              | 1  |   | 6            | 1  |   |              |    |   | 1         |   |   |                   |   |   | 2               |   |   |                      |   |   |  |
| 6                 | 1   | 13             |    |   | 8            |    |   | 5            |    |   |           |   |   |                   |   |   | 8               |   |   |                      |   |   |  |
| 6                 | 2   | 7              |    |   | 4            |    |   | 1            |    |   |           |   |   | 2                 |   |   |                 |   |   |                      |   |   |  |
| 6                 | 3   | 3              | 2  |   | 1            |    |   | 2            | 2  |   |           |   |   |                   |   |   | 3               |   |   |                      |   |   |  |
| 7                 | 1   | 6              | 1  |   | 5            |    |   | 1            | 1  |   |           |   |   |                   |   |   | 1               |   |   |                      |   |   |  |
| 7                 | 2   | 9              |    |   | 9            |    |   |              |    |   |           |   |   |                   |   |   | 1               |   |   |                      |   |   |  |
| 7                 | 3   | 10             |    | 1 | 8            |    |   | 2            |    |   |           |   | 1 |                   |   |   | 2               |   |   |                      |   |   |  |
| TOTALS:           |     | 179            | 25 | 2 | 133          | 12 | 0 | 33           | 12 | 1 | 6         | 1 | 1 | 7                 | 0 | 0 | 52              | 0 | 0 | 70                   | 6 | 0 |  |

A TRUE COPY ATTEST:

*Mary Walker*  
MARY WALKER, CHAIRMAN



RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

|                                         | WARD ONE |     |     | TOTAL | WARD TWO |     |     | TOTAL | WARD THREE |     |     | TOTAL |
|-----------------------------------------|----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|
|                                         | 1        | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |
| TOTAL NUMBER OF VOTES CAST              | 170      | 275 | 179 | 624   | 119      | 162 | 123 | 404   | 293        | 272 | 261 | 826   |
| FOR MAYOR:                              |          |     |     |       |          |     |     |       |            |     |     |       |
| William R. Baro 6 Partridge Ave.        | 29       | 52  | 38  | 119   | 13       | 46  | 36  | 95    | 45         | 37  | 59  | 141   |
| Dorothy A. Kelly Gay 1 Avon St.         | 112      | 165 | 97  | 374   | 85       | 92  | 64  | 241   | 168        | 184 | 146 | 498   |
| Grace D. Healey 35 Putnam St.           | 26       | 49  | 36  | 111   | 18       | 22  | 20  | 60    | 74         | 47  | 49  | 170   |
| Write-Ins: Anthony J Herda 15 Pitman St | 0        | 0   | 0   | 0     | 0        | 0   | 0   | 0     | 0          | 0   | 1   | 1     |
| All Others                              | 1        | 2   | 2   | 5     | 2        | 0   | 0   | 2     | 1          | 2   | 0   | 4     |
| Blanks                                  | 2        | 7   | 6   | 15    | 1        | 2   | 3   | 6     | 5          | 2   | 6   | 13    |

AT THE PRELIMINARY ELECTION HELD THEREIN, SEPTEMBER 25, 2001

| WARD FOUR |     |     | TOTAL | WARD FIVE |     |     | TOTAL | WARD SIX |     |     | TOTAL | WARD SEVEN |     |     | TOTAL | TOTAL: |  |  |  |  |  |  |  |  |      |
|-----------|-----|-----|-------|-----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|--------|--|--|--|--|--|--|--|--|------|
| 1         | 2   | 3   |       | 1         | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |        |  |  |  |  |  |  |  |  |      |
| 221       | 202 | 229 | 652   | 299       | 215 | 209 | 723   | 216      | 243 | 158 | 617   | 202        | 287 | 177 | 666   |        |  |  |  |  |  |  |  |  | 4512 |
| 39        | 38  | 63  | 140   | 99        | 53  | 45  | 197   | 48       | 47  | 25  | 120   | 41         | 43  | 43  | 127   |        |  |  |  |  |  |  |  |  | 939  |
| 118       | 115 | 110 | 343   | 148       | 114 | 128 | 390   | 112      | 139 | 103 | 354   | 124        | 174 | 108 | 406   |        |  |  |  |  |  |  |  |  | 2606 |
| 54        | 40  | 49  | 143   | 50        | 43  | 29  | 122   | 54       | 52  | 25  | 131   | 33         | 67  | 23  | 123   |        |  |  |  |  |  |  |  |  | 860  |
| 0         | 0   | 0   | 0     | 0         | 0   | 0   | 0     | 0        | 0   | 0   | 0     | 0          | 0   | 0   | 0     |        |  |  |  |  |  |  |  |  | 1    |
| 4         | 6   | 5   | 15    | 0         | 2   | 2   | 4     | 0        | 2   | 4   | 6     | 4          | 1   | 2   | 7     |        |  |  |  |  |  |  |  |  | 43   |
| 6         | 3   | 2   | 11    | 2         | 3   | 5   | 10    | 2        | 3   | 1   | 6     | 0          | 2   | 1   | 3     |        |  |  |  |  |  |  |  |  | 64   |

A TRUE COPY ATTEST:

*Matthew J. Buckley*

CHAIRMAN

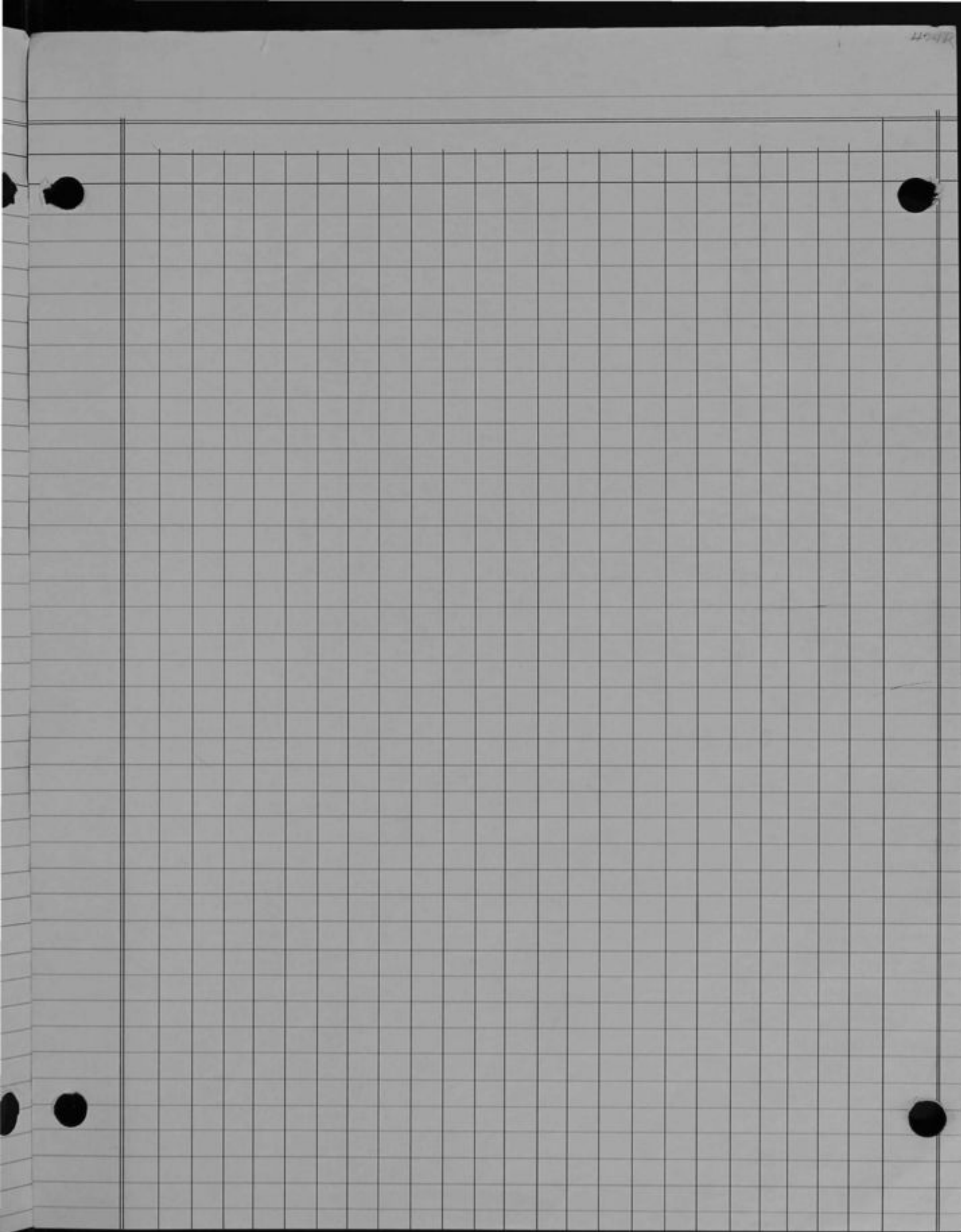
4042

RECORD OF ABSENT VOTERS (159)

TABULATED FROM THE TALLY SHEETS OF THE PRELIMINARY ELECTION HELD SEPTEMBER 25, 2001

| REGISTERED VOTERS |          |                |              |              |                   |            |                 |                      |  |  |  |
|-------------------|----------|----------------|--------------|--------------|-------------------|------------|-----------------|----------------------|--|--|--|
| WARD              | PRECINCT | Ballots Mailed | Ballots Cast | Not Returned | Returned Too late | Defec-tive | Voted in Person | Health Care Facility |  |  |  |
| 1                 | 1        | 4              | 4            |              |                   |            | 1               |                      |  |  |  |
| 1                 | 2        | 7              | 7            |              |                   |            |                 |                      |  |  |  |
| 1                 | 3        | 2              | 2            |              |                   |            |                 |                      |  |  |  |
| 2                 | 1        | 4              | 3            | 1            |                   |            |                 |                      |  |  |  |
| 2                 | 2        | 2              | 1            |              | 1                 |            | 2               |                      |  |  |  |
| 2                 | 3        | 3              | 2            | 1            |                   |            |                 |                      |  |  |  |
| 3                 | 1        | 4              | 4            |              |                   |            |                 |                      |  |  |  |
| 3                 | 2        | 4              | 2            | 2            |                   |            | 3               | 7                    |  |  |  |
| 3                 | 3        | 5              | 5            |              |                   |            |                 | 30                   |  |  |  |
| 4                 | 1        | 2              | 2            |              |                   |            |                 |                      |  |  |  |
| 4                 | 2        | 3              | 3            |              |                   |            |                 |                      |  |  |  |
| 4                 | 3        | 4              | 4            |              |                   |            | 1               |                      |  |  |  |
| 5                 | 1        | 2              | 2            |              |                   |            | 2               | 45                   |  |  |  |
| 5                 | 2        | 3              | 3            |              |                   |            | 3               |                      |  |  |  |
| 5                 | 3        | 2              | 1            | 1            |                   |            |                 |                      |  |  |  |
| 6                 | 1        | 7              | 6            | 1            |                   |            | 3               |                      |  |  |  |
| 6                 | 2        | 4              | 1            | 3            |                   |            |                 |                      |  |  |  |
| 6                 | 3        | 3              | 3            |              |                   |            | 4               |                      |  |  |  |
| 7                 | 1        | 1              |              | 1            |                   |            | 1               |                      |  |  |  |
| 7                 | 2        | 1              | 1            |              |                   |            |                 |                      |  |  |  |
| 7                 | 3        |                |              |              |                   |            | 1               |                      |  |  |  |
| TOTALS:           |          | 67             | 56           | 10           | 1                 |            | 21              | 82                   |  |  |  |





RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

|                            |               | WARD ONE |   |   | TOTAL | WARD TWO |     |     | TOTAL | WARD THREE |   |   | TOTAL |
|----------------------------|---------------|----------|---|---|-------|----------|-----|-----|-------|------------|---|---|-------|
|                            |               | 1        | 2 | 3 |       | 1        | 2   | 3   |       | 1          | 2 | 3 |       |
| TOTAL NUMBER OF VOTES CAST |               |          |   |   |       | 339      | 416 | 327 | 1082  |            |   |   |       |
| FOR ALDERMAN - WARD TWO    |               |          |   |   |       |          |     |     |       |            |   |   |       |
| Francis P Bakey            | 64 Marion St  |          |   |   |       | 81       | 197 | 112 | 390   |            |   |   |       |
| Larry L Dyer               | 20 Kingman Rd |          |   |   |       | 12       | 9   | 12  | 33    |            |   |   |       |
| Maryann M Heuston          | 115 Beacon St |          |   |   |       | 129      | 148 | 125 | 402   |            |   |   |       |
| Paula Stuart               | 70 Summer St  |          |   |   |       | 111      | 52  | 72  | 235   |            |   |   |       |
| Write-Ins                  |               |          |   |   |       | 0        | 0   | 0   | 0     |            |   |   |       |
| Blanks                     |               |          |   |   |       | 6        | 10  | 6   | 22    |            |   |   |       |

A TRUE COPY ATTEST:

Walter J. Buckley

CHAIRMAN

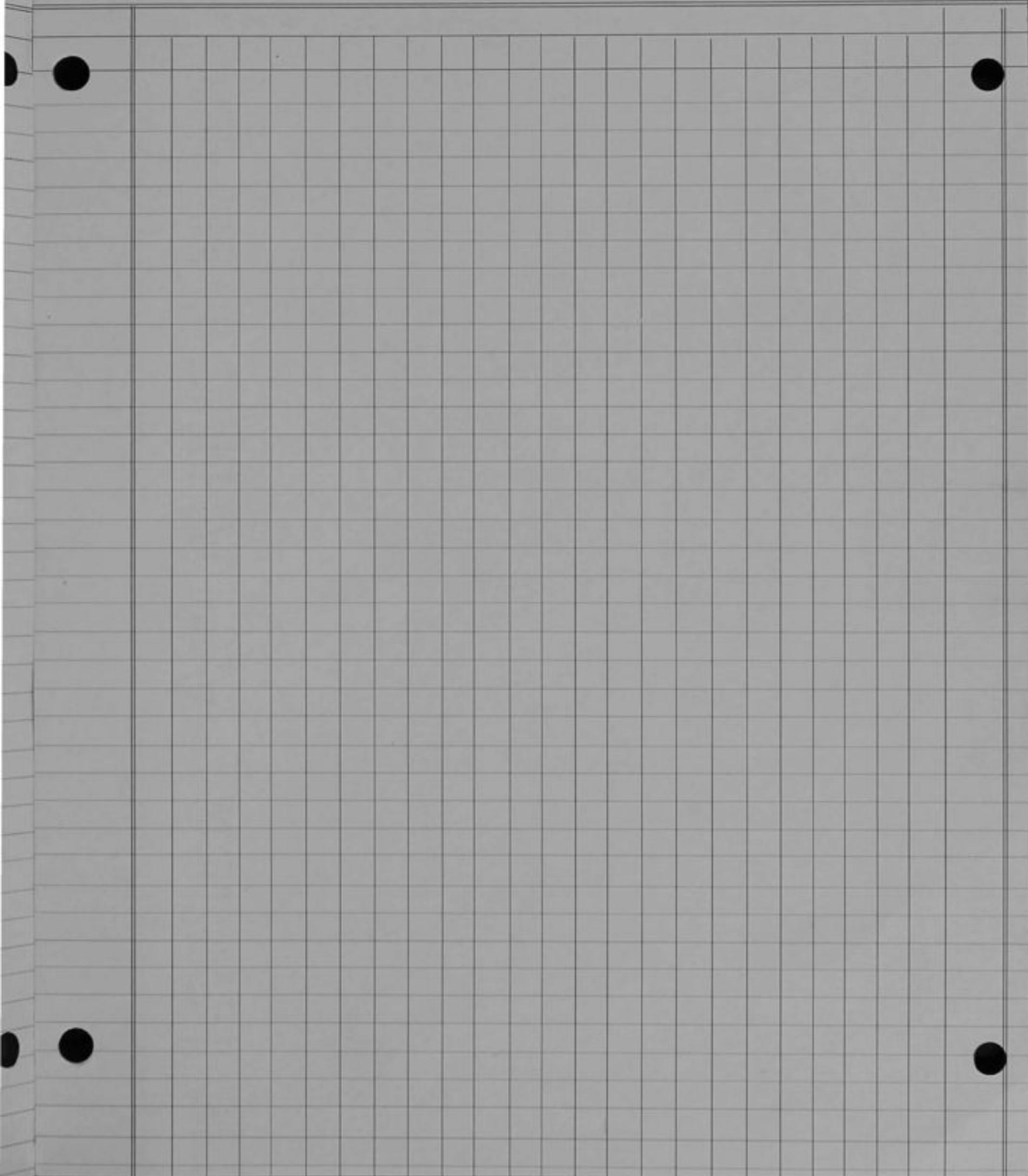
4962

RECORD OF ABSENT VOTERS (40)

TABULATED FROM THE TALLY SHEETS OF THE SPECIAL PRELIMINARY ELECTION HELD JUNE 18, 2002

REGISTERED VOTERS

| Ward   | Precinct | Ballots<br>Mailed | Ballots<br>Cast | Not<br>Returned | Returned<br>Too Late | Defec-<br>tive | Voted<br>In person | Health Care<br>Facility |
|--------|----------|-------------------|-----------------|-----------------|----------------------|----------------|--------------------|-------------------------|
| 2      | 1        | 10                | 9               | 1               |                      |                |                    |                         |
| 2      | 2        | 16                | 15              | 1               |                      |                | 3                  |                         |
| 2      | 3        | 17                | 9               | 7               |                      | 1              | 4                  |                         |
| TOTAL: |          | 43                | 33              | 9               |                      | 1              | 7                  |                         |





TOTAL NUMBER OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

|                                               | Ward One |     |     | Total | Ward Two |     |     | Total | Ward Three |     |     | Total |
|-----------------------------------------------|----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|
|                                               | 1        | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |
| <u>Total Number of Votes Cast</u>             | 374      | 438 | 375 | 1187  | 454      | 516 | 486 | 1456  | 573        | 532 | 548 | 1653  |
| <u>Senator in Congress</u>                    |          |     |     |       |          |     |     |       |            |     |     |       |
| John F Kerry 19 Louisburg Sq, Boston          | 308      | 369 | 318 | 995   | 382      | 440 | 404 | 1226  | 484        | 454 | 447 | 1385  |
| Write-Ins                                     | 3        | 3   | 4   | 10    | 4        | 2   | 8   | 14    | 13         | 7   | 9   | 29    |
| Blanks                                        | 63       | 66  | 53  | 182   | 68       | 74  | 74  | 216   | 76         | 71  | 92  | 239   |
| <u>Governor</u>                               |          |     |     |       |          |     |     |       |            |     |     |       |
| Thomas F Birmingham 9 Nichols St Chelsea      | 140      | 188 | 144 | 472   | 127      | 101 | 78  | 306   | 125        | 126 | 99  | 350   |
| Steven Grossman 30 Huntington Rd, Newton      | 6        | 3   | 1   | 10    | 4        | 7   | 4   | 15    | 2          | 2   | 3   | 7     |
| Shannon P O'Brien 6 Danecca Dr, Whitman       | 84       | 77  | 101 | 262   | 100      | 128 | 98  | 326   | 155        | 145 | 132 | 432   |
| Robert B Reich 4 Mercer Cir, Cambridge        | 77       | 104 | 69  | 250   | 142      | 210 | 228 | 580   | 212        | 176 | 213 | 601   |
| Warren E Tolman 30 Stoneleigh Cir, Watertown  | 53       | 60  | 48  | 161   | 61       | 58  | 71  | 190   | 73         | 75  | 91  | 239   |
| Write-Ins                                     | 1        | 1   | 1   | 3     | 2        | 3   | 2   | 7     | 0          | 2   | 1   | 3     |
| Blanks                                        | 13       | 5   | 11  | 29    | 18       | 9   | 5   | 32    | 6          | 6   | 9   | 21    |
| <u>Lieutenant Governor</u>                    |          |     |     |       |          |     |     |       |            |     |     |       |
| Christopher F Gabrieli 8 Louisburg Sq, Boston | 163      | 197 | 180 | 540   | 197      | 187 | 175 | 559   | 245        | 216 | 213 | 674   |
| Lois G Pines 40 Helene Rd, Newton             | 80       | 99  | 97  | 276   | 127      | 137 | 117 | 381   | 148        | 132 | 152 | 432   |
| John P Slattery 20 Orchard St, Peabody        | 83       | 87  | 59  | 229   | 69       | 102 | 125 | 296   | 117        | 129 | 114 | 360   |
| Write-Ins                                     | 0        | 5   | 3   | 8     | 1        | 0   | 3   | 4     | 3          | 3   | 2   | 8     |
| Blanks                                        | 48       | 50  | 36  | 134   | 60       | 90  | 66  | 216   | 60         | 52  | 67  | 179   |
| <u>Attorney General</u>                       |          |     |     |       |          |     |     |       |            |     |     |       |
| Thomas F Reilly 60 Palfrey St, Watertown      | 288      | 346 | 320 | 954   | 338      | 390 | 360 | 1088  | 427        | 401 | 405 | 1233  |
| Write-Ins                                     | 2        | 4   | 3   | 9     | 3        | 5   | 9   | 17    | 17         | 5   | 8   | 30    |
| Blanks                                        | 84       | 88  | 52  | 224   | 113      | 121 | 117 | 351   | 129        | 126 | 135 | 390   |
| <u>Secretary of State</u>                     |          |     |     |       |          |     |     |       |            |     |     |       |
| William Francis Galvin 46 Lake St, Boston     | 274      | 336 | 305 | 915   | 324      | 376 | 341 | 1041  | 432        | 385 | 381 | 1198  |
| Write-Ins                                     | 2        | 2   | 2   | 6     | 2        | 3   | 9   | 14    | 7          | 3   | 3   | 13    |
| Blanks                                        | 98       | 100 | 68  | 266   | 128      | 137 | 136 | 401   | 134        | 144 | 164 | 442   |
| <u>Treasurer</u>                              |          |     |     |       |          |     |     |       |            |     |     |       |
| Michael P Cahill 60 Rantoul St, Beverly       | 70       | 85  | 75  | 230   | 84       | 69  | 82  | 235   | 101        | 95  | 79  | 275   |
| Timothy P Cahill 51 Grenwood Rd, Quincy       | 103      | 98  | 100 | 301   | 107      | 128 | 104 | 339   | 135        | 136 | 122 | 393   |
| Stephen J Murphy 933 Metropolitan Ave, Boston | 82       | 115 | 105 | 302   | 88       | 109 | 84  | 281   | 101        | 106 | 111 | 318   |
| James W Segel 30 Edgewater Dr, Needham        | 52       | 70  | 49  | 171   | 64       | 90  | 95  | 249   | 131        | 87  | 123 | 341   |
| Write-Ins                                     | 3        | 5   | 3   | 11    | 3        | 0   | 2   | 5     | 1          | 6   | 1   | 8     |
| Blanks                                        | 64       | 65  | 43  | 172   | 108      | 120 | 119 | 347   | 104        | 102 | 112 | 318   |
| <u>Auditor</u>                                |          |     |     |       |          |     |     |       |            |     |     |       |
| A Joseph DeNucci 119 Warwick Rd, Newton       | 275      | 335 | 296 | 906   | 313      | 344 | 325 | 982   | 411        | 357 | 376 | 1144  |
| Write-Ins                                     | 2        | 4   | 3   | 9     | 4        | 5   | 8   | 17    | 10         | 5   | 5   | 20    |
| Blanks                                        | 97       | 99  | 76  | 272   | 137      | 167 | 153 | 457   | 152        | 170 | 167 | 489   |

## AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 17, 2002

## DEMOCRATIC

| Ward Four |     |     | Total Ward Five |     |     | Total Ward Six |      |     | Total Ward Seven |     |      | Total |     |     | Total |        |  |
|-----------|-----|-----|-----------------|-----|-----|----------------|------|-----|------------------|-----|------|-------|-----|-----|-------|--------|--|
| 1         | 2   | 3   |                 | 1   | 2   | 3              |      | 1   | 2                | 3   |      | 1     | 2   | 3   |       |        |  |
| 323       | 357 | 431 | 1111            | 566 | 507 | 643            | 1716 | 682 | 651              | 378 | 1711 | 586   | 538 | 551 | 1675  | 10,509 |  |
| 260       | 296 | 364 | 920             | 487 | 427 | 572            | 1486 | 583 | 567              | 311 | 1461 | 519   | 475 | 477 | 1471  | 8944   |  |
| 2         | 6   | 6   | 14              | 5   | 5   | 8              | 18   | 7   | 3                | 7   | 17   | 7     | 1   | 9   | 17    | 119    |  |
| 61        | 55  | 61  | 177             | 74  | 75  | 63             | 212  | 92  | 81               | 60  | 233  | 60    | 62  | 65  | 187   | 1446   |  |
| 101       | 145 | 142 | 388             | 178 | 156 | 141            | 475  | 102 | 152              | 77  | 331  | 117   | 155 | 140 | 412   | 2734   |  |
| 4         | 0   | 3   | 7               | 2   | 3   | 2              | 7    | 2   | 6                | 1   | 9    | 6     | 1   | 1   | 8     | 63     |  |
| 92        | 95  | 110 | 297             | 115 | 100 | 148            | 363  | 167 | 147              | 87  | 401  | 136   | 147 | 139 | 422   | 2503   |  |
| 57        | 73  | 108 | 238             | 172 | 153 | 248            | 573  | 293 | 263              | 144 | 700  | 261   | 157 | 174 | 592   | 3534   |  |
| 59        | 36  | 61  | 156             | 85  | 89  | 97             | 271  | 110 | 76               | 60  | 246  | 64    | 72  | 90  | 226   | 1489   |  |
| 0         | 1   | 0   | 1               | 3   | 0   | 1              | 4    | 3   | 1                | 0   | 4    | 1     | 0   | 0   | 1     | 23     |  |
| 10        | 7   | 7   | 24              | 11  | 6   | 6              | 23   | 5   | 6                | 9   | 20   | 1     | 6   | 7   | 14    | 163    |  |
| 170       | 161 | 191 | 522             | 231 | 193 | 229            | 653  | 209 | 232              | 146 | 587  | 216   | 230 | 235 | 681   | 4216   |  |
| 50        | 87  | 106 | 243             | 166 | 139 | 188            | 493  | 228 | 187              | 104 | 519  | 171   | 155 | 139 | 465   | 2809   |  |
| 67        | 71  | 76  | 214             | 108 | 115 | 144            | 367  | 148 | 142              | 83  | 373  | 135   | 94  | 114 | 343   | 2182   |  |
| 0         | 2   | 1   | 3               | 2   | 1   | 2              | 5    | 3   | 4                | 0   | 7    | 1     | 0   | 6   | 7     | 42     |  |
| 36        | 36  | 57  | 129             | 59  | 59  | 80             | 198  | 94  | 86               | 45  | 225  | 63    | 59  | 57  | 179   | 1260   |  |
| 259       | 277 | 326 | 862             | 433 | 374 | 487            | 1294 | 493 | 473              | 263 | 1229 | 448   | 453 | 436 | 1337  | 7997   |  |
| 1         | 6   | 3   | 10              | 7   | 8   | 5              | 20   | 3   | 1                | 4   | 8    | 11    | 2   | 8   | 21    | 115    |  |
| 63        | 74  | 102 | 239             | 126 | 125 | 151            | 402  | 186 | 177              | 111 | 474  | 127   | 83  | 107 | 317   | 2397   |  |
| 246       | 268 | 317 | 831             | 407 | 369 | 466            | 1242 | 475 | 446              | 251 | 1172 | 433   | 435 | 420 | 1288  | 7687   |  |
| 1         | 6   | 3   | 10              | 7   | 5   | 3              | 15   | 4   | 3                | 4   | 11   | 6     | 2   | 8   | 16    | 85     |  |
| 76        | 83  | 111 | 270             | 152 | 133 | 174            | 459  | 203 | 202              | 123 | 528  | 147   | 101 | 123 | 371   | 2737   |  |
| 53        | 59  | 63  | 175             | 97  | 76  | 101            | 274  | 106 | 117              | 61  | 284  | 91    | 109 | 97  | 297   | 1770   |  |
| 104       | 116 | 136 | 356             | 144 | 133 | 141            | 418  | 143 | 142              | 74  | 359  | 155   | 141 | 144 | 440   | 2606   |  |
| 79        | 75  | 93  | 247             | 129 | 108 | 116            | 353  | 103 | 106              | 50  | 259  | 81    | 109 | 101 | 291   | 2051   |  |
| 41        | 54  | 60  | 155             | 80  | 108 | 153            | 341  | 149 | 123              | 100 | 372  | 141   | 82  | 103 | 326   | 1955   |  |
| 1         | 0   | 1   | 2               | 4   | 2   | 2              | 8    | 2   | 3                | 1   | 6    | 2     | 1   | 5   | 8     | 48     |  |
| 45        | 53  | 78  | 176             | 112 | 80  | 130            | 322  | 179 | 160              | 92  | 431  | 116   | 96  | 101 | 313   | 2079   |  |
| 235       | 267 | 321 | 823             | 387 | 360 | 430            | 1177 | 440 | 409              | 246 | 1095 | 409   | 404 | 405 | 1218  | 7345   |  |
| 2         | 2   | 3   | 7               | 7   | 2   | 3              | 12   | 5   | 3                | 4   | 12   | 11    | 1   | 7   | 19    | 96     |  |
| 86        | 88  | 107 | 281             | 172 | 145 | 210            | 527  | 237 | 239              | 128 | 604  | 166   | 133 | 139 | 438   | 3068   |  |

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

|                                                            | Ward One |     |     | Total | Ward Two |     |     | Total | Ward Three |     |     | Total |  |  |  |
|------------------------------------------------------------|----------|-----|-----|-------|----------|-----|-----|-------|------------|-----|-----|-------|--|--|--|
|                                                            | 1        | 2   | 3   |       | 1        | 2   | 3   |       | 1          | 2   | 3   |       |  |  |  |
| <u>Total Number of Votes Cast</u>                          | 374      | 438 | 375 | 1187  | 454      | 516 | 486 | 1456  | 573        | 532 | 548 | 1653  |  |  |  |
| <u>Representative in Congress - Eighth District</u>        |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Michael E Capuano 172 Central St, Somerville               | 307      | 359 | 322 | 988   | 363      | 420 | 398 | 1181  | 473        | 430 | 457 | 1360  |  |  |  |
| Write-Ins                                                  | 2        | 5   | 4   | 11    | 6        | 2   | 6   | 14    | 6          | 6   | 3   | 15    |  |  |  |
| Blanks                                                     | 65       | 74  | 49  | 188   | 85       | 94  | 82  | 261   | 94         | 96  | 88  | 278   |  |  |  |
| <u>Councillor- Sixth District</u>                          |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Michael J Callahan 500 Salem St, Medford                   | 259      | 298 | 276 | 833   | 306      | 343 | 311 | 960   | 390        | 346 | 359 | 1095  |  |  |  |
| Write-Ins                                                  | 1        | 6   | 3   | 10    | 1        | 3   | 5   | 9     | 8          | 2   | 2   | 12    |  |  |  |
| Blanks                                                     | 114      | 134 | 96  | 344   | 147      | 170 | 170 | 487   | 175        | 184 | 187 | 546   |  |  |  |
| <u>Essex District</u>                                      |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| <u>Senator in General Court-Middlesex, Suffolk &amp;</u>   |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Jarrett Barrios 216 Prospect St, Cambridge                 | 173      |     |     | 173   | 257      |     |     | 257   |            |     |     |       |  |  |  |
| Carlo DeMaria, Jr 96 Central Ave, Everett                  | 19       |     |     | 19    | 12       |     |     | 12    |            |     |     |       |  |  |  |
| Anthony D Galluccio 30 Normandy Ave, Cambridge             | 160      |     |     | 160   | 158      |     |     | 158   |            |     |     |       |  |  |  |
| Write-Ins                                                  | 0        |     |     | 0     | 0        |     |     | 0     |            |     |     |       |  |  |  |
| Blanks                                                     | 22       |     |     | 22    | 27       |     |     | 27    |            |     |     |       |  |  |  |
| <u>Senator in General Court- Second Middlesex District</u> |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Charles E Shannon, Jr 17 Robinson Pk, Winchester           |          | 339 | 297 | 636   |          | 356 | 332 | 688   | 411        | 371 | 380 | 1162  |  |  |  |
| Write-Ins                                                  |          | 5   | 4   | 9     |          | 4   | 5   | 9     | 8          | 7   | 4   | 19    |  |  |  |
| Blanks                                                     |          | 94  | 74  | 168   |          | 156 | 149 | 305   | 154        | 154 | 164 | 472   |  |  |  |
| <u>Middlesex District</u>                                  |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| <u>Representative in General Court - Twenty-Sixth</u>      |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Timothy J Toomey, Jr 88 Sixth St, Cambridge                | 279      | 326 | 301 | 906   | 329      | 371 |     | 700   |            |     |     |       |  |  |  |
| Write-Ins                                                  | 0        | 4   | 2   | 6     | 5        | 12  |     | 17    |            |     |     |       |  |  |  |
| Blanks                                                     | 95       | 108 | 72  | 275   | 120      | 133 |     | 253   |            |     |     |       |  |  |  |
| <u>Middlesex District</u>                                  |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| <u>Representative in General Court-Twenty-Seventh</u>      |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Patricia D Jehlen 67 Dane St, Somerville                   |          |     |     |       |          |     | 373 | 373   | 448        | 402 | 385 | 1235  |  |  |  |
| Write-Ins                                                  |          |     |     |       |          |     | 8   | 8     | 10         | 7   | 11  | 28    |  |  |  |
| Blanks                                                     |          |     |     |       |          |     | 105 | 105   | 115        | 123 | 152 | 390   |  |  |  |
| <u>Middlesex District</u>                                  |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| <u>Representative in General Court- Thirty-Fourth</u>      |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Vincent Paul Ciampa 64 Ossipee Rd, Somerville              |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Write-Ins                                                  |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Blanks                                                     |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| <u>District Attorney- Northern District</u>                |          |     |     |       |          |     |     |       |            |     |     |       |  |  |  |
| Martha Coakley 46 Coolidge Rd, Medford                     | 277      | 327 | 290 | 894   | 327      | 369 | 338 | 1034  | 422        | 375 | 399 | 1196  |  |  |  |
| Write-Ins                                                  | 1        | 6   | 3   | 10    | 2        | 5   | 6   | 13    | 9          | 4   | 3   | 16    |  |  |  |
| Blanks                                                     | 96       | 105 | 82  | 283   | 125      | 142 | 142 | 409   | 142        | 153 | 146 | 441   |  |  |  |





499L

## RECORDS OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

## DEMOCRATIC

|                                              | Ward One |     |     | Total Ward Two |     |     | Total Ward Three |      |     | Total |     |      |
|----------------------------------------------|----------|-----|-----|----------------|-----|-----|------------------|------|-----|-------|-----|------|
|                                              | 1        | 2   | 3   |                | 1   | 2   | 3                |      | 1   | 2     | 3   |      |
| <u>Total Number of Votes Cast</u>            | 374      | 438 | 375 | 1187           | 454 | 516 | 486              | 1456 | 573 | 532   | 548 | 1653 |
| <u>Register of Probate- Middlesex County</u> |          |     |     |                |     |     |                  |      |     |       |     |      |
| John R Buonomo 145 Central St, Somerville    | 268      | 311 | 290 | 869            | 297 | 316 | 306              | 919  | 395 | 375   | 353 | 1123 |
| Diane Poulos Harpell 626 Main St, Acton      | 26       | 35  | 23  | 84             | 28  | 45  | 44               | 117  | 54  | 47    | 55  | 156  |
| Ed McMahon 1506 Gorham St, Lowell            | 29       | 38  | 22  | 89             | 28  | 37  | 29               | 94   | 36  | 39    | 43  | 118  |
| Write-Ins                                    | 0        | 3   | 3   | 6              | 2   | 2   | 3                | 7    | 1   | 1     | 3   | 5    |
| Blanks                                       | 51       | 51  | 37  | 139            | 99  | 116 | 104              | 319  | 87  | 70    | 94  | 251  |



## DEMOCRATIC

[illegible]

## RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

## REPUBLICAN

|                                                           | Ward One |    |    | Total | Ward Two |    |    | Total | Ward Three |    |    | Total |  |  |  |  |
|-----------------------------------------------------------|----------|----|----|-------|----------|----|----|-------|------------|----|----|-------|--|--|--|--|
|                                                           | 1        | 2  | 3  |       | 1        | 2  | 3  |       | 1          | 2  | 3  |       |  |  |  |  |
| <u>Total Number of Votes Cast</u>                         | 33       | 36 | 36 | 105   | 32       | 39 | 51 | 122   | 52         | 59 | 55 | 166   |  |  |  |  |
| <u>Senator in Congress</u>                                |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Write-Ins                                                 | 7        | 3  | 4  | 14    | 1        | 9  | 6  | 16    | 6          | 5  | 3  | 14    |  |  |  |  |
| Blanks                                                    | 26       | 33 | 32 | 91    | 31       | 30 | 45 | 106   | 46         | 54 | 52 | 152   |  |  |  |  |
| <u>Governor</u>                                           |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Mitt Romney 171 Marsh St, Belmont                         | 30       | 28 | 29 | 87    | 25       | 37 | 46 | 108   | 41         | 56 | 52 | 149   |  |  |  |  |
| Write-Ins                                                 | 0        | 1  | 1  | 2     | 4        | 0  | 0  | 4     | 2          | 0  | 0  | 2     |  |  |  |  |
| Blanks                                                    | 3        | 7  | 6  | 16    | 3        | 2  | 5  | 10    | 9          | 3  | 3  | 15    |  |  |  |  |
| <u>Lieutenant Governor</u>                                |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Kerry Murphy Healey 10 Curtis Pt, Beverly                 | 25       | 12 | 25 | 62    | 17       | 24 | 33 | 74    | 31         | 39 | 36 | 106   |  |  |  |  |
| Jim Rappaport 48 Ayrshire Ln, Concord                     | 5        | 22 | 11 | 38    | 12       | 14 | 17 | 43    | 18         | 19 | 18 | 55    |  |  |  |  |
| Write-Ins                                                 | 0        | 1  | 0  | 1     | 1        | 0  | 0  | 1     | 0          | 0  | 0  | 0     |  |  |  |  |
| Blanks                                                    | 3        | 1  | 0  | 4     | 2        | 1  | 1  | 4     | 3          | 1  | 1  | 5     |  |  |  |  |
| <u>Attorney General</u>                                   |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Write-Ins                                                 | 6        | 3  | 3  | 12    | 1        | 4  | 4  | 9     | 3          | 1  | 2  | 6     |  |  |  |  |
| Blanks                                                    | 27       | 33 | 33 | 93    | 31       | 35 | 47 | 113   | 49         | 58 | 53 | 160   |  |  |  |  |
| <u>Secretary of State</u>                                 |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Jack E Robinson III 61 Arborway, Boston                   | 18       | 16 | 16 | 50    | 17       | 25 | 28 | 70    | 20         | 27 | 27 | 74    |  |  |  |  |
| Write-Ins                                                 | 0        | 4  | 0  | 4     | 1        | 1  | 1  | 3     | 2          | 0  | 0  | 2     |  |  |  |  |
| Blanks                                                    | 15       | 16 | 20 | 51    | 14       | 13 | 22 | 49    | 30         | 32 | 28 | 90    |  |  |  |  |
| <u>Treasurer</u>                                          |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Daniel A Grabauskas 433 Linebrook Rd, Ipswich             | 10       | 15 | 15 | 40    | 16       | 16 | 23 | 55    | 16         | 20 | 23 | 59    |  |  |  |  |
| Bruce A Herzfelder 133 Beach St, Cohasset                 | 15       | 12 | 11 | 38    | 12       | 15 | 16 | 43    | 15         | 25 | 20 | 60    |  |  |  |  |
| Write-Ins                                                 | 0        | 2  | 0  | 2     | 0        | 0  | 0  | 0     | 0          | 0  | 0  | 0     |  |  |  |  |
| Blanks                                                    | 8        | 7  | 10 | 25    | 4        | 8  | 12 | 24    | 21         | 14 | 12 | 47    |  |  |  |  |
| <u>Auditor</u>                                            |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Write-Ins                                                 | 5        | 1  | 2  | 8     | 0        | 3  | 2  | 5     | 4          | 0  | 2  | 6     |  |  |  |  |
| Blanks                                                    | 28       | 35 | 34 | 97    | 32       | 36 | 49 | 117   | 48         | 59 | 53 | 160   |  |  |  |  |
| <u>Representative in Congress - Eighth District</u>       |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Write-Ins                                                 | 5        | 2  | 2  | 9     | 1        | 6  | 5  | 12    | 2          | 1  | 3  | 6     |  |  |  |  |
| Blanks                                                    | 28       | 34 | 34 | 96    | 31       | 33 | 46 | 110   | 50         | 58 | 52 | 160   |  |  |  |  |
| <u>Councillor - Sixth District</u>                        |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Write-Ins                                                 | 4        | 2  | 1  | 7     | 0        | 3  | 5  | 8     | 3          | 0  | 3  | 6     |  |  |  |  |
| Blanks                                                    | 29       | 34 | 35 | 98    | 32       | 36 | 46 | 114   | 49         | 59 | 52 | 160   |  |  |  |  |
| <u>Essex District</u>                                     |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| <u>Senator in General Court- Middlesex, Suffolk &amp;</u> |          |    |    |       |          |    |    |       |            |    |    |       |  |  |  |  |
| Write-Ins                                                 | 4        |    |    | 4     | 0        |    |    | 0     |            |    |    |       |  |  |  |  |
| Blanks                                                    | 29       |    |    | 29    | 32       |    |    | 32    |            |    |    |       |  |  |  |  |

## REPUBLICAN

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RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

Republican

|                                                                  | Ward One |    |    | Total | Ward Two |    |    | Total | Ward Three |    |    | Total |
|------------------------------------------------------------------|----------|----|----|-------|----------|----|----|-------|------------|----|----|-------|
|                                                                  | 1        | 2  | 3  |       | 1        | 2  | 3  |       | 1          | 2  | 3  |       |
| <u>Total Number of Votes Cast</u>                                | 33       | 36 | 36 | 105   | 32       | 39 | 51 | 122   | 52         | 59 | 55 | 166   |
| <u>Senator in General Court - Second Middlesex District</u>      |          |    |    |       |          |    |    |       |            |    |    |       |
| Write-Ins                                                        |          | 2  | 2  | 4     |          | 2  | 2  | 4     | 3          | 1  | 3  | 7     |
| Blanks                                                           |          | 34 | 34 | 68    |          | 37 | 49 | 86    | 49         | 58 | 52 | 159   |
| <u>Representative in General Court- 26th Middlesex District</u>  |          |    |    |       |          |    |    |       |            |    |    |       |
| Write-Ins                                                        | 4        | 3  | 2  | 9     | 0        | 2  |    | 2     |            |    |    |       |
| Blanks                                                           | 29       | 33 | 34 | 96    | 32       | 37 |    | 69    |            |    |    |       |
| <u>Representative in General Court- 27th Middlesex District</u>  |          |    |    |       |          |    |    |       |            |    |    |       |
| Write-Ins                                                        |          |    |    |       |          |    | 2  | 2     | 3          | 0  | 4  | 7     |
| Blanks                                                           |          |    |    |       |          |    | 49 | 49    | 49         | 59 | 51 | 159   |
| <u>Representative in General Court - 34th Middlesex District</u> |          |    |    |       |          |    |    |       |            |    |    |       |
| Write-Ins                                                        |          |    |    |       |          |    |    |       |            |    |    |       |
| Blanks                                                           |          |    |    |       |          |    |    |       |            |    |    |       |
| <u>District Attorney- Northern District</u>                      |          |    |    |       |          |    |    |       |            |    |    |       |
| Write-Ins                                                        | 4        | 2  | 1  | 7     | 0        | 4  | 2  | 6     | 3          | 0  | 3  | 6     |
| Blanks                                                           | 29       | 34 | 35 | 98    | 32       | 35 | 49 | 116   | 49         | 59 | 52 | 160   |
| <u>Register of Probate- Middlesex County</u>                     |          |    |    |       |          |    |    |       |            |    |    |       |
| John W Lambert 28 Shrewsbury Green Dr, Shrewsbury                | 22       | 20 | 17 | 59    | 18       | 29 | 29 | 76    | 21         | 29 | 28 | 78    |
| Write-Ins                                                        | 0        | 1  | 1  | 2     | 0        | 0  | 0  | 0     | 0          | 0  | 0  | 0     |
| Blanks                                                           | 11       | 15 | 18 | 44    | 14       | 10 | 22 | 46    | 31         | 30 | 27 | 88    |

Republican

[illegible]



RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

LIBERTARIAN

|                                                            | Ward One |   |   | Total | Ward Two |   |   | Total | Ward Three |   |   | Total |
|------------------------------------------------------------|----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|
|                                                            | 1        | 2 | 3 |       | 1        | 2 | 3 |       | 1          | 2 | 3 |       |
| <u>Total Number of Votes Cast</u>                          | 0        | 2 | 2 | 4     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |
| <u>Senator in Congress</u>                                 |          |   |   |       |          |   |   |       |            |   |   |       |
| Michael E Cloud 6 Goodman Ln, Wayland                      | 0        | 2 | 2 | 4     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |
| Write-Ins                                                  | 0        | 0 | 0 | 0     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| Blanks                                                     | 0        | 0 | 0 | 0     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| <u>Governor</u>                                            |          |   |   |       |          |   |   |       |            |   |   |       |
| Carla A Howell 6 Goodman Ln, Wayland                       | 0        | 1 | 2 | 3     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |
| Write-Ins                                                  | 0        | 0 | 0 | 0     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| Blanks                                                     | 0        | 1 | 0 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| <u>Lieutenant Governor</u>                                 |          |   |   |       |          |   |   |       |            |   |   |       |
| Richard P Aucoin 32 Ash St, Waltham                        | 0        | 1 | 2 | 3     | 0        | 0 | 3 | 3     | 0          | 0 | 3 | 3     |
| Write-Ins                                                  | 0        | 0 | 0 | 0     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| Blanks                                                     | 0        | 1 | 0 | 1     | 1        | 0 | 0 | 1     | 0          | 0 | 0 | 0     |
| <u>Attorney General</u>                                    |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                  | 0        | 0 | 1 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| Blanks                                                     | 0        | 2 | 1 | 3     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |
| <u>Secretary of State</u>                                  |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                  | 0        | 0 | 1 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| Blanks                                                     | 0        | 2 | 1 | 3     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |
| <u>Treasurer</u>                                           |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                  | 0        | 0 | 1 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| Blanks                                                     | 0        | 2 | 1 | 3     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |
| <u>Auditor</u>                                             |          |   |   |       |          |   |   |       |            |   |   |       |
| Kamal Jain 26 Cedar Rd, Littleton                          | 0        | 2 | 2 | 4     | 0        | 0 | 2 | 2     | 0          | 0 | 2 | 2     |
| Write-Ins                                                  | 0        | 0 | 0 | 0     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| Blanks                                                     | 0        | 0 | 0 | 0     | 1        | 0 | 1 | 2     | 0          | 0 | 1 | 1     |
| <u>Representative in Congress- Eighth District</u>         |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                  | 0        | 0 | 1 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| Blanks                                                     | 0        | 2 | 1 | 3     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |
| <u>Councillor - Sixth District</u>                         |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                  | 0        | 0 | 1 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |
| Blanks                                                     | 0        | 2 | 1 | 3     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |
| <u>Essex District</u>                                      |          |   |   |       |          |   |   |       |            |   |   |       |
| <u>Senator in General Court - Middlesex, Suffolk &amp;</u> |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                  | 0        |   |   | 0     | 0        |   |   | 0     |            |   |   |       |
| Blanks                                                     | 0        |   |   | 0     | 1        |   |   | 1     |            |   |   |       |
| <u>District</u>                                            |          |   |   |       |          |   |   |       |            |   |   |       |
| <u>Senator in General Court - Second Middlesex</u>         |          |   |   |       |          |   |   |       |            |   |   |       |
| Write-Ins                                                  |          | 0 | 1 | 1     |          | 0 | 0 | 0     |            | 0 | 0 | 0     |
| Blanks                                                     |          | 2 | 1 | 3     |          | 0 | 3 | 3     |            | 0 | 0 | 3     |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 17, 2002

Libertarian

| Ward Four |   |   | Total | Ward Five |   |   | Total | Ward Six |   |   | Total | Ward Seven |   |   | Total |  |  |  | Total |    |
|-----------|---|---|-------|-----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|--|--|--|-------|----|
| 1         | 2 | 3 |       | 1         | 2 | 3 |       | 1        | 2 | 3 |       | 1          | 2 | 3 |       |  |  |  |       |    |
| 1         | 1 | 2 | 4     | 2         | 3 | 1 | 6     | 4        | 1 | 2 | 7     | 2          | 2 | 0 | 4     |  |  |  |       | 32 |
| 1         | 1 | 2 | 4     | 1         | 3 | 1 | 5     | 4        | 1 | 2 | 7     | 1          | 2 | 0 | 3     |  |  |  |       | 30 |
| 0         | 0 | 0 | 0     | 0         | 0 | 0 | 0     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |       | 0  |
| 0         | 0 | 0 | 0     | 1         | 0 | 0 | 1     | 0        | 0 | 0 | 0     | 1          | 0 | 0 | 1     |  |  |  |       | 2  |
| 1         | 1 | 2 | 4     | 1         | 3 | 1 | 5     | 4        | 1 | 2 | 7     | 2          | 2 | 0 | 4     |  |  |  |       | 30 |
| 0         | 0 | 0 | 0     | 0         | 0 | 0 | 0     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |       | 0  |
| 0         | 0 | 0 | 0     | 1         | 0 | 0 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |       | 2  |
| 1         | 1 | 2 | 4     | 1         | 3 | 1 | 5     | 4        | 1 | 2 | 7     | 1          | 2 | 0 | 3     |  |  |  |       | 28 |
| 0         | 0 | 0 | 0     | 0         | 0 | 0 | 0     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |       | 0  |
| 0         | 0 | 0 | 0     | 1         | 0 | 0 | 1     | 0        | 0 | 0 | 0     | 1          | 0 | 0 | 1     |  |  |  |       | 4  |
| 0         | 0 | 0 | 0     | 0         | 1 | 0 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |       | 2  |
| 1         | 1 | 2 | 4     | 2         | 2 | 1 | 5     | 4        | 1 | 2 | 7     | 2          | 2 | 0 | 4     |  |  |  |       | 30 |
| 0         | 0 | 0 | 0     | 0         | 1 | 0 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |       | 2  |
| 1         | 1 | 2 | 4     | 2         | 2 | 1 | 5     | 4        | 1 | 2 | 7     | 2          | 2 | 0 | 4     |  |  |  |       | 30 |
| 0         | 0 | 0 | 0     | 0         | 1 | 0 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |       | 2  |
| 1         | 1 | 2 | 4     | 2         | 2 | 1 | 5     | 4        | 1 | 2 | 7     | 2          | 2 | 0 | 4     |  |  |  |       | 30 |
| 0         | 1 | 2 | 3     | 1         | 3 | 1 | 5     | 3        | 1 | 2 | 6     | 1          | 1 | 0 | 2     |  |  |  |       | 24 |
| 0         | 0 | 0 | 0     | 0         | 0 | 0 | 0     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |       | 0  |
| 1         | 0 | 0 | 1     | 1         | 0 | 0 | 1     | 1        | 0 | 0 | 1     | 1          | 1 | 0 | 2     |  |  |  |       | 8  |
| 0         | 0 | 0 | 0     | 0         | 1 | 0 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |       | 2  |
| 1         | 1 | 2 | 4     | 2         | 2 | 1 | 5     | 4        | 1 | 2 | 7     | 2          | 2 | 0 | 4     |  |  |  |       | 30 |
| 0         | 0 | 0 | 0     | 0         | 1 | 0 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |       | 2  |
| 1         | 1 | 2 | 4     | 2         | 2 | 1 | 5     | 4        | 1 | 2 | 7     | 2          | 2 | 0 | 4     |  |  |  |       | 30 |
|           |   |   |       |           |   |   |       |          |   |   |       |            |   |   |       |  |  |  |       | 0  |
|           |   |   |       |           |   |   |       |          |   |   |       |            |   |   |       |  |  |  |       | 1  |
| 0         | 0 | 0 | 0     | 0         | 1 | 0 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |       | 2  |
| 1         | 1 | 2 | 4     | 2         | 2 | 1 | 5     | 4        | 1 | 2 | 7     | 2          | 2 | 0 | 4     |  |  |  |       | 29 |

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## RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

## Libertarian

|                                                 | Ward One |   |   | Total | Ward Two |   |   | Total | Ward Three |   |   | Total |  |  |  |
|-------------------------------------------------|----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|--|--|--|
|                                                 | 1        | 2 | 3 |       | 1        | 2 | 3 |       | 1          | 2 | 3 |       |  |  |  |
| Total Number of Votes Cast                      | 0        | 2 | 2 | 4     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |  |  |  |
| Middlesex District                              |          |   |   |       |          |   |   |       |            |   |   |       |  |  |  |
| Representative in General Court - Twenty-Sixth  |          |   |   |       |          |   |   |       |            |   |   |       |  |  |  |
| Write-Ins                                       | 0        | 0 | 1 | 1     | 0        | 0 |   | 0     |            |   |   |       |  |  |  |
| Blanks                                          | 0        | 2 | 1 | 3     | 1        | 0 |   | 1     |            |   |   |       |  |  |  |
| Middlesex District                              |          |   |   |       |          |   |   |       |            |   |   |       |  |  |  |
| Representative in General Court- Twenty-Seventh |          |   |   |       |          |   |   |       |            |   |   |       |  |  |  |
| John Alan Roderick 32 Tower St. Somerville      |          |   |   |       |          |   | 2 | 2     | 0          | 0 | 2 | 2     |  |  |  |
| Write-Ins                                       |          |   |   |       |          |   | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |
| Blanks                                          |          |   |   |       |          |   | 1 | 1     | 0          | 0 | 1 | 1     |  |  |  |
| Middlesex District                              |          |   |   |       |          |   |   |       |            |   |   |       |  |  |  |
| Representative in General Court- Thirty-Fourth  |          |   |   |       |          |   |   |       |            |   |   |       |  |  |  |
| Write-Ins                                       |          |   |   |       |          |   |   |       |            |   |   |       |  |  |  |
| Blanks                                          |          |   |   |       |          |   |   |       |            |   |   |       |  |  |  |
| District Attorney - Northern District           |          |   |   |       |          |   |   |       |            |   |   |       |  |  |  |
| Write-Ins                                       | 0        | 0 | 1 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |
| Blanks                                          | 0        | 2 | 1 | 3     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |  |  |  |
| Register of Probate - Middlesex County          |          |   |   |       |          |   |   |       |            |   |   |       |  |  |  |
| Write-Ins                                       | 0        | 0 | 1 | 1     | 0        | 0 | 0 | 0     | 0          | 0 | 0 | 0     |  |  |  |
| Blanks                                          | 0        | 2 | 1 | 3     | 1        | 0 | 3 | 4     | 0          | 0 | 3 | 3     |  |  |  |

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