

PRIMARY / PRELIMINARY

IN THE PRESIDENTIAL PRIMARY HELD THEREIN, MARCH 2, 2004

DEMOCRATIC

| Ward Four | | | Total | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | TOTAL: | | |
|-----------|-----|-----|-------|-----------|-----|-----|-------|----------|-------|------|-------|------------|-----|-----|-------|--------|--|-------|
| 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | | | |
| 280 | 312 | 327 | 919 | 543 | 495 | 654 | 1692 | 651 | 637 | 354 | 1642 | 592 | 516 | 495 | 1603 | | | 9616 |
| | | | | | | | | 260 | 241 | 142 | 643 | | | | | | | 643 |
| | | | | | | | | 215 | 205 | 122 | 542 | | | | | | | 542 |
| | | | | | | | | 296 | 232 | 120 | 648 | | | | | | | 648 |
| | | | | | | | | 205 | 195 | 97 | 497 | | | | | | | 497 |
| | | | | | | | | 242 | 231 | 117 | 590 | | | | | | | 590 |
| | | | | | | | | 237 | 236 | 116 | 589 | | | | | | | 589 |
| | | | | | | | | 220 | 224 | 114 | 558 | | | | | | | 558 |
| | | | | | | | | 221 | 206 | 106 | 533 | | | | | | | 533 |
| | | | | | | | | 227 | 216 | 111 | 554 | | | | | | | 554 |
| | | | | | | | | 240 | 213 | 111 | 564 | | | | | | | 564 |
| | | | | | | | | 236 | 214 | 113 | 563 | | | | | | | 563 |
| | | | | | | | | 10 | 11 | 5 | 26 | | | | | | | 26 |
| | | | | | | | | 4 | 4 | 1 | 9 | | | | | | | 9 |
| | | | | | | | | 14941 | 14812 | 8413 | 38166 | | | | | | | 38166 |
| | | | | | | | | | | | | 79 | 48 | 60 | 187 | | | 187 |
| | | | | | | | | | | | | 84 | 62 | 60 | 206 | | | 206 |
| | | | | | | | | | | | | 87 | 47 | 61 | 195 | | | 195 |
| | | | | | | | | | | | | 78 | 61 | 56 | 195 | | | 195 |
| | | | | | | | | | | | | 76 | 36 | 49 | 161 | | | 161 |
| | | | | | | | | | | | | 94 | 42 | 64 | 200 | | | 200 |
| | | | | | | | | | | | | 81 | 41 | 57 | 179 | | | 179 |
| | | | | | | | | | | | | 88 | 49 | 76 | 213 | | | 213 |
| | | | | | | | | | | | | 67 | 53 | 49 | 169 | | | 169 |
| | | | | | | | | | | | | 80 | 48 | 63 | 191 | | | 191 |
| | | | | | | | | | | | | 104 | 109 | 174 | 387 | | | 387 |
| | | | | | | | | | | | | 104 | 89 | 157 | 350 | | | 350 |
| | | | | | | | | | | | | 113 | 82 | 156 | 351 | | | 351 |
| | | | | | | | | | | | | 101 | 65 | 128 | 294 | | | 294 |
| | | | | | | | | | | | | 82 | 49 | 106 | 237 | | | 237 |
| | | | | | | | | | | | | 86 | 48 | 104 | 238 | | | 238 |
| | | | | | | | | | | | | 115 | 81 | 150 | 346 | | | 346 |
| | | | | | | | | | | | | 84 | 74 | 127 | 285 | | | 285 |
| | | | | | | | | | | | | 98 | 64 | 121 | 283 | | | 283 |
| | | | | | | | | | | | | 62 | 57 | 127 | 246 | | | 246 |

AT THE PRESIDENTIAL PRIMARY HELD THEREIN, MARCH 2, 2004

LIBERTARIAN

| Ward Four | | | Total | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | TOTAL: | | |
|-----------|---|---|-------|-----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|--------|--|----|
| 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | | | |
| 0 | 1 | 2 | 3 | 2 | 1 | 1 | 4 | 1 | 1 | 1 | 3 | 2 | 1 | 0 | 3 | | | 25 |
| | | | | 0 | 0 | 0 | 0 | | | | | | | | | | | 0 |
| | | | | 6 | 3 | 3 | 12 | | | | | | | | | | | 12 |
| | | | | | | | | 0 | 0 | 0 | 0 | | | | | | | 0 |
| | | | | | | | | 3 | 3 | 3 | 9 | | | | | | | 9 |
| | | | | | | | | | | | | 0 | 0 | 0 | 0 | | | 0 |
| | | | | | | | | | | | | 6 | 3 | 0 | 9 | | | 9 |

AT THE PRESIDENTIAL PRIMARY HELD THEREIN, MARCH 2, 2004

GREEN-RAINBOW

| Ward Four | | | Total | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | TOTAL: | | | | | | | | | | |
|-----------|---|---|-------|-----------|----|----|-------|----------|----|-----|-------|------------|---|---|-------|--------|--|--|--|--|--|--|--|--|--|--|
| 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | | | | | | | | | | | |
| 0 | 1 | 2 | 3 | 2 | 3 | 2 | 7 | 4 | 12 | 1 | 17 | 5 | 3 | 2 | 10 | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | 2 | | 2 | | | | | | | | | | | | | | | | | | | |
| | | | | 20 | 28 | 20 | 68 | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | 1 | | | | | | | | | | | | | | | |
| | | | | | | | | | 40 | 119 | 10 | 169 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | 5 | 2 | 2 | 9 | | | | | | | | | | |
| | | | | | | | | | | | | | 4 | 3 | 2 | 9 | | | | | | | | | | |
| | | | | | | | | | | | | | 3 | 2 | 2 | 7 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | 75 | | | | | | | | | | |
| | | | | | | | | | 38 | 23 | 14 | | | | | | | | | | | | | | | |

A TRUE COPY ATTEST:

Michael P. Salzano

CHAIRMAN

5036

D=Democrat
R=Republican
L=Libertarian
J=Green-Rainbow

RECORD OF ABSENT VOTERS (254)

TABULATED FROM THE TALLY SHEETS OF THE PRESIDENTIAL PRIMARY HELD MARCH 2, 2004

REGISTERED VOTERS

| Wd | Pct | Ballots Mailed | | | | Ballots Cast | | | | Defective | | | | Ballots Not Returned | | | | Returned Too Late | | | | Voted In Person | | | | Health Facility | | | |
|----|-----|----------------|----|---|---|--------------|---|---|---|-----------|---|---|---|----------------------|----|---|---|-------------------|---|---|----|-----------------|---|---|----|-----------------|---|---|---|
| | | D | R | L | J | D | R | L | J | D | R | L | J | D | R | L | J | D | R | L | J | D | R | L | J | D | R | L | J |
| 1 | 1 | 7 | | | | 7 | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 2 | 5 | | | | 4 | | | | | | | 1 | | | | | | | | | | | | | | | | |
| 1 | 3 | 2 | 1 | | | 2 | | | | | | | | | | | 1 | | | | | | | | | | | | |
| 2 | 1 | 7 | | | | 6 | | | | | | | 1 | | | | | | | | 2 | | | | | | | | |
| 2 | 2 | 8 | | | | 7 | | | | | | | 1 | | | | | | | | 1 | | | | | | | | |
| 2 | 3 | 7 | | | | 7 | | | | | | | | | | | | | | | 1 | | | | | | | | |
| 3 | 1 | 10 | | | | 10 | | | | | | | | | | | | | | | 1 | | | | | | | | |
| 3 | 2 | 10 | | | | 9 | | | | | | | 1 | | | | | | | | 7 | 2 | | | | 10 | 1 | | |
| 3 | 3 | 9 | 2 | 1 | | 7 | 2 | | | | | 1 | | 2 | | | | | | | 4 | | | | | 30 | 4 | | |
| 4 | 1 | 4 | 1 | | | 4 | | | | | | | | | | | 1 | | | | | | | | | | | | |
| 4 | 2 | 4 | | | | 4 | | | | | | | | | | | | | | | 3 | | | | | | | | |
| 4 | 3 | 7 | | | | 7 | | | | | | | | | | | | | | | 1 | | | | | | | | |
| 5 | 1 | 2 | 1 | | | 1 | 1 | | | | | | 1 | | | | | | | | 2 | | | | | 24 | 6 | | |
| 5 | 2 | 6 | | | | 4 | | | | | | | 1 | | | | 1 | | | | 2 | | | | | | | | |
| 5 | 3 | 9 | | | | 8 | | | | | | | | | | | 1 | | | | 6 | | | | | | | | |
| 6 | 1 | 12 | 1 | | | 10 | 1 | | | | 1 | | 1 | | | | | | | | 4 | | | | | | | | |
| 6 | 2 | 9 | 1 | | | 3 | 1 | | | | | | 6 | | | | | | | | 4 | | | | | | | | |
| 6 | 3 | 4 | 1 | | | 1 | 1 | | | | | | 3 | | | | | | | | 2 | | | | | | | | |
| 7 | 1 | 7 | | | | 6 | | | | | | | 1 | | | | | | | | | | | | | | | | |
| 7 | 2 | 10 | 1 | | | 10 | 1 | | | | | | | | | | | | | | 2 | | | | | | | | |
| 7 | 3 | 5 | 1 | | 1 | 5 | 1 | | | | | | | | | 1 | | | | | 5 | | | | | | | | |
| | | 144 | 10 | 1 | 1 | 122 | 8 | | | | 1 | | 1 | | 19 | | | 1 | 2 | 2 | 47 | 2 | | | 64 | 11 | | | |

5046

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

DEMOCRATIC

| | Ward One | | | Total Ward Two | | | Total Ward Three | | | Total | | |
|--|----------|-----|-----|----------------|-----|-----|------------------|------|-----|-------|-----|-----|
| | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | | |
| <u>Total Number of Votes Cast</u> | 377 | 546 | 388 | 1311 | 473 | 546 | 154 | 1173 | 196 | 190 | 194 | 580 |
| <u>REPRESENTATIVE IN CONGRESS Eighth District</u> | | | | | | | | | | | | |
| Michael E. Capuano 172 Central St., Somerville | 313 | 456 | 327 | 1096 | 371 | 450 | 139 | 960 | 173 | 169 | 175 | 517 |
| Write-Ins | 4 | 4 | 5 | 13 | 5 | 8 | 3 | 16 | 3 | 3 | 3 | 9 |
| Blanks | 60 | 86 | 56 | 202 | 97 | 88 | 12 | 197 | 20 | 18 | 16 | 54 |
| <u>COUNCILLOR Sixth District</u> | | | | | | | | | | | | |
| Michael J. Callahan 500 Salem St., Medford | 262 | 383 | 281 | 926 | 312 | 389 | 120 | 821 | 139 | 145 | 139 | 423 |
| Write-Ins | 3 | 5 | 1 | 9 | 4 | 4 | 2 | 10 | 3 | 4 | 2 | 9 |
| Blanks | 112 | 158 | 106 | 376 | 157 | 153 | 32 | 342 | 54 | 41 | 53 | 148 |
| <u>SENATOR IN GENERAL COURT & Essex District Middlesex, Suffolk,</u> | | | | | | | | | | | | |
| Jarrett Barrios 388 Norfolk St., Cambridge | 285 | | | 285 | 354 | | | 354 | | | | |
| Write-Ins | 6 | | | 6 | 3 | | | 3 | | | | |
| Blanks | 86 | | | 86 | 116 | | | 116 | | | | |
| <u>SENATOR IN GENERAL COURT District Second Middlesex Winchester</u> | | | | | | | | | | | | |
| Charles E. Shannon, Jr. 17 Robinson Pk, | | 417 | 300 | 717 | | 404 | 127 | 531 | 152 | 150 | 154 | 456 |
| Write-Ins | | 4 | 2 | 6 | | 2 | 2 | 4 | 5 | 4 | 3 | 12 |
| Blanks | | 125 | 86 | 211 | | 140 | 25 | 165 | 39 | 36 | 37 | 112 |
| <u>REPRESENTATIVE IN GENERAL COURT District 26th M'sex</u> | | | | | | | | | | | | |
| Timothy J. Toomey, Jr 88 6th St., Cambridge | 197 | 263 | 208 | 668 | 173 | 192 | | 365 | | | | |
| Avi E. Green 356 Windsor St., Cambridge | 176 | 273 | 172 | 621 | 295 | 350 | | 645 | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | 4 | 10 | 8 | 22 | 5 | 4 | | 9 | | | | |
| <u>REPRESENTATIVE IN GENERAL COURT District 27th M'sex</u> | | | | | | | | | | | | |
| Patricia D. Jehlen 67 Dane St., Somerville | | | | | | | 128 | 128 | 145 | 154 | 139 | 438 |
| Write-Ins | | | | | | | 5 | 5 | 10 | 4 | 5 | 19 |
| Blanks | | | | | | | 21 | 21 | 41 | 32 | 50 | 123 |
| <u>REPRESENTATIVE IN GENERAL COURT District 34th M'sex</u> | | | | | | | | | | | | |
| Vincent Paul Ciampa 64 Ossipee Rd., Somerville | | | | | | | | | | | | |
| Carl M. Sciortino, Jr. 66 Cameron Ave., Somerville | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |
| <u>SHERIFF Middlesex County</u> | | | | | | | | | | | | |
| James V. DiPaola 27 Pagum St., Malden | 236 | 354 | 273 | 863 | 277 | 316 | 94 | 687 | 122 | 117 | 112 | 351 |
| Robert A. DeMoura 114 Graniteville Rd., Chelmsford | 37 | 79 | 29 | 145 | 43 | 56 | 21 | 120 | 24 | 21 | 24 | 69 |
| Brian M. Gillis 1215 Pawtucket Blvd., Lowell | 35 | 44 | 28 | 107 | 46 | 45 | 16 | 107 | 28 | 25 | 25 | 78 |
| Write-Ins | 0 | 4 | 5 | 9 | 2 | 0 | 3 | 5 | 2 | 3 | 1 | 6 |
| Blanks | 69 | 65 | 53 | 187 | 105 | 129 | 20 | 254 | 20 | 24 | 32 | 76 |

7054

RECORD OF VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

REPUBLICAN

| | Ward One | | | Total | Ward Two | | | Total | Ward Three | | | Total |
|--|----------|----|----|-------|----------|----|----|-------|------------|----|----|-------|
| | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | |
| <u>Total Number of Votes Cast</u> | 11 | 26 | 21 | 58 | 11 | 14 | 21 | 46 | 11 | 12 | 17 | 40 |
| <u>REPRESENTATIVE IN CONGRESS - Eighth District</u> | | | | | | | | | | | | |
| Write-Ins | 6 | 8 | 7 | 21 | 5 | 8 | 3 | 16 | 6 | 3 | 5 | 14 |
| Blanks | 5 | 18 | 14 | 37 | 6 | 6 | 18 | 30 | 5 | 9 | 12 | 26 |
| <u>COUNCILLOR - Sixth District</u> | | | | | | | | | | | | |
| Write-Ins | 6 | 7 | 2 | 15 | 5 | 5 | 3 | 13 | 5 | 3 | 4 | 12 |
| Blanks | 5 | 19 | 19 | 43 | 6 | 9 | 18 | 33 | 6 | 9 | 13 | 28 |
| <u>SENATOR IN GENERAL COURT - Essex District Middlesex, Suffolk, &</u> | | | | | | | | | | | | |
| Write-Ins | 6 | | | 6 | 5 | | | 5 | | | | |
| Blanks | 5 | | | 5 | 6 | | | 6 | | | | |
| <u>SENATOR IN GENERAL COURT - Second Middlesex District</u> | | | | | | | | | | | | |
| Write-Ins | | 7 | 2 | 9 | | 6 | 3 | 9 | 5 | 3 | 5 | 13 |
| Blanks | | 19 | 19 | 38 | | 8 | 18 | 26 | 6 | 9 | 12 | 27 |
| <u>REPRESENTATIVE IN GENERAL COURT 26th M'sex District</u> | | | | | | | | | | | | |
| David R. Slavitt 35 West St., Cambridge | 8 | 18 | 10 | 36 | 5 | 11 | | 16 | | | | |
| Write-Ins | 0 | 1 | 1 | 2 | 1 | 0 | | 1 | | | | |
| Blanks | 3 | 7 | 10 | 20 | 5 | 3 | | 8 | | | | |
| <u>REPRESENTATIVE IN GENERAL COURT 27th M'sex District</u> | | | | | | | | | | | | |
| Dane E. Baird, Jr 9 Cedar St., Somerville | | | | | | | 20 | 20 | 10 | 9 | 16 | 35 |
| Write-Ins | | | | | | | 0 | 0 | 0 | 1 | 0 | 1 |
| Blanks | | | | | | | 1 | 1 | 1 | 2 | 1 | 4 |
| <u>REPRESENTATIVE IN GENERAL COURT 34TH M'sex District</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |
| <u>SHERIFF Middlesex County</u> | | | | | | | | | | | | |
| Write-Ins | 6 | 10 | 4 | 20 | 5 | 5 | 3 | 13 | 7 | 6 | 7 | 20 |
| Blanks | 5 | 16 | 17 | 38 | 6 | 9 | 18 | 33 | 4 | 6 | 10 | 20 |

IN THE STATE PRIMARY HELD THEREIN, SEPTEMBER 14, 2004

REPUBLICAN

| Ward Four | | | Total Ward Five | | | Total Ward Six | | | Total Ward Seven | | | Total | | | Total: | |
|-----------|----|----|-----------------|----|---|----------------|----|----|------------------|----|----|-------|----|----|--------|-----|
| 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | |
| 13 | 10 | 17 | 40 | 15 | 7 | 6 | 28 | 10 | 22 | 11 | 43 | 11 | 16 | 20 | 47 | 302 |
| 7 | 2 | 4 | 13 | 5 | 1 | 2 | 8 | 2 | 3 | 1 | 6 | 7 | 9 | 10 | 26 | 104 |
| 6 | 8 | 13 | 27 | 10 | 6 | 4 | 20 | 8 | 19 | 10 | 37 | 4 | 7 | 10 | 21 | 198 |
| 6 | 2 | 3 | 11 | 2 | 1 | 1 | 4 | 2 | 0 | 0 | 2 | 5 | 7 | 9 | 21 | 78 |
| 7 | 8 | 14 | 29 | 13 | 6 | 5 | 24 | 8 | 22 | 11 | 41 | 6 | 9 | 11 | 26 | 224 |
| | | | | | | | | | | | | | | | | 11 |
| | | | | | | | | | | | | | | | | 11 |
| 7 | 3 | 4 | 14 | 2 | 1 | 1 | 4 | 2 | 1 | 1 | 4 | 6 | 8 | 10 | 24 | 77 |
| 6 | 7 | 13 | 26 | 13 | 6 | 5 | 24 | 8 | 21 | 10 | 39 | 5 | 8 | 10 | 23 | 203 |
| | | | | | | | | | | | | | | | | 52 |
| | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | 28 |
| | | 15 | 15 | 14 | 7 | 6 | 27 | 9 | 15 | 8 | 32 | | | | | 129 |
| | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | | | | | 2 |
| | | 2 | 2 | 1 | 0 | 0 | 1 | 1 | 6 | 3 | 10 | | | | | 18 |
| 7 | 2 | | 9 | | | | | | | | | 6 | 7 | 10 | 23 | 32 |
| 6 | 8 | | 14 | | | | | | | | | 5 | 9 | 10 | 24 | 38 |
| 6 | 2 | 4 | 12 | 4 | 1 | 0 | 5 | 2 | 0 | 1 | 3 | 5 | 10 | 10 | 25 | 98 |
| 7 | 8 | 13 | 28 | 11 | 6 | 6 | 23 | 8 | 22 | 10 | 40 | 6 | 6 | 10 | 22 | 204 |

5064

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

LIBERTARIAN

| | Ward One | | | Total Ward Two | | | Total Ward Three | | | Total | | |
|--|----------|---|---|----------------|---|---|------------------|---|---|-------|---|---|
| | 1 | 2 | 3 | 1 | 2 | 3 | 1 | 2 | 3 | | | |
| <u>Total Number of Votes Cast</u> | 1 | 1 | 0 | 2 | 1 | 1 | 0 | 2 | 0 | 1 | 3 | 4 |
| <u>REPRESENTATIVE IN CONGRESS - Eighth District</u> | | | | | | | | | | | | |
| Write-Ins | | 1 | | 1 | | 1 | | 1 | | 1 | | 1 |
| Blanks | 1 | | | 1 | | 1 | | | | | 3 | 3 |
| <u>COUNCILLOR - Sixth District</u> | | | | | | | | | | | | |
| Write-Ins | | 1 | | 1 | | | | | 1 | | | 1 |
| Blanks | 1 | | | 1 | 1 | 1 | | 2 | | | 3 | 3 |
| <u>SENATOR IN GENERAL COURT - Essex District Middlesex, Suffolk, &</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | 1 | | | 1 | 1 | | | 1 | | | | |
| <u>SENATOR IN GENERAL COURT - District Second Middlesex</u> | | | | | | | | | | | | |
| Write-Ins | | 1 | | 1 | | | | | 1 | | | 1 |
| Blanks | | | | | | 1 | | 1 | | | 3 | 3 |
| <u>REPRESENTATIVE IN GENERAL COURT - District Middlesex</u> | | | | | | | | | | | | |
| Write-Ins | | 1 | | 1 | 1 | | | 1 | | | | |
| Blanks | 1 | | | 1 | | 1 | | 1 | | | | |
| <u>REPRESENTATIVE IN GENERAL COURT - District Middlesex</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | 1 | 1 | | 2 |
| Blanks | | | | | | | | | | 2 | | 2 |
| <u>REPRESENTATIVE IN GENERAL COURT - District Middlesex</u> | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |
| <u>SHERIFF Middlesex County</u> | | | | | | | | | | | | |
| Write-Ins | | 1 | | 1 | | | | | 1 | | | 1 |
| Blanks | 1 | | | 1 | 1 | 1 | | 2 | | | 3 | 3 |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 14, 2004

LIBERTARIAN

| Ward Four | | | Total | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | Total |
|-----------|---|---|-------|-----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|-------|
| 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | |
| | | | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0 | 2 | 15 |
| | | | 4 | | | | | 1 | | 1 | | 2 | | 2 | 3 | |
| 2 | 2 | | | | | | | | 1 | | 1 | | 2 | | 12 | |
| | | | 4 | | | | | | | 1 | | 2 | | 2 | 2 | |
| 2 | 2 | | | | | | | 1 | | 1 | | 2 | | 2 | 13 | |
| | | | | | | | | | | | | | | | 0 | |
| | | | | | | | | | | | | | | | 2 | |
| | | | | | | | | | | | | | | | 2 | |
| 2 | 2 | | 4 | | | | | 1 | | 1 | | 2 | | 2 | 11 | |
| | | | | | | | | | | | | | | | 2 | |
| | | | | | | | | | | | | | | | 2 | |
| | | | | | | | | | 1 | | 1 | | | | 2 | |
| | | | | | | | | | | | | | | | 3 | |
| | | | 4 | | | | | | | | | 2 | | 2 | 0 | |
| 2 | 2 | | | | | | | | | | | | 2 | | 6 | |
| | | | | | | | | | | | | | | | 2 | |
| 2 | 2 | | 4 | | | | | 1 | | 1 | | 2 | | 2 | 13 | |

507L

RECORD OF THE VOTES CAST IN THE VARIOUS PRECINCTS OF THE CITY OF SOMERVILLE

GREEN-RAINBOW

| | Ward One | | | Total | Ward Two | | | Total | Ward Three | | | Total |
|---|----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|
| | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | |
| <u>Total Number of Votes Cast</u> | 2 | 0 | 0 | 2 | 3 | 4 | 3 | 10 | 0 | 0 | 1 | 1 |
| <u>REPRESENTATIVE IN CONGRESS</u> Eighth District | | | | | | | | | | | | |
| Write-Ins | 2 | | | 2 | 2 | 3 | | 5 | | | | |
| Blanks | | | | | 1 | 1 | 3 | 5 | | 1 | | 1 |
| <u>COUNCILLOR</u> - Sixth District | | | | | | | | | | | | |
| Write-Ins | 2 | | | 2 | | | 1 | 1 | | | | |
| Blanks | | | | | 3 | 4 | 2 | 9 | | 1 | | 1 |
| <u>SENATOR IN GENERAL COURT</u> Essex District Middlesex, Suffolk, & | | | | | | | | | | | | |
| Write-Ins | 2 | | | 2 | 1 | | | 1 | | | | |
| Blanks | | | | | 2 | | | 2 | | | | |
| <u>SENATOR IN GENERAL COURT</u> - Second District Middlesex | | | | | | | | | | | | |
| Write-Ins | | | | | | | 1 | 1 | | | | |
| Blanks | | | | | | 4 | 2 | 6 | | 1 | | 1 |
| <u>REPRESENTATIVE IN GENERAL COURT</u> District - 26th M'sex | | | | | | | | | | | | |
| Write-Ins | 2 | | | 2 | 1 | | | 1 | | | | |
| Blanks | | | | | 3 | 4 | | 7 | | | | |
| <u>REPRESENTATIVE IN GENERAL COURT</u> District 27th M'sex | | | | | | | | | | | | |
| Write-Ins | | | | | | | 1 | 1 | | | | |
| Blanks | | | | | | | 2 | 2 | | 1 | | 1 |
| <u>REPRESENTATIVE IN GENERAL COURT</u> District 34th M'sex | | | | | | | | | | | | |
| Write-Ins | | | | | | | | | | | | |
| Blanks | | | | | | | | | | | | |
| <u>SHERIFF</u> Middlesex County | | | | | | | | | | | | |
| Write-Ins | 2 | | | 2 | | 1 | 1 | 2 | | | | |
| Blanks | | | | | 3 | 3 | 2 | 8 | | 1 | | 1 |

AT THE STATE PRIMARY HELD THEREIN, SEPTEMBER 14, 2004

GREEN-RAINBOW

| Ward Four | | | Total | Ward Five | | | Total | Ward Six | | | Total | Ward Seven | | | Total | Total |
|-----------|---|---|-------|-----------|---|---|-------|----------|---|---|-------|------------|---|---|-------|-------|
| 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | 1 | 2 | 3 | | |
| 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 2 | 2 | 5 | 3 | 4 | 2 | 9 | 28 |
| | | | | | | | | | 1 | 1 | 2 | | | | 2 | 11 |
| | 1 | | 1 | | | | | 1 | 1 | 1 | 3 | 1 | 4 | 2 | 7 | 17 |
| | | | | | | | | | | | | 1 | | | 1 | 5 |
| | | | | | | | | | 1 | | | 1 | | | | |
| | 1 | | 1 | | | | | 1 | 1 | 2 | 4 | 2 | 4 | 2 | 8 | 23 |
| | | | | | | | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 1 | | | 1 | 3 |
| | 1 | | 1 | | | | | 1 | 2 | | 3 | 2 | 1 | 4 | 7 | 20 |
| | | | | | | | | | | | | | | | | 2 |
| | | | | | | | | | | | | | | | | 7 |
| | | | | | | | | | | | | 2 | | | | 3 |
| | | | | | | | | 0 | 1 | 2 | 3 | | | | | 6 |
| | | | | | | | | | | | | | | | 2 | 2 |
| | 1 | | 1 | | | | | | | | | 1 | 4 | 1 | 7 | 8 |
| | | | | | | | | | | | | | | | | |
| | | | | | | | | 1 | 1 | | 2 | 1 | | | 1 | 7 |
| | | | | | | | | | | | | | | | | |
| | 1 | | 1 | | | | | 1 | 2 | 3 | 3 | 2 | 4 | 2 | 8 | 21 |

A TRUE COPY ATTEST:

Nicholas P. Salerni

CHAIRMAN