

# Somerville Official Election Totals Date: Tuesday, September 10, 2019

| Precinct | Ward 1 |   |   |       | Ward 2 |   |   |       | Ward 3 |   |   |       | Ward 4 |   |   |       | Ward 5 |   |   |       | Ward 6 |   |   |       | Ward 7 |   |   |       | GRAND TOTAL |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
|          | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL |             |

REGISTERED VOTERS - TOTAL

|                           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|---------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| REGISTERED VOTERS - TOTAL | 1902 | 2860 | 1862 | 6624 | 2510 | 2865 | 2717 | 8092 | 2419 | 2551 | 2867 | 7837 | 1943 | 2146 | 2464 | 6553 | 2686 | 2971 | 2945 | 8602 | 3051 | 2933 | 1891 | 7875 | 2950 | 2447 | 2598 | 7995 | 53578 |
| --                        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |

BALLOTS CAST - TOTAL

|                      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| BALLOTS CAST - TOTAL | 184 | 252 | 182 | 618 | 178 | 155 | 143 | 476 | 505 | 471 | 468 | 1444 | 218 | 132 | 226 | 576 | 324 | 286 | 265 | 875 | 208 | 315 | 139 | 662 | 255 | 151 | 250 | 656 | 5307 |
| --                   |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |

MAYOR

|                             |    |     |     |     |     |    |    |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |    |     |     |    |     |     |      |
|-----------------------------|----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|------|
| MARIANNE WALLES             | 80 | 103 | 56  | 239 | 68  | 71 | 70 | 209 | 163 | 190 | 178 | 531 | 55  | 39 | 104 | 198 | 119 | 82  | 103 | 304 | 87  | 120 | 40 | 247 | 94  | 47 | 77  | 218 | 1946 |
| 46 FREMONT ST, 02145 --     |    |     |     |     |     |    |    |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |    |     |     |    |     |     |      |
| KENNETH C. VAN BUSKIRK, III | 10 | 14  | 8   | 32  | 8   | 5  | 6  | 19  | 14  | 24  | 22  | 60  | 13  | 6  | 8   | 27  | 12  | 20  | 12  | 44  | 8   | 18  | 6  | 32  | 12  | 9  | 14  | 35  | 249  |
| 114 HIGHLAND AVE, 02143 --  |    |     |     |     |     |    |    |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |    |     |     |    |     |     |      |
| JOSEPH A. (JOE) CURTATONE   | 94 | 128 | 117 | 339 | 100 | 76 | 62 | 238 | 312 | 247 | 254 | 813 | 144 | 84 | 110 | 338 | 190 | 183 | 146 | 519 | 112 | 173 | 90 | 375 | 144 | 95 | 154 | 393 | 3015 |
| 130 TEN HILLS RD, 02145 --  |    |     |     |     |     |    |    |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |    |     |     |    |     |     |      |
| WRITE IN                    | 0  | 2   | 1   | 3   | 1   | 1  | 3  | 5   | 2   | 2   | 0   | 4   | 4   | 3  | 3   | 10  | 1   | 1   | 1   | 3   | 0   | 2   | 3  | 5   | 3   | 0  | 3   | 6   | 36   |
| --                          |    |     |     |     |     |    |    |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |    |     |     |    |     |     |      |
| BLANK                       | 0  | 5   | 0   | 5   | 1   | 2  | 2  | 5   | 14  | 8   | 14  | 36  | 2   | 0  | 1   | 3   | 2   | 0   | 3   | 5   | 1   | 2   | 0  | 3   | 2   | 0  | 2   | 4   | 61   |
| --                          |    |     |     |     |     |    |    |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |    |     |     |    |     |     |      |

SCHOOL COMMITTEE WARD THREE

|                                 |   |   |   |   |   |   |   |   |     |     |     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|---------------------------------|---|---|---|---|---|---|---|---|-----|-----|-----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| MICHELE LIPPENS                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95  | 131 | 125 | 351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 351 |
| 24 THORPE ST, 02143 --          |   |   |   |   |   |   |   |   |     |     |     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
| SARAH PHILLIPS                  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 234 | 204 | 186 | 624 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 624 |
| 19R PROSPECT HILL AVE, 02143 -- |   |   |   |   |   |   |   |   |     |     |     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
| MARY MARSHALL                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 164 | 115 | 135 | 414 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 414 |
| 43 BOSTON ST, 02143 --          |   |   |   |   |   |   |   |   |     |     |     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
| WRITE IN                        | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 3   | 1   | 4   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4   |
| --                              |   |   |   |   |   |   |   |   |     |     |     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
| BLANK                           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12  | 18  | 21  | 51  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51  |
| --                              |   |   |   |   |   |   |   |   |     |     |     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |

# Somerville Official Election Totals Date: Tuesday, September 10, 2019

| Precinct | Ward 1 |   |   |       | Ward 2 |   |   |       | Ward 3 |   |   |       | Ward 4 |   |   |       | Ward 5 |   |   |       | Ward 6 |   |   |       | Ward 7 |   |   |       | GRAND TOTAL |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|-------------|
|          | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL |             |

REGISTERED VOTERS - TOTAL

|                           |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |
|---------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| REGISTERED VOTERS - TOTAL | 1902 | 2860 | 1862 | 6624 | 2510 | 2865 | 2717 | 8092 | 2419 | 2551 | 2867 | 7837 | 1943 | 2146 | 2464 | 6553 | 2686 | 2971 | 2945 | 8602 | 3051 | 2933 | 1891 | 7875 | 2950 | 2447 | 2598 | 7995 | 53578 |
| --                        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |       |

BALLOTS CAST - TOTAL

|                      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |
|----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| BALLOTS CAST - TOTAL | 184 | 252 | 182 | 618 | 178 | 155 | 143 | 476 | 505 | 471 | 468 | 1444 | 218 | 132 | 226 | 576 | 324 | 286 | 265 | 875 | 208 | 315 | 139 | 662 | 255 | 151 | 250 | 656 | 5307 |
| --                   |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |      |

MAYOR

|                             |    |     |     |     |     |    |    |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |    |     |     |    |     |     |      |
|-----------------------------|----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|----|-----|-----|------|
| MARIANNE WALLES             | 80 | 103 | 56  | 239 | 68  | 71 | 70 | 209 | 163 | 190 | 178 | 531 | 55  | 39 | 104 | 198 | 119 | 82  | 103 | 304 | 87  | 120 | 40 | 247 | 94  | 47 | 77  | 218 | 1946 |
| 46 FREMONT ST, 02145 --     |    |     |     |     |     |    |    |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |    |     |     |    |     |     |      |
| KENNETH C. VAN BUSKIRK, III | 10 | 14  | 8   | 32  | 8   | 5  | 6  | 19  | 14  | 24  | 22  | 60  | 13  | 6  | 8   | 27  | 12  | 20  | 12  | 44  | 8   | 18  | 6  | 32  | 12  | 9  | 14  | 35  | 249  |
| 114 HIGHLAND AVE, 02143 --  |    |     |     |     |     |    |    |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |    |     |     |    |     |     |      |
| JOSEPH A. (JOE) CURTATONE   | 94 | 128 | 117 | 339 | 100 | 76 | 62 | 238 | 312 | 247 | 254 | 813 | 144 | 84 | 110 | 338 | 190 | 183 | 146 | 519 | 112 | 173 | 90 | 375 | 144 | 95 | 154 | 393 | 3015 |
| 130 TEN HILLS RD, 02145 --  |    |     |     |     |     |    |    |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |    |     |     |    |     |     |      |
| WRITE IN                    | 0  | 2   | 1   | 3   | 1   | 1  | 3  | 5   | 2   | 2   | 0   | 4   | 4   | 3  | 3   | 10  | 1   | 1   | 1   | 3   | 0   | 2   | 3  | 5   | 3   | 0  | 3   | 6   | 36   |
| --                          |    |     |     |     |     |    |    |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |    |     |     |    |     |     |      |
| BLANK                       | 0  | 5   | 0   | 5   | 1   | 2  | 2  | 5   | 14  | 8   | 14  | 36  | 2   | 0  | 1   | 3   | 2   | 0   | 3   | 5   | 1   | 2   | 0  | 3   | 2   | 0  | 2   | 4   | 61   |
| --                          |    |     |     |     |     |    |    |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |    |     |     |    |     |     |      |

SCHOOL COMMITTEE WARD THREE

|                                 |   |   |   |   |   |   |   |   |     |     |     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
|---------------------------------|---|---|---|---|---|---|---|---|-----|-----|-----|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|-----|
| MICHELE LIPPENS                 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95  | 131 | 125 | 351 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 351 |
| 24 THORPE ST, 02143 --          |   |   |   |   |   |   |   |   |     |     |     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
| SARAH PHILLIPS                  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 234 | 204 | 186 | 624 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 624 |
| 19R PROSPECT HILL AVE, 02143 -- |   |   |   |   |   |   |   |   |     |     |     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
| MARY MARSHALL                   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 164 | 115 | 135 | 414 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 414 |
| 43 BOSTON ST, 02143 --          |   |   |   |   |   |   |   |   |     |     |     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
| WRITE IN                        | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 3   | 1   | 4   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4   |
| --                              |   |   |   |   |   |   |   |   |     |     |     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |
| BLANK                           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12  | 18  | 21  | 51  | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 51  |
| --                              |   |   |   |   |   |   |   |   |     |     |     |     |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |     |

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| Precinct | Ward 1 |   |   |       | Ward 2 |   |   |       | Ward 3 |   |   |       | Ward 4 |   |   |       | Ward 5 |   |   |       | Ward 6 |   |   |       | Ward 7 |  |  |  | GRAND TOTAL |
|----------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|---|---|-------|--------|--|--|--|-------------|
|          | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL | 1      | 2 | 3 | TOTAL |        |  |  |  |             |

A True Copy Attest

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Chairman